## عظمت صحابه زنده باد

# ختم نبوت صَالِيَّا يُمْ رُنده باد

السلام عليكم ورحمة الله وبركاته:

معزز ممبران: آپ کاوٹس ایپ گروپ ایڈ من "اردو بکس" آپ سے مخاطب ہے۔

آپ تمام ممبران سے گزارش ہے کہ:

- ب گروپ میں صرف PDF کتب پوسٹ کی جاتی ہیں لہذا کتب کے متعلق اپنے کمنٹس / ریویوز ضرور دیں۔ گروپ میں بغیر ایڈ من کی اجازت کے کسی بھی قشم کی (اسلامی وغیر اسلامی ،اخلاقی ، تحریری) پوسٹ کرنا پیخی سے منع ہے۔
- گروپ میں معزز ، پڑھے لکھے، سلجھے ہوئے ممبر ز موجود ہیں اخلاقیات کی پابندی کریں اور گروپ رولز کو فالو کریں بصورت دیگر معزز ممبر ز کی بہتری کی خاطر ریموو کر دیاجائے گا۔
  - 💠 کوئی بھی ممبر کسی بھی ممبر کوانباکس میں میسیج، مس کال، کال نہیں کرے گا۔رپورٹ پر فوری ریمو و کرکے کاروائی عمل میں لائے جائے گا۔
    - 💠 ہمارے کسی بھی گروپ میں سیاسی و فرقہ واریت کی بحث کی قطعاً کوئی گنجائش نہیں ہے۔
    - 💠 اگر کسی کو بھی گروپ کے متعلق کسی قشم کی شکایت یا تجویز کی صورت میں ایڈ من سے رابطہ کیجئے۔
      - \* سبسے اہم بات:

گروپ میں کسی بھی قادیانی، مرزائی، احمدی، گتاخِ رسول، گتاخِ امہات المؤمنین، گتاخِ صحابہ و خلفائے راشدین حضرت ابو بکر صدیق، حضرت عمرفاروق، حضرت عثمان غنی، حضرت علی المرتضی، حضرت حسنین کریمین رضوان الله تعالی اجمعین، گتاخ المبیت یا ایسے غیر مسلم جو اسلام اور پاکستان کے خلاف پر اپلینڈ امیس مصروف ہیں یا ان کے روحانی و ذہنی سپورٹرز کے لئے کوئی گنجائش نہیں ہے۔ لہذا ایسے اشخاص بالکل بھی گروپ جو ائن کرنے کی زحمت نہ کریں۔ معلوم ہونے پر فوراً ریمووکر دیا جائے گا۔

- ب تمام کتب انٹر نیٹ سے تلاش / ڈاؤ نلوڈ کر کے فری آف کاسٹ وٹس ایپ گروپ میں شیئر کی جاتی ہیں۔جو کتاب نہیں ملتی اس کے لئے معذرت کر لی جاتی ہے۔جس میں محنت بھی صَرف ہوتی ہے لیکن ہمیں آپ سے صرف دعاؤں کی درخواست ہے۔
  - عمران سیریز کے شوقین کیلئے علیحدہ سے عمران سیریز گروپ موجو دہے۔

# 

اردوکتب / عمران سیریزیاسٹڈی گروپ میں ایڈ ہونے کے لئے ایڈ من سے وٹس ایپ پر بذریعہ میسی دابطہ کریں اور جواب کا انتظار فرمائیں۔ برائے مہر بانی اخلاقیات کا خیال رکھتے ہوئے موبائل پر کال یا ایم ایس کرنے کی کوشش ہر گزنہ کریں۔ ورنہ گروپس سے توریموو کیا ہی جائے گا بلاک بھی کیا حائے گا۔
 حائے گا۔

# نوث: ہارے کسی گروپ کی کوئی فیس نہیں ہے۔سب فی سبیل اللہ ہے

0333-8033313

0343-7008883

0306-7163117

راؤاياز

ياكستان زنده باد

محرسلمان سليم

بإكستان بإئنده باد

پاکستان زنده باد

الله تبارك تعالى جم سب كاحامى وناصر ہو

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# ہدایات برائے جماعت نہم حصہاول معروضی کل نمبر 15

سوال نمبر 1: يزبان شناسى ،تقيداوراستحسان وغيره كے حاصلات تعلم جوتو مى نصاب 2006ء برائے جماعت تنهم ميں شامل ہيں، كے مطابق 15 كثير الانتخابی سوالات دیے جائيں گے۔

# حصه دوم کل نمبر 34

سوال نمبر 2: جزو الف حصه نثر 8x2=16

نثری عبارت یاا قتباس کی طوالت 100سے 150 الفاظ کو محیط ہوگی جو کہ جماعت نہم کی ذہنی سطح کے مطابق ہونی چاہیے۔اس عبارت سے جماعت نہم کے حاصلات تعلم کی روشنی میں 9سوالات بنائے جائیں گے۔ بیعبارت قومی نصاب 2006ء برائے جماعت نہم میں شامل مصنفین کی تحریروں سے دی جائے گی تاہم یہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات، جملہ یالفظ ایسانہ ہوجس سے کسی قتم کی اخلاقی ،معاشرتی ہمسلکی یانہ ہی منافرت پھیلنے یاکسی قتم کی دل آزاری ہونے کا اندیشہ

### زو ب حصة شعر 5x2=10

اس حصد میں دیے گئے غزلیہ اشعار یا نظمیہ بند قومی نصاب 2006ء برائے جماعت نہم میں شامل شعرا کی نظمیہ یاغزلیہ شاعری سے لیاجائے گا۔ تا کہ حاصلات تعلم کی روشنی میں 6 سوالات بنائے جاسکیں نے زلیہ اشعار یا نظم پارے کے انتخاب میں یہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات یا لفظ ایسانہ ہوجس سے کسی قشم کی اخلاقی ، معاشرتی مسلکی یا نہ ہبی منافرت تھیلنے یا کسی قشم کی دل آزاری ہونے کا اندیشہ ہو۔

### جزو ج حصة قواعد 4x2=08

اس جھے میں قومی نصاب 2006ء برائے جماعت نہم میں شامل زبان شناسی ،استحسان اور ننقید کی مہارت اور ذیلی مہارتوں کے حاصلات تعلم کاا حاطہ کرنے والے کوئی سے بھی 5 سوالات دیے جائیں گے۔

### حصه سوم کل نمبر 26

سوال نمبر 3: اسسوال میں مناسب طوالت کی ایسی دوعبارات یا اقتباسات دیے جائیں گے جن میں کم از کم پانچ چھے وضاحت طلب نکات ہوں۔ جماعت نہم کی وی سے بارات یا اقتباسات قومی نصاب 2006ء برائے جماعت نہم میں شامل مصنفین کی تحریروں سے ہوں گے جن کے لیے یہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات، جملہ یالفظ ایسانہ ہوجس سے کسی قتم کی اخلاقی ، معاشرتی مسلکی یا فرجی منافرت بھینے یا کسی قتم کی دل آزاری ہونے کا اندیشہ ہو۔

مشتمل دونظم پارے دیے جائیں گے۔ ان نظم پاروں میں یہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات ، یالفظ ایسانہ ہوجس سے کسی قتم کی اخلاقی ، معاشرتی مسلکی یا فرجی منافرت بھیلنے یا کسی قتم کی دل آزاری ہونے کا اندیشہ ہو۔

مشتمل دونظم پارے دیے جائیں گے۔ ان نظم پاروں میں یہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات ، یالفظ ایسانہ ہوجس سے کسی قتم کی اخلاقی ، معاشرتی ، مسلکی یا خرجی منافرت بھیلنے یا کسی قتم کی دل آزاری ہونے کا اندیشہ ہو۔

سوال نمبر 5: اس سوال میں قومی نصاب 2006ء برائے جماعت نہم میں شامل شعرا کی غزلیہ شاعری سے جماعت نہم کی ڈبنی سطح کے دودوا شعار پر مشتمل دواجزادیے جائیں گے۔ ان ظم پاروں میں بیہ بات لازماً ملحوظ خاطر رکھی جائے کہ اس میں کوئی بات، یالفظ ایسانہ ہوجس سے سی قشم کی اخلاقی ،معاشرتی ہمسلکی یا ندہبی منافرت بھیلنے یا کسی قشم کی دل آزاری ہونے کا اندیشہ ہو۔

سوال نمبر 6: اس سوال میں روزمرہ زندگی کے حوالے سے رودادیا آپ بیتی تحریر کرنی ہوگی۔کہانی اوریا داشت ( لکھنا)وغیرہ بھی اس سوال کا حصہ بن سکتے ہیں۔ 06 نمبر

سوال نمبر 7: اس سوال میں مکالمہ یاصحت وصفائی کے اصولوں کی پاس داری کے لیے اخبار یاکسی ذمہ دارکوتر برلکھنا بھی امتحان میں دی جاسکتی ہے۔ 05 نمبر نوٹ: برچ میں سوالات کے Cognitive domain کی شرح تقریباً یوں ہوگی۔ سمجھنا %50 میار میں لانا %30 اور لا گوکرنا %20 ماڈل برچ میں پوچھے گئے سوالات سے ہم آ ہنگ دیگر SLOs اور مہارتوں سے بھی سوالات بوچھے جاسکتے ہیں۔

| Version No.                        | ROLI                       | NUMI       | BER                    | NI RMEDIATE AND SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 2 2 2 2                            | 2 2 2                      | 2 2        | 2 2 2                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 3 3                              | 3 3 3                      | 3 3        | 3 3                    | Answer Sheet No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 4 4                              | 4 4 4                      | 4          | 4 4                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5 5 5 5                            | 5 5 5                      | 5          | 5 5                    | Sign. of Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 7 7 7 7                            | 7 7 7                      | 7)         | 7 7 7                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8 8 8 8                            | 8 8 8                      | 8          | 3 8 8                  | Sign. of Invigilator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9 9 9 9                            | 9 9 9                      | 9          | 9 9                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                    | ć                          | ئے جماعت ہ | و(لازمی)برا۔           | ارد                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |                            |            | ں سوالیہ پرجیہ ( کر    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                    |                            | '          | ت يەپ<br>دل(كل نمبر:15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ں ہے۔ لیڈینٹسل کا استعال ممنوع ہے۔ | دوباره لکھنے کی اجازت نہیر | یں۔کاٹ کر  | زکے حوالے کرا          | حصہ اول لاز می ہے۔اس کے جوابات اس صفحہ پر دے کر ناظم مر ک                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                    |                            |            |                        | <b>سوال نمبر 1:</b> ہر جزو کے سامنے دیے گئے درست دائرہ کو ہر کریں۔                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                    |                            |            |                        | (1) اردومیں ہر جملے کے کتنے جھے ہوتے ہیں؟                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 0                                  | 9)                         | (B)        | $\circ$                | (A) ایک                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0                                  | جار                        | (D)        | 0                      | (C) تین                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                    | •                          | ?حِ        | م ہوں، کیا کہلا تا۔    | (2) ايباجمله جس مين مند اور منداليه، دونون اسم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| $\circ$                            | جمله فعليه                 | (B)        |                        | (A) جمله اسمیه                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| $\circ$                            | استفهاميه                  | (D)        | $\circ$                | (C) جمله مغرضه                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                    |                            |            |                        | (3) جمله اسمیه میں مندالیه کو کیا کہتے ہیں؟                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 0                                  | فعل ناقص                   | (B)        | $\circ$                | (A) فاعل                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 0                                  | خبر                        | (D)        | $\circ$                | (C) مبتدا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                    |                            |            |                        | (4) جملہ فعلیہ کے مند کو کیا کہتے ہیں؟                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 0                                  | فعل                        | (B)        | $\circ$                | (A) فاعل                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 0                                  | مبتدا                      | (D)        | $\circ$                | (C) مفعول                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                    |                            |            |                        | (5) تشبیہ کے کتنے ارکان ہوتے ہیں؟                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0                                  | ؠٳڿ                        | (B)        | $\circ$                | (A) چار                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0                                  | سات                        | (D)        | $\circ$                | ₫ (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                    |                            |            |                        | (6) تشبیه میں مشبہ اور مشبہ بہ کو کیا کہیں گے ؟                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0                                  | وسطين تشبيه                | (B)        | 0                      | (A) قوسین تشبیه                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| $\circ$                            | واوين تشبيه                | (D)        | $\circ$                | (C) طرفین تشبیه                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|            |                       |                |              | روسے استعارا میں س کاذکر مہیں ہو تا؟          | فواعد کی ر | (7)  |
|------------|-----------------------|----------------|--------------|-----------------------------------------------|------------|------|
| 0          | ،<br>مستعار منه       | (B)            | $\circ$      | غرض تشبيه                                     | (A)        |      |
| 0          | مستعارله'             | (D)            | $\circ$      | وجه جامع                                      | (C)        |      |
|            |                       |                | نا"کے ہیں؟   | ٔ مِل میں سے کس کے لغوی معنی"ادھارلیز         | مندرجه     | (8)  |
| $\bigcirc$ | مجاز مرسل             | (B)            | $\circ$      | كنابير                                        | (A)        |      |
| $\bigcirc$ | نون<br>تسلیب<br>سالیب | (D)            | $\circ$      | استعاره                                       | (C)        |      |
|            |                       | ; <del>د</del> | کس کی مثال.  | کی طرح بہادرہے" قواعد کی روسے پیہ جملہ        | "بچپه شير  | (9)  |
| $\bigcirc$ | روزمره                | (B)            | $\circ$      | تثبي                                          | (A)        |      |
| $\bigcirc$ | كنابير                | (D)            | $\circ$      | محاوره                                        | (C)        |      |
|            |                       |                |              | لغوی معنی کیاہیں؟                             | کنابیےکے   | (10) |
| $\bigcirc$ | چچپی ہوئی بات کرنا    | (B)            | $\circ$      | واضح بات كرنا                                 | (A)        |      |
| $\bigcirc$ | مذاق میں بات کرنا     | (D)            | $\circ$      | اشاروں میں بات کرنا                           | (C)        |      |
|            |                       |                |              | لفاظ كوكيا كهته بين؟                          | ہم آواز ا  | (11) |
| $\bigcirc$ | محاوره                | (B)            | $\circ$      | رديف                                          | (A)        |      |
| $\bigcirc$ | قافيه                 | (D)            | $\circ$      | روزم ه                                        | (C)        |      |
|            | <i>ن ہو</i> تاہے؟     | م اور جذبه مجم | تھ ساتھ خیال | ئیہ بیان کے جملے میں ابہام اور حسن کے سا      | کس پیرا:   | (12) |
| $\bigcirc$ | صحافتي                | (B)            | $\circ$      | ادني                                          | (A)        |      |
| $\bigcirc$ | د فتری                | (D)            | $\circ$      | قانونی                                        | (C)        |      |
|            |                       | درست لفظ       | کے اعتبار سے | پر نہیں بیٹھنے دیتا۔ جملے کوروز مر ہ محاورہ ۔ | شکیل نا که | (13) |
| $\bigcirc$ | م <sup>ا</sup> تھی    |                |              | jā.                                           |            |      |
| $\circ$    | مٹی                   | (D)            | $\circ$      |                                               |            |      |
|            |                       |                | کہیں گے؟     | جزویا جزو که کر گُل مر ادلینا، قواعد میں کیاً | گل که کر   | (14) |
| $\circ$    | مجاز مرسل             | (B)            | $\circ$      | كنابير                                        | (A)        |      |
| $\bigcirc$ | استعاره               | (D)            | $\circ$      | انشبهه                                        | (C)        |      |
|            |                       |                |              | ے غزل ایسی غزل کو کہتے ہیں جس میں:            | غير مر دف  | (15) |
| O<br>O     | ر د لیف نه هو         | (B)            | $\circ$      | قافيه نه ہو                                   | (A)        |      |
| 0          | مقطع نه ہو            | (D)            | $\circ$      | مطلع نه ہو                                    | (C)        |      |
|            |                       |                |              |                                               |            |      |

### فیڈرل بورڈامتحان برائے جماعت نہم اردو(لازمی)ماڈل سوالیہ پرچپہ (کریکلم 2006)



وتت: 2:40 گھنٹے

## نوٹ: حصہ دوم اور سوم میں دیے گئے سوالات کے جوابات علیحدہ سے مہیا کی گئی جوابی کا پی پر دیں۔ آپ کے جوابات صاف اور واضح ہونے چاہئیں۔

### حصه دوم (کل نمبر 34)

### سوال نمبر2: (الف) حصه نثر:

درج ذیل عبارت کو غورسے پڑھیں اور نیچے دیے گئے سوالات میں سے آٹھ کے جوابات اپنے الفاظ میں کھیں:

بی۔ اے پاس کرنے کے بعد چندر پر کاش کو ایک ٹیوشن کرنے کے سوا پچھ نہ سوجھا۔ اُس کی مال پہلے ہی مرچکی تھی۔ اِسی سال والد بھی چل ہے اور پر کاش زندگی کے جو شیریں خواب دیکھا کرتا تھاوہ مٹی میں مل گئے۔ والد اعلیٰ عہدے پر تھے اِن کی وجہ سے چندر پر کاش کو کوئی اچھی جگہ ملنے کی پوری امید تھی مگر وہ سب منصوبے دھرے ہی رہ گئے اور اب گزر او قات کے لیے صرف تیس روپے ماہوار کی ٹیوشن ہی رہ گئے۔ والد نے کوئی جائیدا دنہ چھوڑی، اُلٹا بہو کا بوجھ اور سر پر لاد دیا اور عورت بھی ملی تو تعلیم یافتہ، شوقین، زبان طر ار۔ جے موٹا کھانے اور موٹا پہننے کی نسبت مر جانا قبول تھا۔ چندر پر کاش کو تیس روپے کی نوکری کرتے شرم تو آتی تھی لیکن ٹھاکر صاحب نے رہنے کے لیے مکان دے کر ان کے آنسو پو نچھ دیے۔ یہ مکان ٹھاکر صاحب کے مکان سے بالکل ملاہوا تھا۔ پختہ، ہوا دار، صاف ستھر ااور ضروری سامان سے آراستہ ایسا مکان ہیں روپے ماہوار سے کم میں نہ مل سکتا تھا۔ کام صرف دو گھنے کا تھا۔ لڑکا تولگ بھگ انہی کی عمر کا تھا مگر بڑا کند ذہمن، کام چور، ابھی نویں جماعت میں پڑھتا تھا۔

#### سوالات:

- i. اس عبارت کا مر کزی خیال لکھیں۔
- ii. عبارت کوپڑھ کرپر کاش کے کردار کی نمایاں خوبی بتائے۔
- iii. چندر پر کاش کو تیس روپے ماہوار نو کری کرتے شرم کیوں آتی تھی؟
  - iv. پر کاش کواچھی جگہ ملنے کی امید کیوں تھی؟
  - v. يركاش كى زندگى كے شيرين خواب مٹي ميں كيوں مِل گئے تھے؟
- vi. شاکر صاحب نے جو مکان پر کاش کو دیااس کی خصوصیات کیا تھیں؟
  - vii. پر کاش کی بیوی کی کون سی خوبیال بتانی گئی ہیں؟
  - viii. پرکاش جس لڑ کے کو پڑھانے جاتا تھاوہ کس قسم کا تھا؟
- ix. عبارت کی روشنی میں بتایئے کہ مشکل وقت کا مقابلہ انسان کو کس طرح کرناچاہیے؟

### (ب) حسه شعر:

درج ذیل اشعار کو غور سے پڑھیں اور دیے گئے سوالات میں سے پانچ کے جوابات ککھیے: (5 x 2 = 10)

- i. ملت کے ساتھ دالطہ استوار رکھ پیوستہ رہ شجر سے امید بہار رکھ
- ii. بلبل کوباغباں سے نہ صیاد سے گلہ تسمت میں قید لکھی تھی فصل بہار میں
- iii. ہے عار فوں کو جیرت اور منکروں کو سکتہ ہر دل پہرچھار ہاہے، رعب جلال تیر ا
  - iv. کیچے کس منہ سے جاؤ گے غالب شرم تم کو مگر نہیں آتی
  - v. فلیفه و شعر کی ، اور حقیقت ہے کہا حرف تمنا، جے کہ نہ سکیں روبر و

#### سوالات:

i. ملت کے ساتھ رابطہ استوار رکھنا کیوں ضروری ہے؟

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شاعرنے فلیفہ وشعر کی کیاحقیقت بیان کی ہے؟
                                                                    مر زاغالب کو کعیہ جاتے ہوئے شرم کیوں آرہی ہے؟
                                                                                                                         iv
                                                            شاعر کے مطابق بلبل کو ہاغمال اور صاد سے گلہ کیوں نہیں ہے؟
                                                                                                                          .v
                                                                          شجرکے ساتھ پیوستہ رہنے کا کیافائدہ ہوتاہے؟
                                                                                                                         .vi
                                                                                                                   حصه قواعد:
                                                                                                                                   (Z)
                                                                                  مندرجہ ذیل میں سے جار کے جوابات تحریر کریں:
         (4 \times 2 = 8)
                                                                                    استعاره اور تشبیه میں فرق بتائیں۔
                      نعت کس طرح حمد ہے مختلف ہوتی ہے؟
                                                                 .ii
                                                                             مطلع کی تعریف لکھیں اور ایک مثال دیں۔
                 مرکب تام اور مرکب ناقص میں فرق بتائے۔
                                                                .iv
                                                                                                                          .iii
                                                                           غزل کس اعتبار سے نظم سے مختلف ہوتی ہے؟
                                                              حصه سوم (کل نمبر26)
                                                                                      سوال نمبر 3: مندرچه ذیل میں سے کسی ایک عبارت کی تشریخ کریں:
الف۔ جس طرح ہر تصویر کے دورُخ ہوتے ہیں: مثبت اور منفی۔ اِسی طرح سوشل میڈیا کا دوسر ارُخ بھی نہایت تاریک اور بھیانک ہے۔ سوشل میڈیانے جہاں
باہمی انسانی رابطوں کو سہل اور وسیع بنایا ہے وہیں محبت، اخلاص، رواداری، رکھ رکھاؤ پر منفی اثرات مرتب کرنے کا ماعث بھی بناہے۔شومی قسمت کہ ہم
نے معلومات اور پیغامات کے اِس سلاب میں خود کو اُلجھانے ہی میں اپنی بقاتصور کرلی ہے۔ ہماری علمی، تعلیمی، دینی، مذہبی، اخلاقی اقد اروروایات کاجنازہ نکلتا
 ب۔ نبوت کا تیر ھواں سال شر دع ہوااورا کثر صحابہ ؓ مدینے بیٹنج چکے تووحی الہیٰ کے مطابق: آنحضرت صلی اللہ علیہ و آلہ وسلم نے بھی مدینے کاعزم فرمایا۔
    قریش نے دیکھا کہ اب مسلمان مدینے میں جاکر طاقت بکڑتے جاتے ہیں اور وہاں اسلام پھیلتا جاتا ہے۔ جنانچہ لو گوں نے مختلف رائیں پیش کیں۔
                                                                     سوال نمبر 4: مندر جه ذیل میں سے کسی ایک نظمیہ جزو کی آسان لفظوں میں تشر یک کریں:
       (5)
                       ڈالی گئی جو فصل خزاں میں شجر سے ٹوٹ
                                                                                     الف۔ مجھے دربدریہ پھرائے گا،نہ کبھی یہ راہ پر آئے گا
                            ممکن نہیں ہری ہو سحاب بہار سے
                                                                               مجھے پیں ڈالے گا آساں،نہ کہوں جو تم سے تو کیا کروں
                         ہے لازوال عہدِ خزاں اُس کے واسطے
                                                                                      نەزمىں سنے نە فلك ئنے، نەبشر سنے نەملَك ئنے
                                                                               نہیں سنتا کوئی مِری فغاں،نہ کہوں جو تم سے تو کیا کروں
                       کچھ واسطہ نہیں ہے اُسے برگ و بہار سے
                                                                                              (5)
                                                         یہ نمائش سراب کی سی ہے
                                                                                                       الف۔ ہستی اپنی حمال کی سی ہے
                                                                                                    چپثم دل کھول اُس بھی عالَم پر
                                                    ماں کی او قات خواب کی سی ہے
                                                                                                      ب۔ موت کاایک دن معین ہے
                                                       نیند کیول رات بھر نہیں آتی
                                                           ورنه کیابات کر نہیں آتی
                                                                                                 ہے کچھ الی ہی بات جو چیب ہوں
                                                                                                     (6)
               سوال نمبر 7: گابک اور د کاندار کے در میان مہنگائی کے موضوع پر مکالمہ لکھیں۔ (رسمی کلمات کے علاوہ دیے گئے موضوع پر کم از کم پانچ مکالمے لکھیں)۔
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عار فوں کی حیرت اور منکروں پر سکتہ طاری ہونے کی وجوہات بیان کریں۔

صفحه 2/2

\* \* \* \* \*

### اردو(لازمی)برائے جماعت نہم سوالات کا عاصلاتِ تعلّم کے ساتھ تعلق (کریکلم 2006ء) حصہ اڈل(15 نمبر)

### سوال نمبر1:

| حاصلاتِ تعلم                                                 | ذ ملی مهارت                    | مہارت             | جزونمبر |
|--------------------------------------------------------------|--------------------------------|-------------------|---------|
| 1۔ جملے کے اجزائے ترکیبی کی تعریف کر سکے۔                    | جملے کی ساخت                   | زبان شاسی         | (1)     |
| 2-جمله اسميه اورجمله فعليه مين امتياز كرسكيه                 | جملے کی ساخت                   | زبان شناسی        | (2)     |
| 1۔ جملے کے اجزائے ترکیبی کی تعریف کر سکے۔                    | جملے کی ساخت                   | زبان شاسی         | (3)     |
| 1۔ جملے کے اجزائے ترکیبی کی تعریف کر سکے۔                    | جملے کی ساخت                   | زبان شاسی         | (4)     |
| 4_علم بیان کی بنیادی اصطلاحوں تشبیه، استعاره، کنابیه، مجاز   | علم بیان ـ صنائع بد ائع        | زبان شاسی         | (5)     |
| مرسل سے آگاہ ہوسکے۔                                          |                                |                   |         |
| 4۔ علم بیان کی بنیادی اصطلاحوں تشبیه، استعاره، کنایه، مجاز   | علم بیان۔صنائع بدائع           | زبان شاسی         | (6)     |
| مرسل ہے آگاہ ہوسکے۔                                          |                                |                   |         |
| 4۔ علم بیان کی بنیادی اصطلاحوں تشبیه، استعاره، کنایه، مجاز   | علم بیان۔صنائع بدائع           | زبان شاسی         | (7)     |
| مرسل ہے آگاہ ہوسکے۔                                          |                                |                   |         |
| 4۔ علم بیان کی بنیادی اصطلاحوں تشبیه، استعاره، کنایه، مجاز   | علم بیان _ صنائع بد ائع        | زبان شاسی         | (8)     |
| مرسل ہے آگاہ ہوسکے۔                                          |                                |                   |         |
| 4۔ علم بیان کی بنیادی اصطلاحوں تشبیہ، استعارہ، کنایہ، مجاز   | علم بیان-صنائع بدائع           | زبان شاسی         | (9)     |
| مرسل ہے آگاہ ہو سکے۔                                         |                                |                   |         |
| 4۔ علم بیان کی بنیادی اصطلاحوں تشبیہ، استعارہ، کنایہ، مجاز   | علم بیان-صنائع بدائع           | استحسان اور تنقيد | (10)    |
| مرسل ہے آگاہ ہو سکے۔                                         |                                |                   |         |
| 5_ دیگر اصطلاحاتِ شعری کی تعریف اور مثالیں جان سکے۔          | علم بیان ـ صنائع بد ائع        | زبان شاسی         | (11)    |
| مصرع، شعر، بند، مطلع، مقطع، قافیه، ردیف وغیر ه               |                                |                   |         |
| 8_مختلف انداز بیان محضر ( ادبی، صحافتی، دفتری، قانونی،       | محضر اور طرز بیان              | زبان شاسی         | (12)    |
| تکنیکی وغیر ہ) میں امتیاز کر سکے                             | اسلوب                          |                   |         |
| 7۔غلط فقرات کی روز مرہ محاورہ کے لحاظ سے درستی کرسکے         | روزمر ٥_محاوره                 | زبان شاسی         | (13)    |
| علم بیان کی بنیادی اصطلاحوں، تشبیه ، استعاره ، کنامیه ، مجاز | علم بیان                       | زبان شاسی         | (14)    |
| مرسل ہے آگاہ ہو سکے۔                                         |                                |                   |         |
| 3- نثر اور نظم پر مشتمل کسی تحریر کاعلم بیان اور شعر ی       | علم بیان۔صنائع بدائع اور شعر ی | استحسان اور تنقيد | (15)    |
| اصطلاحوں کی روشنی میں جائزہ لے سکے ، خلاصہ لکھ سکے اور       | اصطلاحات ہے آ گہی حاصل کر      |                   |         |
| تشر ت کر سکے۔                                                | سکے                            |                   |         |

# حصه دوم (34 نمبر)

| حاصلاتِ تعلم                                 | ذ یلی مهارت | مپارت             | برو نمبر | سوالنمبر |
|----------------------------------------------|-------------|-------------------|----------|----------|
| 1. کسی فن پارے کے مرکزی خیال کو بیان کر سکے۔ |             | استحسان اور تنقيد | (الف) i. | 2        |

| aw ii                                                       |                                           |                   |       |     |
|-------------------------------------------------------------|-------------------------------------------|-------------------|-------|-----|
| 1۔ کسی نثر ونظم کا فکری وفنی خوبیوں اور نقائص سے آگاہ ہو    | 2۔ کسی فن پارے کامر کزی خیال، اہم         | استحسان اور تنقید | .ii   |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر )<br>              | نکات اور خلاصه کر سکیس                    |                   |       |     |
| 4۔ کسی تحریر (خاص طور پر علمی مضمون) کی فکری وفنی           |                                           |                   |       |     |
| خوبیوں سے آگاہ ہو سکے۔                                      |                                           |                   |       |     |
| 1 - کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقید | .iii  |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 ۔ کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | .iv   |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 ۔ کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | .v    |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 _ کسی نثر و نظم کافکری وفنی خوبیوں اور نقائص سے آگاہ ہو   | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | vi.   |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 - کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | .vii  |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 ۔ کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | .viii |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 ۔ کسی نثر و نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ ہو | 4۔ تحریری محاس کو جانچنے کے لیے           | استحسان اور تنقيد | .ix   |     |
| سکے اور انہیں بیان کر سکے (تحریر و تقریر)                   | بنیادی تنقیدی بصیرت حاصل کرنا             |                   |       |     |
| 1 _ کسی نثر اور نظم کا فکری وفنی خوبیوں اور نقائص سے آگاہ   | 8- کسی فن پارے میں احساس، جذبے            | استحسان اور تنقيد | .i(ب) |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | اور تاثر کی شدت اور ابلاغ کی صورت کا      |                   |       |     |
|                                                             | تجزیه کرکے اپنی انتقادی رائے دے سکنا      |                   |       |     |
| 1 _ کسی نثر اور نظم کا فکری وفنی خوبیوں اور نقائص سے آگاہ   | 8- کسی فن پارے میں احساس، جذبے            | استحسان اور تنقيد | .ii   |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | اور تاثر کی شدت اور ابلاغ کی صورت کا      |                   |       |     |
|                                                             | تجزید کرکے اپنی انتقادی رائے دے سکنا      |                   |       |     |
| 1 _ کسی نثر اور نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ  | 8- کسی فن پارے میں احساس، جذبے            | استحسان اور تنقيد | .iii  |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | اور تاثر کی شدت اور ابلاغ کی صورت کا      |                   |       |     |
|                                                             | تجزیه کرکے اپنی انتقادی رائے دے سکنا      |                   |       |     |
| 1 ۔ کسی نثر اور نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ  | 8- کسی فن پارے میں احساس، جذبے            | استحسان اور تنقيد | .iv   |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | اور تاثر کی شدت اور ابلاغ کی صورت کا      |                   |       |     |
|                                                             | تجزیه کرکے اپنی انتقادی رائے دے سکنا      |                   |       |     |
| 1 _ کسی نثر اور نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ  | 8- کسی فن پارے میں احساس، جذبے            | استخسان اور تنقيد | .v    |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | ،<br>اور تاثر کی شدت اور ابلاغ کی صورت کا |                   |       |     |
|                                                             | تجزیه کرکے اپنی انتقادی رائے دے سکنا      |                   |       |     |
| 1 _ کسی نثر اور نظم کا فکری و فنی خوبیوں اور نقائص سے آگاہ  | 8- کسی فن پارے میں احساس، جذبے            | استحسان اور تنقيد | .vi   |     |
| ہو سکے اور انہیں بیان کر سکے (تحریر و تقریر )               | اور تاثر کی شدت اور ابلاغ کی صورت کا      |                   |       |     |
|                                                             | تجزیه کرکے اپنی انتقادی رائے دیے سکنا     |                   |       |     |
|                                                             |                                           | L                 |       | i . |

| 4۔ علم بیان کی اصطلاحوں تشبیہ ،استعارہ، کنایہ ، مجاز | اصناف سخن | زبان شاسی | .i(3) |  |
|------------------------------------------------------|-----------|-----------|-------|--|
| مرسل ہے آگاہ ہوسکے۔                                  |           |           |       |  |
| 8_ مختلف اصناف سخن میں تمیز کر سکے۔                  | اصناف سخن | زبان شاسی | .ii   |  |
| 5_ دیگر اصطلاحات شعر ی کی تعریف اور مثالین جان       | اصناف شخن | زبان شاسی | .iii  |  |
| سکے۔مصرع، شعر، بند،مطلع،مقطع، قافیہ ردیف وغیرہ       |           |           |       |  |
| 10۔مرکب ناقص اور مرکب تام میں فرق کر سکے۔            | اصناف شخن | زبان شاسی | .iv   |  |
| 5_ دیگر اصطلاحات شعر ی کی تعریف اور مثالین جان       | اصناف شخن | زبان شاسی | .v    |  |
| سكه _ مصرع، شعر، بند، مطلع، مقطع، قافيه رديف وغيره   |           |           |       |  |

# حصه سوم (26نمبر)

| حاصلاتِ تعلّم                                          | ذیلی مهارت                                       | مپارت             | سوالنمبر |
|--------------------------------------------------------|--------------------------------------------------|-------------------|----------|
| 3- نثر و نظم پر مشتمل کسی تحریر کاعلم بیان اور شعر ی   | 4۔ تحریری محاس کو جانچنے کے لیے بنیادی تنقیدی    | استحسان اور تنقيد | 3        |
| اصطلاحول کی روشنی میں جائزہ لے سکے ، خلاصہ لکھ سکے اور | بصيرت حاصل كرنا                                  |                   |          |
| تشر ت کر سکے                                           |                                                  |                   |          |
| 3- نثر و نظم پر مشتمل کسی تحریر کاعلم بیان اور شعر ی   | 4۔ تحریری محاس کو جانچنے کے لیے بنیادی تقیدی     | استحسان اور تنقيد | 4        |
| اصطلاحوں کی روشنی میں جائزہ لے سکے ، خلاصہ لکھ سکے اور | بصيرت حاصل كرنا                                  |                   |          |
| تثر ت کر سکے                                           |                                                  |                   |          |
| 3- نثر و نظم پر مشتمل کسی تحریر کاعلم بیان اور شعر ی   |                                                  | استحسان اور تنقيد | 5        |
| اصطلاحوں کی روشنی میں جائزہ لے سکے ، خلاصہ لکھ سکے اور |                                                  |                   |          |
| تشر ت کر سکے                                           |                                                  |                   |          |
| 1۔روزم وزندگی کے حوالے سے روداد، آپ بیتی تحریر کر      |                                                  | مهارتِ حیات       | 6        |
| سکے۔                                                   |                                                  |                   |          |
| 8_روز مر وزندگی کے تجربات،مشاہدات،معمولات یاواقع       | 4_ مكالمه، ڈراما، معروف اور بیانیه / مجہول لکھنا | لكصنا             | 7        |
| کے حوالے سے مکالمہ، یاد داشت، ڈائزی تحریر کرسکے        |                                                  |                   |          |

### URDU COMPULSORY SSC-I

### Table of Specifications

| Assessment               | تدریجی مقصود | تذريجي مقصود                              | تدریکی مقصود                                         | تدریجی مقصود | کل نمبر | فِصد  |
|--------------------------|--------------|-------------------------------------------|------------------------------------------------------|--------------|---------|-------|
| Objectives Description   |              | زبانشاس                                   | استحسان اور تنقيد                                    | مهارتِ حیات  |         |       |
| شجسنا                    |              | 1(ii)(1), 1(vi)(1), 1(iix)(1), 1(viv)(1), | 2 الف((iii)(2)، 2 الف((iv)، 2 الف(2)(2)، 2           | (6)6         | 39      | 48.1% |
| Understanding            |              | (2)(v).25(iii)(2).25(iii)(2).25(v)(2)     | الف(viii)(2)،3(3)                                    |              |         |       |
| Based                    |              |                                           | (3)5,(3)4,(2)(iv) <sub>+</sub> 2,(2)(i) <sub>2</sub> |              |         |       |
| ياد ميس لانا             |              | 1(i)(1), 1(iii)(1), 1(v)(1), 1(iii)(1), 1 | ر(1)(x)1                                             |              | 26      | 32.1% |
| <b>Knowledge Based</b>   |              | (ii)(xi)(1), 1(xi)(1), 25(vii)            | 2 الف(i)(2)، 2 الف(ii)(2)، 2 الف(vi)، 2 الف          |              |         |       |
|                          |              | (2)                                       | (2)(vii)                                             |              |         |       |
|                          |              |                                           | 2 ب(ii)(2)، 2 ب(iii)(2)، 2 بر(2)(2)، 2 ب             |              |         |       |
|                          |              |                                           | (2)(vi)                                              |              |         |       |
| الاگوكرنا                | (5)7         | (1)(ix)1 ·(1)(vi)1                        | (1)(xv)1                                             |              | 16      | 19.8% |
| <b>Application Based</b> |              |                                           | 2 الف(ix)(2)، (2)                                    |              |         |       |
|                          |              |                                           | (2)5,(2)4                                            |              |         |       |
| <b>Total Marks</b>       | 5            | 23                                        | 47                                                   | 6            | 81      | 100%  |

Key: (2)(i)الف 2 (کل نمبر جزو(جزوکاجزو)



| Roll No:         |  |  | Answer Sheet No:     |  |
|------------------|--|--|----------------------|--|
| Sig of Candidate |  |  | Sig. of Invigilator: |  |

### Federal Board SSC-I Examination General Mathematics Model Question Paper

|       |       |                                                                                                                                                                                                                                                               | <b>SECTIO</b>                                 | N - A         |                                      |  |  |  |  |  |  |  |  |
|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|--------------------------------------|--|--|--|--|--|--|--|--|
| Time  | allow | ed: 20                                                                                                                                                                                                                                                        | minutes                                       |               | Marks: 15                            |  |  |  |  |  |  |  |  |
| Note: | paper | Section-A is compulsory. All parts of this section are to be answered on the question paper itself. It should be completed in the first 20 minutes and handed over to the Centre Superintendent. Deleting/overwriting is not allowed. Do not use lead pencil. |                                               |               |                                      |  |  |  |  |  |  |  |  |
| Q.1   | Encir | ncircle the correct option i.e. A / B / C / D. All parts carry equal marks.                                                                                                                                                                                   |                                               |               |                                      |  |  |  |  |  |  |  |  |
|       | i.    | How many students are in the class if 75% of them is 60?                                                                                                                                                                                                      |                                               |               |                                      |  |  |  |  |  |  |  |  |
|       |       | Α.                                                                                                                                                                                                                                                            | 85                                            | В.            | 75                                   |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | 80                                            | D.            | 100                                  |  |  |  |  |  |  |  |  |
|       | ii.   |                                                                                                                                                                                                                                                               | eased having no children, left of his widow?  | a prope       | rty of worth Rs.100,000. What is the |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | Rs.2,500                                      | B.            | Rs.25,000                            |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | Rs.50,000                                     | D.            | Rs.12,500                            |  |  |  |  |  |  |  |  |
|       | iii.  | Zakat                                                                                                                                                                                                                                                         |                                               |               |                                      |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | Rs.37,500                                     | B.            | Rs.45,000                            |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | Rs.15,000                                     | D.            | Rs.3,750                             |  |  |  |  |  |  |  |  |
|       | iv.   | Loss i                                                                                                                                                                                                                                                        | s there when                                  |               |                                      |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | S.P > C.P                                     | B.            | S.P = C.P                            |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | S.P < C.P                                     | D.            | S.P = M.P                            |  |  |  |  |  |  |  |  |
|       | v.    | The po                                                                                                                                                                                                                                                        | eriodic instalment to be paid b               | y the in      | surer is called                      |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | bonus                                         | B.            | Maturity                             |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | premium                                       | D.            | mark up                              |  |  |  |  |  |  |  |  |
|       | vi.   |                                                                                                                                                                                                                                                               | annual income of a flat is 000 is being paid? | Rs.600,       | 000. At what rate a tax amounting    |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | 10%                                           | B.            | 12%                                  |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | 17%                                           | D.            | 24%                                  |  |  |  |  |  |  |  |  |
|       | vii.  | What                                                                                                                                                                                                                                                          | is the simplified form of $3^{\frac{1}{2}}$ ÷ | - <b>3</b> =? |                                      |  |  |  |  |  |  |  |  |
|       |       | A.                                                                                                                                                                                                                                                            | 36                                            | B.            | 1                                    |  |  |  |  |  |  |  |  |
|       |       | C.                                                                                                                                                                                                                                                            | 96                                            | D.            | 3 -                                  |  |  |  |  |  |  |  |  |
|       | viii. | What                                                                                                                                                                                                                                                          | is the scientific notation of an              | express       | sion 0.084×10 <sup>10</sup> ?        |  |  |  |  |  |  |  |  |

B.

 $2.1 \times 10^5$  $0.021 \times 10^7$ A. C. D.

### DO NOT WRITE ANYTHING HERE

|        | ix.   | A.M b    | between 3 and $x$ is 15. What is 10    | the value. B. | ue of <i>x</i> ?    |   |
|--------|-------|----------|----------------------------------------|---------------|---------------------|---|
|        |       | C.       | 75                                     | D.            | -10                 |   |
|        | х.    |          | $= \{(4, 5), (5, 4), (5, 6), (6, 4)\}$ |               |                     |   |
|        |       | A.<br>C. | {4, 10}<br>{6}                         | B.<br>D.      | {5, 6}<br>{4, 5, 6} |   |
|        | xi.   |          | M then which of the followin           | _             | =                   |   |
|        |       | A.<br>C. | M<br>Φ                                 | B.<br>D.      | L<br>L U M          |   |
|        | xii.  | What     | is the x- intercept of the graph       | of ** +       | -4y = 3?            |   |
|        |       | A.       | 1/2                                    | В.            | 4                   |   |
|        |       | C.       | 3                                      | D.            | 6                   |   |
|        | xiii. |          | is the 7th term of a G.P 2, 8, 3       |               |                     |   |
|        |       | A.<br>C. | 4096<br>65536                          | B.<br>D.      | 8192<br>2048        |   |
|        | xiv.  | For a s  | set of data 9, 8, 5, 6, 8, 3 med       | lian is:      |                     |   |
|        |       | A.<br>C. | 8<br>7                                 | B.<br>D.      | 6<br>6, 8           |   |
|        | XV.   | For a s  | set of data 6, 2, 4, 3, 4, 5, 4, 5     | mode i        | s:                  |   |
|        |       | A.<br>C. | 3<br>5                                 | B.<br>D.      | 4                   |   |
|        |       | C.       | 3                                      | D.            | 2                   |   |
| For Ex | amine | r's use  | only:                                  |               |                     |   |
|        |       |          |                                        |               | Total Marks: 1      | 5 |
|        |       |          |                                        |               | Marks Obtained:     |   |
|        |       |          |                                        |               | _                   |   |
|        |       |          |                                        |               |                     |   |



### Federal Board SSC-I Examination General Mathematics Model Question Paper

Time allowed: 2.40 hours Total Marks: 60

Note: Attempt any nine parts from Section 'B' and any three questions from Section 'C' on the separately provided answer book. Use supplementary answer sheet i.e. Sheet–B if required. Write your answers neatly and legibly. Log book and graph paper will be provided on demand.

#### **SECTION – B** (Marks 36)

- Q.2 Attempt any NINE parts from the following. All parts carry equal marks.  $(9 \times 4 = 36)$ 
  - i. Out of his total income, Hamza spends 20% on house rent and 70% of the rest on household expenditure. If he saves Rs.1800, what is his total income?
  - ii. If 4200 soldiers have food for 32 days sufficient at a rate of 12 hectograms per soldier. How many soldiers may leave so that the same food may be sufficient for 42 days at a rate of 16 hectograms per soldier?
  - iii. An amount of Rs.4,00,000 left as an inheritance is to be distributed among a widow and four daughters. Workout the share of each.
  - iv. If 15% discount on Marked Price of a heater is allowed and still makes a profit of 2%. If it is sold on Marked Price, what is profit percentage?
  - v. Rs.3720 are to be divided into three shares in such a way that 1<sup>st</sup> share would be double, triple to the 2<sup>nd</sup> and 5 times to the 3<sup>rd</sup> are equal.
  - vi. Mr. Akram got a truck on lease for 5 years through a bank. The price of truck is Rs.2,000,000. He paid 20% of price as down payment. Find mark up on the balanced amount at the rate of 17%.
  - vii. Find compound profit on Rs.600 for 4 years at 6% per annum.
  - viii. The total taxable income of a person is Rs.4,30,000. If he is given rebate Rs.3,000 on the tax chargeable, then workout the amount he has to pay as an income tax @ 4.5%.
  - ix. Simply  $\frac{(2ab^8)^4 \times (6a^2b)^2}{4ab \times 16a^8b^2}$
  - x. Prove that  $log\left(\frac{a^{2}}{bc}\right) + log\left(\frac{b^{2}}{ca}\right) + log\left(\frac{c^{2}}{ab}\right) = 0$
  - xi. Insert three A.Ms between 3 and 31.
  - xii. If  $A = \{1, 7, 11, 15, 17, 21\}$ ,  $B = \{11, 17, 19, 23\}$  and  $C = \{2, 3, 5\}$ , verify that (A  $\cap$  B)  $\cap$  C = A  $\cap$  (B  $\cap$  C)
  - xiii. If  $S = \{1, 2, 4, 8\}$  and  $T = \{1, 3, 9\}$ 
    - (a) Find S x T
    - (b) Write the binary relation  $R = \{(x,y) | x \in S, y \in T \land y > 2x\}$  in tabular form.
    - (c) Find the domain of R.
    - (d) Find the range of R.

xiv. For x + 2y = -2

- (a) find x when y = 2
- (b) find y when x = 4
- (c) find x-intercept
- (d) use results of (a), (b), (c) to plot the graph.

#### **SECTION – C** (Marks 24)

**Note:** Attempt any **THREE** questions. Each question carries six marks.  $(3 \times 8 = 24)$ 

- Q.3 A person insured his bus worth Rs.2,500,000 @ 4.5% for 6 years. After two years, he claimed for Rs.400,000. How much loss had he recovered if rate of depreciation is 10%?
- Q.4 What sum of money would produce Rs.630.50 in 3 years at 5% compound profit?
- Q.5 Evaluate by using the logarithm  $\frac{\sqrt[8.59 \times (55.6)^2}{2.51 \times \sqrt{2.12}}$
- Q.6 If  $U = \{7, 8, 9, 10, 11, 12, 13, 14\}$ ,  $A = \{7, 10, 13, 14\}$  and  $B = \{7, 8, 11, 12\}$ , then
  - (a) find  $A \cap B$
  - (b) find A<sup>c</sup>
  - (c) find B<sup>c</sup>
  - (d) find A<sup>c</sup> U B<sup>c</sup>
  - (e) find  $(A \cap B)^c$
  - (f) check if  $(A \cap B)^c = A^c \cup B^c$
- Q.7 For the given values 1, 2, 3, 4, 6, 8, 11
  - (a) find  $\sum x$
  - (b) calculate mean  $\bar{x}$
  - (c) for every x, find  $x \overline{x}$
  - (d) find  $(x \bar{x})^2$  for every x
  - (e) find the standard deviation



| Roll No:          |  |  |  | Answer Sheet No:     |  |
|-------------------|--|--|--|----------------------|--|
| Sig of Candidate: |  |  |  | Sig. of Invigilator: |  |

### Federal Board SSC-I Examination General Science Model Question Paper

|       |       |           | <b>SECTIO</b>                                           | N - A     | •                                                                                                     |
|-------|-------|-----------|---------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|
| Time  | allow | ed: 20    | minutes                                                 |           | Marks: 15                                                                                             |
| Note: | paper | itself. I |                                                         | irst 20   | n are to be answered on the question minutes and handed over to the Centre d. Do not use lead pencil. |
| Q.1   | Encir | cle the   | correct option i.e. A / B / C /                         | D. All    | parts carry equal marks.                                                                              |
|       | i.    | Physic    | cs is a branch of science that d                        | eals wit  | h the physical properties of matter and                                                               |
|       |       | A.        | Water                                                   | B.        | Energy                                                                                                |
|       |       | C.        | Waves                                                   | D.        | Power                                                                                                 |
|       | ii.   |           | n of the following Pakistani                            | Scient    | ist work(ed) in the field of Missile                                                                  |
|       |       | A.        | Samar Mubarak Mand                                      | B.        | Atta ur Rehman                                                                                        |
|       |       | C.        | Abdul Qadeer Khan                                       | D.        | Ashfaq Ahmed Khan                                                                                     |
|       | iii.  | Percei    | ntage of oxygen element in the                          | human     | body is:                                                                                              |
|       |       | Α.        | 65%                                                     | В.        | 18%                                                                                                   |
|       |       | C.        | 10%                                                     | D.        | 50%                                                                                                   |
|       | iv.   |           | h of the following plays an impar metabolism in plants? | oortant 1 | role in the energy release during                                                                     |
|       |       | A.        | Iron                                                    | B.        | Phosphorus                                                                                            |
|       |       | C.        | Magnesium                                               | D.        | Calcium                                                                                               |
|       | V.    | Whiel     | n of the following gases is resp                        | onsible   | for fermentation?                                                                                     |
|       | ٧.    | A.        | Oxygen                                                  | B.        | Nitrogen                                                                                              |
|       |       | C.        | Carbon dioxide                                          | D.        | Hydrogen                                                                                              |
|       |       |           |                                                         | ٠.        | 11,410,601                                                                                            |
|       | vi.   |           | s caused by:                                            | D         | D ( )                                                                                                 |
|       |       | A.        | Virus                                                   | B.        | Bacteria                                                                                              |
|       |       | C.        | Fungus                                                  | D.        | Plasmodium                                                                                            |
|       | vii.  | All th    | e following methods are used                            | to cure   | cancer EXCEPT:                                                                                        |
|       |       | A.        | Chemotherapy                                            | B.        | Surgery                                                                                               |
|       |       | C.        | Radio therapy                                           | D.        | Hydrotherapy                                                                                          |
|       | viii. | Which     | h of the following is a liver dis                       | ease?     |                                                                                                       |
|       |       | A.        | Influenza                                               | B.        | Measles                                                                                               |
|       |       | C.        | Hepatitis                                               | D.        | Polio                                                                                                 |
|       | ix.   | Whiel     | h of the following is a widely i                        | ised not  | lution free form of energy?                                                                           |
|       | 1/1.  | A.        | Sound                                                   | B.        | Heat                                                                                                  |
|       |       | C.        | Wind                                                    | D.        | Electricity                                                                                           |
|       |       |           |                                                         |           | J                                                                                                     |

### DO NOT WRITE ANYTHING HERE

|             | 1 1        | 1,                                       | T 1      |            |                                |    |
|-------------|------------|------------------------------------------|----------|------------|--------------------------------|----|
| Χ.          |            | rie is equal to                          | Joul     |            | 4.2                            |    |
|             | A.<br>C.   | 42<br>0.42                               |          | B.<br>D.   | 4.2<br>420                     |    |
|             | C.         | 0.42                                     |          | <b>D</b> . | 420                            |    |
| xi.         | Which      | n of the following is a                  | non-rene | ewable e   | energy source?                 |    |
|             | A.         | Solar energy                             |          | B.         | Oil and gas                    |    |
|             | C.         | Nuclear energy                           |          | D.         | Wind energy                    |    |
| xii.        | Energ      | y stored in Dam water                    | is:      |            |                                |    |
|             | Α.         | Potential Energy                         |          | B.         | Chemical Energy                |    |
|             | C.         | Kinetic Energy                           |          | D.         | Electrical Energy              |    |
| xiii.       | What       | is used to convert AC                    | into DC  | ?          |                                |    |
|             | A.         | A diode                                  |          | B.         | A radio                        |    |
|             | C.         | A television                             |          | D.         | A microprocessor               |    |
| xiv.        | During     | g the process of digest<br>in the presen |          |            | proteins are broken down in to |    |
|             | <u>A</u> . | Sugar                                    |          | В.         | Glycerol                       |    |
|             | C.         | Energy                                   | D.       | Amino      |                                |    |
| XV.         | The ca     | amera tube coverts the                   | visual s | ignals ir  | nto signals.                   |    |
|             | Α.         | Electrical                               | 2        | В.         | Sound                          |    |
|             | C.         | Heat                                     |          | D.         | Radio                          |    |
|             |            |                                          |          |            |                                |    |
| For Examine | r's use    | only:                                    |          |            |                                |    |
|             |            |                                          |          |            | Total Marks:                   | 15 |
|             |            |                                          |          |            | Marks Obtained:                |    |



### Federal Board SSC-I Examination General Science Model Question Paper

Time allowed: 2.40 hours Total Marks: 60

Note: Attempt any twelve parts from Section 'B' and any three questions from Section 'C' on the separately provided answer book. Use supplementary answer sheet i.e. Sheet–B if required. Write your answers neatly and legibly.

#### **SECTION – B** (Marks 36)

- Q.2 Attempt any **TWELVE** parts from the following. All parts carry equal marks.  $(12 \times 3 = 36)$ 
  - i. Write down the role of telescope in the field of Astronomy.
  - ii. Discuss the contributions of Dr. Abdul Qadeer Khan in the field of Science
  - iii. Differentiate between Botany and Zoology.
  - iv. Why ice has lower density than the water?
  - v. Give any three uses of sodium in daily life.
  - vi. Write the at least three uses of chlorine in daily life
  - vii. How are Calcium Oxide, Calcium Carbonate and Calcium Sulphate useful for us?
  - viii. What precautions may be adopted to control the ringworm?
  - ix. Write three identification symptoms of cancer.
  - x. Explain Biological, inherited and social factors of mental disorder.
  - xi. Write down the adverse effects of heroin on the human body.
  - xii. What are the three main types of Hepatitis? How do they affect the immune system of the patient?
  - xiii. Discuss briefly the parts of heating system of 'solar house heating plants'.
  - xiv. What are the three main requirements of conservation of energy?
  - xv. What is the relation between work and energy?
  - xvi. Differentiate between N-type and P-type semiconductor.
  - xvii. Briefly discuss the process of modulation of radio waves.
  - xviii. Draw the circuit diagrams of forward biased and reverse biased diode.

#### **SECTION – C** (Marks 24)

**Note:** Attempt any **THREE** questions. Each question carries equal marks.  $(3 \times 8 = 24)$ 

- Q.3 How is the growth of scientific process divided into four periods? Discuss in detail.
- Q.4 Describe the types of iron depending upon its purity and impurities, tabulate your answer.
- **Q.5** What are the effects of Smoking on human body?
- **Q.6** Write notes on the following
  - a) Energy from Biomass
  - b) Cable Television

| ,      | TERME   | NATE AN | 10 50 |      |
|--------|---------|---------|-------|------|
| ROOF   | MIERMEI |         | 20    | A P  |
| AL BOA | (       | 30      | -     | =    |
| CEDERA |         |         | 1     | ATIO |
|        | ISLA    | MABA    | D     |      |

| Roll No:          |  |  |  | Answer Sheet No:     |  |
|-------------------|--|--|--|----------------------|--|
|                   |  |  |  |                      |  |
| Sig of Candidates |  |  |  | Sig. of Invigilator: |  |

# فيذرل بور دامتخان برائے جماعت ننم اسلامیات(لازمی) ماڈل سوالیہ پرچہ حصہ اوّل

| کل تمبر: 10                                                                     | 15منث                                                              | وقت: |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------|------|
| ، پندرہ منٹ میں مکمل کرکے ناظم مر کزکے حوالے کر دیاجائے۔ کاٹ کر دوبارہ لکھنے کی | حصہ اول لاز می ہے اس کے جوابات پر چے پر ہی دیے جائیں گے۔اس کو پہلے | نوك: |
|                                                                                 | اجازت نہیں ہے۔لیڈ پنٹس کااستعال ممنوع ہے۔                          |      |
|                                                                                 | <b>å</b> /                                                         | • ,  |

| كل نمبر: 10             | ,                                    |                   |                                   |                  |                                           |                    | 15منك      | ت:        |
|-------------------------|--------------------------------------|-------------------|-----------------------------------|------------------|-------------------------------------------|--------------------|------------|-----------|
| ئے۔ کاٹ کر دوبارہ لکھنے | مر کزکے حوالے کر دیاجا۔              | کمل کرکے ناظم     | س كوپېلے پندره منٺ ميں و          |                  | *                                         | -                  |            |           |
|                         |                                      |                   |                                   |                  | ل کااستعال ممنوع ہے۔                      | ہے۔لی <i>ڈ</i> پنس | عازت نہیں۔ | ·I        |
|                         | ہر جزو کاایک نمبرہے۔                 | گرد دائره لگائيں۔ | شیٰ میں درست جواب کے <sup>ا</sup> | سانی کتاب کی رو  | لف/ب/ح/دمیں سے ند                         | زالفاظ يعنی ا      | دیے گئے    | ال نمبر1: |
|                         |                                      |                   |                                   |                  | ن کامطلب کیاہے؟                           |                    |            |           |
|                         | كامياني كادن                         | ب۔ ۱              |                                   | دن               | حق و باطل میں فرق کا                      | الف۔               |            |           |
|                         | قيامت كادن                           | ر_                |                                   |                  | ناکامی کادن                               | ئ-                 |            |           |
|                         |                                      |                   |                                   | ېچى بىي ؟        | ی کے پانچویں حصہ کو کیا کے                | مال غنيمت          | .ii        |           |
| د۔ عشر                  | نئی                                  | ;<br>_Z           | خمس                               | ب۔               | انفال                                     | الف۔               |            |           |
|                         | ??                                   | ' سے کیامرادہ     | ِ<br>كَمْضِيْسِ"الْأَمْضِ"        | تضعَفُونَ فِي ال | ِ الدِّانتُم قَليلُ مُّسَة                | وَاذِكْرُو         | .iii       |           |
| د ـ سر زمین تبوک        | ىر زىين مدينه                        |                   | سر زمین طائف                      | ب۔               | سر زمین مکه                               | الف۔               |            |           |
| ·                       | •                                    |                   |                                   |                  | ہ<br>م <sup>م</sup> کو فرشتوں پر فضیات کی |                    | .iv        |           |
| د۔ اخلاق                | علم                                  | -&                | عبادت                             | ٠ - ٠ -          | ، .<br>خلاف <b>ت</b>                      | الف_               |            |           |
|                         | ,                                    |                   |                                   |                  | نياميں زوال كاشكار كيوں ہي                |                    | .v         |           |
| نے کی وجہ سے            | سائنس و ٹیکنالو جی کو ح <u>چو</u> ڑ۔ | ب۔                |                                   | نے کی وجہ سے     | قرآنی تعلیمات کو حیموڑ                    | الف_               |            |           |
| نے کی وجہ سے            | معاشی علوم وفنون کو حچوڑ۔            | ر_                |                                   | وجهرسے           | کتابوں کو حچوڑنے کی                       | -ك                 |            |           |
|                         | '                                    |                   | :                                 | بشمنوں کوزیر کیا | ہم<br>ہم نےاپنے بڑے بڑے د                 | م<br>آپ طلق کیال   | .vi        |           |
| د۔ حسنِ خُلق سے         | نصاحت وبلاغت سے                      | ت_                | علم سے                            | ب۔               | قوتِ دلیل سے                              | الف_               |            |           |
|                         |                                      |                   |                                   |                  | زلوة مير 🖺 لغرميين                        |                    | .vii       |           |
| د۔ مساکین               | فرض دار                              | ;<br>ئ_           | مسافر                             | ب۔               | غلام<br>غلام                              | الف۔               |            |           |
|                         |                                      |                   |                                   |                  | ۔<br>قرآنی آیات کور کھنے کے ۔             |                    | .viii      |           |
| د_مسجد قبلتين ميں       | سجبر قباءمين                         | ح                 | مسجد نبوی میں                     | ب۔               | مسجد حرام میں                             | الف_               |            |           |
|                         |                                      |                   |                                   | طاری کی گئی؟     | بن مسلمانون پر نیند کیون.                 | غزوه بدريم         | .ix        |           |
|                         | فنحی خوشخری کے لئے                   | ب۔                |                                   |                  | تسكين كے لئے                              |                    |            |           |
|                         | نواب د کھانے کے لئے                  | ر_ :              |                                   | لئے              | خوف دور کرنے کے۔                          | ئ۔                 |            |           |
|                         |                                      |                   | 9                                 | خرچ کرتے ہیں؟    | ال کو کس مقصد کے لیے                      | کفاراینے.          | .X         |           |
|                         | ۔ فاہی کاموں کے لیے                  | ب۔ ،              |                                   |                  | تعلیم و تربیت کے لئے                      | الف                |            |           |
|                         | غریبوں کی امداد کے لئے               | و۔                |                                   | کنے کے لئے       | اللّٰہ کے راستے سے رو                     | ئ-                 |            |           |
|                         |                                      | مل کرده نمبر:     | 7. 10                             | 1                | کل نمبر:                                  | متح                | م<br>برائے |           |
|                         |                                      | ر رده F. ر.       | ال ما 1/1                         | j                | · <i>)</i> • U                            | ن.                 | براہ       |           |

### فیڈرل بورڈامتحان برائے جماعت نہم اسلامیات (لازی) ماڈل سوالیہ پرچیہ



وقت: 15 :2 گھنٹے 40

### نوٹ: حصہ دوئم کے تمام اور حصہ سوئم میں سے کوئی سے دوسوالات کے جوابات علیحدہ سے مہیا کی گئی جوابی کا پی پر دیں۔اضافی شیٹ طلب کرنے پر مہیا کی جائے گا۔ آپ کے جوابات صاف اور واضح ہونے چاہئیں۔

### حصه دوم (كل نمبر24)

| $(3\times 3=9)$ | مندرجہ ذیل قرآنی آیات میں سے کوئی سی تین آیات کا بامحاورہ ترجمہ کیجیے۔ | وال نمبر2: |
|-----------------|------------------------------------------------------------------------|------------|
|                 |                                                                        |            |

- i. إِنَّمَا الْمُؤْمِنُونَ الَّذِيْنَ إِذَا ذُكِرَ اللهُ وَجِلَتُ ثُلُونُهُمُ وَ إِذَا تُلِيَّتُ عَلَيْهُمُ النَّهُ ذَا دَتَّهُمُ إِيْمَانًا وَّعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿
  - ii. يَا يَهُمَا الَّذِينَ أَمَنُوا لا تَخُونُوا الله وَ الرَّسُولَ وَتَخُونُوا المَنْتِكُهُ وَانْتُوتَكُلُونُ
  - iii. وَ ٱطِيْعُوا اللهَ وَ رَسُولَهُ وَكَل تَنَازَعُوا فَتَقَشَلُوا وَتَذَهَ مَبَ رِايْحُكُمْ وَاصْدِرُوا الآن اللهَ مَعَ الصّدِينُينَ ٥٠
- iv. تَكَ أَبِ إِلَى فِرْعَوْنَ وَالَّذِيْنَ مِنْ تَبْلِهِمْ كَفَرُوا بِالْتِ اللهِ فَأَخَذَهُمُ اللهُ بِذُنُوْدِهُمْ إِنَّ اللهَ قَوِيٌّ شَي بِينُ الْعِقَابِ ⊕
  - v. وَإِنْ جَنَحُوْ الِلسَّلْمِ فَاجْنَحُ لَهَا وَ تَوَكَّلُ عَلَى اللهِ إِنَّهُ هُوَ السَّمِيْعُ الْعَلَيْمُ @

### سوال نمبر 3: مندر جه ذیل میں سے کسی ایک حدیث کا ترجمه و تشریح کرتے ہوئے اس کا ہماری عملی زندگی سے تعلق واضح کیجیے۔

- i. افضل الاعمال لا اله الا الله و افضل الدعاء الاستغفار
  - ii. من صلى على مرة فتح الله له بابا من العافية

### سوال نمبر 4: مندر جد ذیل میں سے کوئی سے پانچ سوالات کے مختصر جوابات تحریر کیجیئے۔

- i. حضور الماني آيام نے قرآن كريم كوكىيے محفوظ كيا؟ مخضراً وضاحت كريں۔
  - ii. كفارك مطالب كي باوجودان پر عذاب كيون نازل نه كيا؟
- iii. ایمان کی پیمیل کس طرح ہوسکتی ہے؟ حدیث کے حوالے سے لکھیں۔
  - iv. شریعت میں زلوۃ سے کیام ادہے؟ مختصراً بیان کریں۔
  - V. قرآن کریم کی روشنی میں ختم نبوت کامفہوم بیان کریں۔
  - vi. سورة انفال میں كفار كو خطاب كرتے ہوئے كيا تنبيه كى گئى ہے؟
- vii. سورة انفال میں بجرت اور نصرت کے بارے میں جو باتیں بیان کی گئی ہیں ان کا خلاصہ کھیے۔

### حصه سوم (كل نبر16)

(8)

### نوٹ: کوئی سے دوسوال حل سیجیے۔ تمام سوالوں کے نمبر برابر ہیں۔

سوال نمبر 5: قر آن مجيد كاتعار ف كرواتے ہوئے اسكى حفاظت پر نوٹ كھيے۔

سوال نمبر 6: رسول مليَّ يَيْرَيْم کياطاعت کيوں ضروري ہے؟عقلي و نقلي د لا ئل ہے جواب کومزين کريں۔

سوال نمبر 7: زکوۃ کی اہمیت پر نوٹ کھیے نیزز کوۃ نہ دینے والوں کا انجام کیاہے؟

6

| V                                    | <sup>7</sup> ersio            | n N                        | 0.                    |                         | R                             | OLL                           | NUI                           | MBE                       | R                                    |                                           | MIERME                          | DIATE AND SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 0                                    | 0                             | 0                          | 0                     | 0                       | 0                             | 0                             | 0                             | 0                         | 0                                    | 0                                         | TENERAL BOARD                   | wc.s.ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2                                    | 2                             | (1)                        | (1)                   | 2                       | (1)                           | 2                             | 2                             | (1)                       | (1)                                  | 2                                         | 181                             | 4 M A B A D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3                                    | (3)<br>(4)                    | (3)                        | 3                     | (3)<br>(4)              | (3)<br>(4)                    | (3)<br>(4)                    | (3)<br>(4)                    | 3                         | 3                                    | 3                                         | Angreen Cheet N                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                                    | 5                             | 5                          | 3<br>4<br>5<br>6<br>7 |                         | 5                             | 5                             | 5                             | 4<br>5<br>6<br>7          | 5                                    | 5                                         | Answer Sheet No                 | J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (6)<br>(7)                           | <ul><li>6</li><li>7</li></ul> | (6)<br>(7)                 | (6)<br>(7)            | (5)<br>(6)<br>(7)       | <ul><li>6</li><li>7</li></ul> | <ul><li>6</li><li>7</li></ul> | <ul><li>6</li><li>7</li></ul> | (6)<br>(7)                | (6)<br>(7)                           | (6)<br>(7)                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | 8                             | 4<br>5<br>6<br>7<br>8<br>9 | 8                     | 8                       | 8                             | 8                             | 8                             | 8                         | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Sign. of Candida                | te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (9)                                  | (9)                           | (9)                        | (9)                   | (9)                     | 9                             | 9                             | 9                             | (9)                       | (9)                                  | (9)                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            |                       |                         |                               |                               |                               |                           |                                      |                                           | Sign. of Invigilat              | or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                      |                               |                            |                       |                         |                               | BI                            | OL(                           | OGY                       | Y SS                                 | C-l                                       | [                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            |                       |                         |                               | SEC                           | ΓΙΟΝ                          | $\mathbf{I} - \mathbf{A}$ | (Mai                                 | rks 1                                     | 2)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            |                       |                         |                               | 1 ime                         | anov                          | wea:                      | 15 M                                 | ıınut                                     | es                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            |                       |                         |                               |                               |                               |                           |                                      |                                           |                                 | is page and handed t use lead pencil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                      |                               |                            |                       |                         |                               |                               |                               |                           |                                      |                                           |                                 | P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Q.1                                  | (1)                           |                            | Whic                  | n one of t              |                               |                               |                               |                           |                                      |                                           | rry one mark. gy deals with the | study of functions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                      |                               |                            | of hea A.             | ırt?<br>Morpho          | ology                         |                               | $\bigcirc$                    |                           | В.                                   | 1                                         | Physiology                      | $\cap$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                      |                               |                            | C.                    | Histolo                 |                               |                               | ŏ                             |                           | D.                                   |                                           | Cell biology                    | Ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      | (2)                           |                            |                       | ness of a s             |                               | coat is                       | s due                         | to:                       | D                                    | ,                                         | D11                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            | A.<br>C.              | Sclereio<br>Trachei     |                               |                               | 8                             |                           | B.<br>D.                             |                                           | Fibre<br>Vessels                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      | (3)                           |                            | Follo                 | _                       |                               |                               |                               |                           | _                                    | od hy                                     | pothesis, EXCEI                 | PT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                      |                               |                            | A.<br>B.              | Should Should           |                               |                               |                               |                           | ent                                  |                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            | C.                    | Should                  | be te                         | stable                        | 2                             |                           |                                      |                                           |                                 | Ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      | (4)                           |                            | D.                    | Should                  | _                             |                               |                               |                           |                                      |                                           |                                 | O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      | (4)                           |                            |                       | n one of t<br>nclature? | he to                         | llow1                         | ng sc                         | 1ent11                    | ic nai                               | me is                                     | according to the                | binomial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                      |                               |                            | A.<br>C.              | Oryza S<br>Oryza s      |                               |                               | 0                             |                           | B.<br>D.                             | (                                         | oryza sativa<br>ORYZA SATIVA    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      | (5)                           |                            |                       | •                       |                               |                               | O<br>TOV                      | " the                     |                                      |                                           | stic of a Prion:                | O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      | (3)                           |                            | A.                    | Compo                   | sed o                         | f prot                        |                               |                           | Citara                               | icicii                                    | Sile of a filon.                | Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      |                               |                            | В.<br>С.              | Can rep                 |                               |                               | heen                          |                           |                                      |                                           |                                 | 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                      |                               |                            | D.                    | Contain                 |                               |                               |                               |                           |                                      |                                           |                                 | ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      | (6)                           |                            | •                     | •                       | -                             |                               |                               |                           |                                      | -                                         | per working. Diff               | erent cofactors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      |                               |                            | A.                    | g to diffe<br>Vitamii   | _                             | group                         | s. P10                        | k tne                     | odd (B.                              |                                           | Coenzyme A                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                      |                               |                            | C.                    | $NAD^{+}$               |                               |                               | Ŏ                             |                           | D.                                   |                                           | Haem group                      | Ō                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| (7)  | If a ce A. B. C. D. | Il does not undergo S-<br>Increase in number of<br>Synthesis of protein<br>Replication of DNA<br>Increase in size of ce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of organelles       | he foll   | owing events cannot                                                 | take place: |
|------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|---------------------------------------------------------------------|-------------|
| (8)  | Identif<br>A.<br>C. | fy the event where mit<br>RBC replacement (<br>Grass propagation (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Э</u> В.         | Gan       | lace:<br>nete formation<br>and healing                              | 0           |
| (9)  | After s<br>A.<br>C. | strenuous exercise you<br>Lactic acid only<br>Lactic acid and CO <sub>2</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | О В.                | Ethy      | eletal muscles accumi<br>l alcohol<br>l alcohol and CO <sub>2</sub> | ulate:      |
| (10) | If a pe A. C.       | rson gets injured, whi<br>Neutrophil (<br>Basophil (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ch type of WB B. D. | Eosi      | l release histamine?<br>nophil<br>phocyte                           | 0           |
| (11) |                     | given animal cell, wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ich labelled par    | rt is res | sponsible for the oxid                                              | ation of    |
|      | D                   | Salar Constitution of the salar constitution | 2                   |           | B                                                                   |             |
| (12) |                     | agram given below she action of Trypsin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | •         | ligestion. Choose the                                               | best option |
|      | X                   | Trypsin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Y                   | Ereps     | sin Z                                                               |             |
|      |                     | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Y                   |           | Z                                                                   |             |
|      |                     | Protein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amino acid          |           | Polypeptide                                                         | $\bigcirc$  |
|      |                     | Amino acid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Protein             |           | Polypeptide                                                         | 0000        |
|      |                     | Polypeptide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amino acid          |           | Protein                                                             | $\bigcirc$  |
|      | D                   | Protein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Polypeptide         |           | Amino acid                                                          | $\cup$      |

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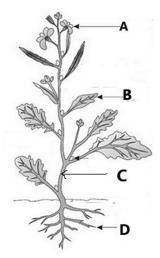
### Federal Board SSC-I Examination Biology Model Question Paper (Curriculum 2006)

Time allowed: 2.45 hours Total Marks: 53

Note: Answer any eleven parts from Section 'B' and attempt any two questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly.

### **SECTION – B** (Marks 33)

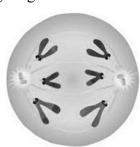
- Q.2 Attempt any **ELEVEN** parts from the following. All parts carry equal marks. Be brief and to the point.  $(11 \times 3 = 33)$ 
  - i. Answer the following questions related to the Mustard plant



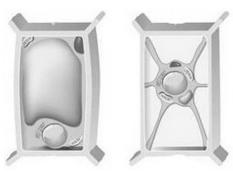
- a. Name the level of organization exhibited by the Mustard plant. Also write its scientific name. (1)
- b. Mention the role of part A in the given plant. (1)
- c. Identify the part C and D of the plant on the basis of their function?(1)
- ii. How did Ronald Ross prove the deduction, "Plasmodium should be present in mosquito"?
- iii. Suppose a doctor is examining the group of children suffering from Rickets and anaemia:
  - a. Name the food components the children are lacking in their diet. (1)
  - b. What is the importance of those food components in human body? (2)
- iv. Briefly describe the problem of Protein Energy Malnutrition.
- v. Which kingdom does Euglena belong to? Give reason for its placement. Enlist any three characteristics of that kingdom. (0.5+1+1.5)
- vi. Complete the table related to epithelial tissue

|   | Tissue name         | Location         | Function                |
|---|---------------------|------------------|-------------------------|
| a |                     | Alveoli of lungs |                         |
| b | Columnar epithelium |                  |                         |
| c |                     |                  | Transport through tubes |

- vii. Enlist the effects of pollution on biodiversity.
- viii. The figure given below is of a dividing cell:



- a. Identify the phase and type of cell division. (01)
- b. State the events taking place in this phase of cell division. (02)
- ix. What is the affect of temperature on enzyme activity? Support your answer with a graph.
- x. Give reasons why:
  - a. does death of heart muscles take place during Myocardial infarction?
  - b. are RBCs biconcave in shape? (1.5x2=3)
- xi. In the given figure, plant cells are placed in hypotonic and hypertonic solutions.

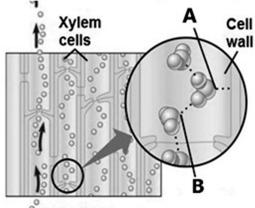


Evaluate the effects of these solutions on plant cells.

xii. Give reasons as to why:

(1x3=3)

- a. A person with blood type O is universal donor
- b. Veins have low blood pressure as compared to arteries
- c. In humid air transpiration rate is less
- xiii. The figure given below shows part of mechanism for the movement of water through xylem.

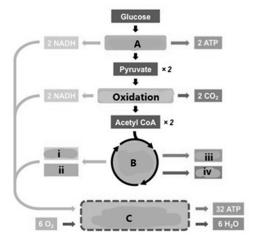


a. Identify forces A and B.

- (1)
- b. Despite of the gravitational force, how does the upward movement of water take place through xylem? (2)

Page 2 of 3

xiv. The given flow chart illustrates the aerobic respiration. Answer the questions related to it: (1+2)



| (a) Name the phases of aerobic respiration | (b) Label the products of phase B of respiration |
|--------------------------------------------|--------------------------------------------------|
| A.                                         | i.                                               |
| B.                                         | ii.                                              |
| C.                                         | iii.                                             |
|                                            | iv.                                              |

xv. Why ATP is important for the cell? Give complete name of ATP. (3)

### **SECTION – C** (Marks 20)

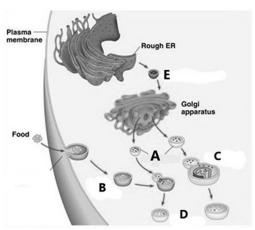
**Note:** Attempt any **TWO** questions. All questions carry equal marks.  $(2 \times 10 = 20)$ 

Q.3 a. Identify the causes and effects of deforestation. (2+2)

b. List the events of light dependent reactions with the help of Z scheme diagram.

Q.4 Heart acts as a pumping organ in body. Explain the structure and function of human heart along with the diagram. (4+3+3)

**Q.5** a. Answer the questions related to the cell organelles shown in figure.



- i. Identify the organelle A. (0.5)
- ii. Label the steps C, D and E. (1.5)
- iii. Enlist the functions of organelle A. (3)

b. How does the processes of swallowing and peristalsis take place in humans? (3+2)

\* \* \* \* \*

Page 3 of 3

### Biology SSC-I SLOs

(Curriculum 2006)

#### SECTION - A

### Q.1 Encircle the correct option i.e. A / B / C / D. All parts carry equal marks.

- (1) Define the branches of biology i.e. morphology, anatomy, physiology, embryology, taxonomy, cell biology, histology, paleontology, environmental biology, biotechnology, socio-biology, parasitology, immunology, entomology, genetics, pharmacology.
- (2) Describe the major plant tissues i.e. simple tissues (meristematic tissues, permanent tissues) and compound tissues (xylem tissues and phloem tissues) in terms of their cell specificities, locations and functions.
- (3) Describe the steps involved in biological method i.e. recognition of a biological problem, observation and identification, building up hypotheses, drawing deductions, devising experiments and inferring results (malaria as an example).
- (4) Describe using local examples, the importance of Binomial nomenclature.
- (5) Rationalize that there are sub-cellular particles, such as viruses and prions, which have some characteristics of living things.
- (6) State that some enzymes require co-factor for their functioning.
- (7) Predict the importance of S-phase of the Interphase.
- (8) Describe the significance of meiosis as leading to the formation of haploid cells, that may function directly as gametes as in animals or may divide by mitosis as in plants, fungi and many protists.
- (9) Describe the importance of Anaerobic Respiration.(10) List the functions of the components of blood.
- (11) Identify the structure and describe, in general terms, the functions of the components of plant and animal cell.
- (12) Sort out the actions of Enzymes in specific regions of alimentary canal, with respect to their substrates & products

#### **SECTION – B** (Marks 33)

- Q.2 Attempt any **ELEVEN** parts from the following. All parts carry equal marks. Be brief and to the point.  $(11 \times 3 = 33)$ 
  - i. Compare cellular organization in organisms i.e. unicellular organization (Amoeba), colonial organization (Volvox) and multicellular organization (mustard and frog). (Only brief comparison referring to cellular organization is required. Details of organs and organs-systems of frog and mustard should be avoided)
  - ii. Describe the steps involved in biological method i.e. recognition of a biological problem, observation and identification, building up hypotheses, drawing deductions, devising experiments and inferring results (malaria as an example).
  - iii. Describe the food sources and metabolic functions of Calcium and Iron.
  - iv. Describe the problems of Protein Energy Malnutrition (PEM), Mineral Deficiency Diseases (MDD), and Over Intake of Nutrients (OIN).
  - v. Describe the diagnostic characteristics of the five kingdoms.

- vi. Describe the major animal tissues (epithelial, connective, muscular and nervous) in terms of their cell specificities, locations and functions.
- vii. Explain the impact of human beings on biodiversity.
- viii. State the separation of chromatids during anaphase.
- ix. Explain the effect of pH, temperature and concentration of substrate on the activity of an enzyme.
- x. (a) State the causes, treatments and prevention of Myocardial infarction.
  - (b) State the relationship between cell function and cell structure (for absorption root hair cells; conduction and support xylem vessels; transport of oxygen red blood cells).
- xi. Define turgor and describe its importance. Describe the phenomena of plasmolysis and explain its relationship with osmosis.
- xii. (a) List the appropriate donors and recipients for each of the four blood groups.
  - (b) Compare the structure and function of an artery, a vein and a capillary.
  - (c) Describe temperature, wind and humidity as the factors affecting the rate of transpiration.
- xiii. Explain the movement of water in terms of transpirational pull.
- xiv. Outline the mechanism of respiration while defining Glycolysis, Krebs cycle and Electron Transport Chain.
- xv. Explain ATP as a molecule that is the chief energy currency of all cells.

#### **SECTION – C** (Marks 20)

**Note:** Attempt any **TWO** questions. All questions carry equal marks.  $(2 \times 10 = 20)$ 

- **Q.3** a Identify causes of deforestation and its effects on biodiversity.
  - b Outline the processes (Light and Dark reactions) involved in photosynthesis.
- Q.4 Describe the external and internal structure of human heart. Describe the circulation of blood through atria and ventricles of the heart, explaining the role of the bicuspid, tricuspid and semilunar valves. Explain how the heart is structurally adapted to its functions. Define the terms heartbeat, heart rate and pulse rate.
- **Q.5** a. Identify the structure and describe, in general terms, the functions of the components of plant and animal cell.
  - b. Describe swallowing and peristalsis.

\* \* \* \* \*

### BIOLOGY SSC I **Table of Specifications**

| Assessment<br>Objectives | Unit 1:<br>Introduction<br>to Biology | Unit 2:<br>Solving a<br>Biological<br>problem | Unit 3:<br>Biodiversity | Unit 4:<br>Cells and<br>Tissues     | Unit 5:<br>Cell Cycle                              | Unit 6:<br>Enzymes | Unit 7:<br>Bioenergetics | Unit 8:<br>Nutrition                   | Unit 9:<br>Transport                   | Total<br>Marks | Percentage |
|--------------------------|---------------------------------------|-----------------------------------------------|-------------------------|-------------------------------------|----------------------------------------------------|--------------------|--------------------------|----------------------------------------|----------------------------------------|----------------|------------|
| K<br>(Knowledge)         | Q1(1) 1<br>Q2(i) 3                    | Q2(ii) 3                                      | Q3(a) 4                 | Q1(2) 1                             |                                                    | Q2(ix) 3           |                          | Q2(iii-a) 1<br>Q2(iii-b) 2<br>Q2(iv) 3 |                                        | 24             | 27.6%      |
| U<br>(Understanding)     |                                       | Q1(3) 1                                       | Q2(v) 3<br>Q2(vii) 3    | Q1(5) 1<br>Q2(vi) 3<br>Q5(a) 5      | Q1(7) 1<br>Q1(8) 1<br>Q2(viii-a) 1<br>Q2(viii-b) 2 | Q1(6) 1            | Q1(9) 1<br>Q 3(b) 6      | Q5(b) 5                                | Q1(10) 1<br>Q 4-10                     | 45             | 51.7%      |
| A<br>(Application)       |                                       |                                               | Q1(4) 1                 | Q1(11) 1<br>Q2(x-b) 1.5<br>Q2(xi) 3 |                                                    |                    | Q2(xiv) 3                | Q1(12)1                                | Q2(x-a) 1.5<br>Q2(xii) 3<br>Q2(xiii) 3 | 18             | 20.7%      |
| Total<br>Marks           | 4                                     | 4                                             | 11                      | 15.5                                | 5                                                  | 4                  | 13                       | 12                                     | 18.5                                   | 87             | 100%       |

### KEY:

1(1)(01) Question No (Part No.) (Allocated Marks)

| V        | ersi     | on N | 0.                  |                     | R       | OLL       | NU          | MBI         | ER          |              | HERMEDIATE AND OC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 2        | 2        | 2    | 2                   | 2                   | 2       | 2         | 2           | 2           | 2           | 2            | American Chaet No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3        | 3        | 3    | 3                   | 3                   | 3       | 3         | 3           | 3           | 3           | 3            | Answer Sheet No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4        | 4        | 4    | 4                   | 4                   | 4       | 4         | 4           | 4           | 4           | 4            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (5)      | (5)      | (5)  | 5                   | 5                   | (5)     | (5)       | (5)         | (5)         | (5)         | (5)          | Sign. of Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6        | 6        | 6    | 6                   | 6                   | 6       | 6         | 6           | 6           | 6           | 6            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7        | 7        | 7    | 7                   | 7                   | 7       | 7         | 7           | 7           | 7           | 7            | Sign of Invigilator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8        | 8        | 8    | 8                   | 8                   | 8       | 8         | 8           | 8           | 8           | 8            | Sign. of Invigilator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9        | 9        | 9    | 9                   | 9                   | 9       | 9         | 9           | 9           | 9           | 9            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |          |      |                     |                     |         |           |             |             |             | SSC          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |          |      |                     |                     |         |           |             |             | ,           | arks<br>Mint | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>~</b> |          |      |                     |                     | 11      | . 4       | 2.1.        |             |             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |          |      |                     |                     |         |           |             |             |             |              | be answered on this page and handed<br>not allowed. <b>Do not use lead pencil.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          |          |      | _                   |                     |         |           | _           |             |             |              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Q.1      | (1)      |      |                     |                     |         |           | -           |             |             | -            | carries one mark.  Il be formed by an element of group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | (1)      |      | IIA havi            | ing elec            | troni   | c coi     | nfigu       | ratio       | $n 1s^2$    | $2s^2$       | $2p^6 3s^2$ ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |          |      | A. A. C.            | $A^{+3}$ $A^{+1}$   |         |           | C           | )           | B<br>D      |              | $A^{+2}$ $\bigcirc$ $A^{-2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | (2)      |      |                     |                     |         | 11 '      |             |             |             |              | 11 41 1 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | (2)      |      | wnich o<br>to other |                     |         |           |             | airs (      | oi sui      | osnei        | l has the lowest energy as compared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |          |      |                     | ls,2s               |         |           | $\subseteq$ | )           | B<br>D      |              | 2s,2p O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |          |      |                     | 3s, 3p              |         |           |             | )           |             |              | 3s, 4s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | (3)      |      |                     | one of the U-234    | he fo   | llowi     | ing Is      | sotop       | es is<br>B  |              | in nuclear reactors? U-238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |          |      |                     | U-235               |         |           | $\tilde{C}$ | )           | D           |              | U-233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | (4)      |      | How ma              | any mol             | lecul   | es of     | OXV         | gen g       | as co       | ntain        | ns one mole of oxygen gas?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |          |      | A. 8                | 3 x 6.02            | 22 x 1  |           | Ĉ           |             |             |              | 70 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          |          |      |                     | 6.022 x<br>32 x 6.0 |         | $10^{23}$ |             | )<br>)      |             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |          |      |                     | 16 x 6.0            |         |           |             | )           |             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | (5)      |      | The vari            | iable th            | at is i | kept      | cons        | tant i      | n Ch        | arles        | ' Law is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |          |      |                     | Femper<br>Pressure  |         | ;         | $\subseteq$ | )           | B<br>D      |              | Volume Volume & Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | <i>,</i> |      |                     |                     |         |           |             | ,           |             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | (6)      |      | The mos             | st dilute<br>IM     | e solu  | ition     | amo         | ngst 1<br>) | the fo<br>B |              | ving is: 0.5 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |          |      |                     | 0.02M               |         |           | Č           | )           | D           |              | 0.0005M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |          |      |                     |                     |         |           | D           | മനു 1       | of 2        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Page 1 of 2

| (7)  | Pressure Cooker works on the principle of relationship of boiling point with: |                                   |                      |          |                        |                  |  |  |  |  |  |
|------|-------------------------------------------------------------------------------|-----------------------------------|----------------------|----------|------------------------|------------------|--|--|--|--|--|
|      | A.                                                                            | External Pressure                 | 0                    | В.       | Evaporation            | Ô                |  |  |  |  |  |
|      | C.                                                                            | Boyle's law                       | Ō                    | D.       | Volume                 | Ŏ                |  |  |  |  |  |
| (8)  | 17g of                                                                        | NH <sub>3</sub> is dissolved in   | 1 dm <sup>3</sup> of | solution | n, its molarity will b | e:               |  |  |  |  |  |
|      | A.                                                                            | 1                                 | 0                    | B.       | 2                      | $\circ$          |  |  |  |  |  |
|      | C.                                                                            | 3                                 | 0                    | D.       | 4                      | 0                |  |  |  |  |  |
| (9)  | In H <sub>2</sub> S                                                           | , the oxidation state             | of Sulphu            | r is:    |                        |                  |  |  |  |  |  |
|      | A.                                                                            | +1                                | 0                    | B.       | + 2                    | 0                |  |  |  |  |  |
|      | C.                                                                            | - 1                               | Ŏ                    | D.       | -2                     | Ŏ                |  |  |  |  |  |
| (10) | The co                                                                        | ompound having Hy                 | drogen boi           | nding a  | mong its molecule i    | s:               |  |  |  |  |  |
| . ,  | A.                                                                            | $C_6H_6$                          | $\tilde{O}$          | В.       | MgO                    | $\bigcirc$       |  |  |  |  |  |
|      | C.                                                                            | CH <sub>4</sub>                   | Ŏ                    | D.       | $H_2O$                 | Ŏ                |  |  |  |  |  |
| (11) |                                                                               | ic Character increas<br>netallic: | es down th           | ne grouj | o, which one of the    | following is the |  |  |  |  |  |
|      | A.                                                                            | Rb                                | $\bigcirc$           | B.       | Cs                     | $\bigcirc$       |  |  |  |  |  |
|      | C.                                                                            | Na                                | Ŏ                    | D.       | K                      | Ŏ                |  |  |  |  |  |
| (12) | The m                                                                         | ost electronegative of            | element in           | the gro  | up VIIA is:            |                  |  |  |  |  |  |
|      | A.                                                                            | F                                 | 0                    | B.       | C1                     | $\circ$          |  |  |  |  |  |
|      | C.                                                                            | Br                                | 0                    | D.       | I                      | 0                |  |  |  |  |  |
|      |                                                                               |                                   |                      |          |                        |                  |  |  |  |  |  |



### Federal Board SSC-I Examination Chemistry Model Question Paper (Curriculum 2006)

Time allowed: 2.40 hours Total Marks: 53

Note: Answer any eleven parts from Section 'B' and attempt any two questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly.

### **SECTION – B** (Marks 33)

Q.2 Attempt any ELEVEN parts from the following. All parts carry equal marks.

 $(11 \times 3 = 33)$ 

- i. Calculate the number of molecules in 4.5 moles of Carbon dioxide.
- ii. Draw Bohr's Atomic Model for Potassium <sub>19</sub>K<sup>39</sup> indicating the location of electrons, protons and neutrons.
- iii. Calculate the mass of one Hydrogen atom in gram.
- iv. Why is an atom always electrically neutral? Give reason.
- v. Write electronic configuration of Aluminum 13Al<sup>27</sup>. Identify its group and period.
- vi. Define ionic bond. Give one example of two elements forming an ionic bond between them.
- vii. Write two similarities and two differences between isotopes.
- viii. Elements are unstable in free state except noble gases. Explain how elements attain stability?
- ix. State Charles's Law. Derive its mathematical expression.
- x. How does the change in temperature affect the Vapour Pressure of a liquid? Show with the help of graph.
- xi. How will you prepare 250 cm<sup>3</sup> of 0.025M Na<sub>2</sub>SO<sub>4</sub> solution from a stock solution of 2M Na<sub>2</sub>SO<sub>4</sub>?
- xii. Identify the oxidizing and reducing agents in the following reaction with reason:
  - a.  $H_2S + Cl_2 \longrightarrow 2HCl + S$ b.  $Mg + 2HCl \longrightarrow MgCl_2 + H_2$
- xiii. Define corrosion. How is corrosion prevented by cathodic protection?
- xiv. What is the composition of Aqua Regia? Write its importance.
- xv. Discuss why is sugar soluble in water but petrol is not?

#### **SECTION – C** (Marks 20)

**Note:** Attempt any **TWO** questions. All questions carry equal marks.  $(2 \times 10 = 20)$ 

- Q.3 a. What are type of bonds responsible for the formation of  $F_2$ ,  $O_2$  and  $N_2$ ? Explain the formation of bond with the help of structures. (2+2+2)
  - b. Give importance of intermolecular forces in our life. Mention any four points. (1+1+1+1)

Page 1 of 2

- Q.4 a. Explain the principle, working and construction of Daniel Cell with the help of a labelled diagram. (1+2+3)
  - b. Write down the trend of Ionization Energy in the Periodic Table. Explain with reasons. (2+2)
- Q.5 a. Describe Rutherford's Experiment and its conclusions. (2+2+2)
  - b. Why is the boiling point of water at the top of Mount Everest  $70^{\circ}$ C. (4)

\* \* \* \* \*

#### SUPLEMENTARY TABLE

| Atomic No | 1 | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|-----------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Symbol    | Н | He | Li | Be | В  | C  | N  | О  | F  | Ne | Na | Mg | Al | Si | P  | S  | Cl | Ar | K  | Ca |
| Mass no   | 1 | 4  | 7  | 9  | 11 | 12 | 14 | 15 | 19 | 20 | 23 | 24 | 27 | 28 | 31 | 32 | 35 | 40 | 39 | 40 |

### CHEMISTRY SSC-I SLOs

#### **SECTION - A**

- 1. Identify the relationship between electronic configuration and the position of an element in the periodic table.
- 2. Distinguish between shells and sub-shells.
- 3. State the importance and uses of isotopes.
- 4. Calculate the number of representative particles (Molecules) in a given number of moles of a substance.
- 5. Account for temperature-volume changes in a gas using Charles' law.
- 6. Describe how to prepare dilute solutions from concentrated solutions of known molarity.
- 7. Explain the effect of temperature and external pressure on Vapour Pressure and Boiling Point of a liquid.
- 8. Solve problems involving Molarity of a solution.
- 9. Determine the oxidation state/number of an element in a compound.
- 10. Recognize a given compound as either having ionic or covalent bond. (Relevant SLO is missing in the curriculum)
- 11. Show how cations and anions are related to the terms metals and non-metals. (Relevant SLO is missing in the curriculum)
- 12. Describe how electronegativity of elements changes with in a group and withing a period in the periodic table.

#### **SECTION -B**

### **Q2.**

- i. Calculate the number of representative particles (Molecules) in a given number of moles of a substance.
- ii. Describe the structure of an atom representing the location of protons, electrons and neutrons.
- iii. Calculation of mass of an element from the given number of atoms.
- iv. Describe the structure of an atom in terms of number of particles in it.
- v. Identify the relationship between electronic configuration and the position of an element in the periodic table.
- vi. Describe the characteristics of ionic bonds (compounds).
- vii. Discuss properties of isotopes of different elements.
- viii. Explain how elements attain stability?
- ix. Account for temperature volume changes in a gas using Charle's Law.
- x. Explain the effect of temperature on the vapour pressure of a liquid.
- xi. Describe how to prepare dilute solutions from concentrated solutions of known molarity.
- xii. Identify the oxidizing and reducing agents in a redox reaction.

- xiii. Summarize the methods used to prevent corrosion.
- xiv. Describe the inertness of noble metals.
- xv. Use the principle/rule "like dissolves like" to predict the solubility of one substance in another.

### **Section- C**

Q3.

- a. Describe the formation of covalent bond between two non-metallic elements with Cross and Dot structures.
- b. Explain the need/importance of intermolecular forces.

Q4.

- a. Sketch a Daniel cell, labelling the cathode, anode and the direction of flow of electrons. Identify the half-cell and describe (the principle of working) voltaic cell.
- b. Identify the trend of ionization energy in the periodic table.

Q5.

- a. Describe the contributions of Rutherford that caused (led) to the development of the atomic theory.
- b. Explain the effect of temperature and external pressure on the vapour pressure and boiling point of a liquid.

### **CHEMISTRY SSC-I**

#### TABLE OF SPECIFICATION

| Topics/Subtopics                    | Fundamentals of chemistry | Structure<br>of atoms           | Periodic<br>table | Structure<br>of<br>Molecules               | Physical<br>states<br>of<br>matter      | Solutions                      | Electrochemistry        | Chemical<br>Reactivity | Total marks<br>for each<br>Assessment<br>Objective | %age  |
|-------------------------------------|---------------------------|---------------------------------|-------------------|--------------------------------------------|-----------------------------------------|--------------------------------|-------------------------|------------------------|----------------------------------------------------|-------|
| (Knowledge<br>based)                |                           | 1-3(01)<br>2-vii(03)<br>5a(06)  |                   | 1-10(01)<br>2-vi(03)<br>2-ix(03)<br>3a(06) |                                         |                                | 1-9(01)                 | 1-12(01)               | 25                                                 | 28.7% |
| (Understanding based)               | 1-4(01)<br>2-iii(03)      | 1-2(01)<br>2-ii(03)<br>2-iv(03) | 2-v(03)<br>4b(04) | 2-viii(03)                                 | 1-5(01)<br>1-7(01)<br>2-x(03)<br>5b(04) | 1-6(01)<br>1-8(01)<br>2-xv(03) | 2-xii(03)<br>2-xiii(03) | 2-xiv(03)              | 44                                                 | 50.6% |
| (Application based)                 | 2-i(03)                   |                                 | 1-1(01)           | 3b(04)                                     |                                         | 2-xi(03)                       | 4a(06)                  | 1-11(01)               | 18                                                 | 20.7% |
| Total marks for each Topic/Subtopic | 07                        | 17                              | 08                | 20                                         | 09                                      | 8                              | 13                      | 5                      | 87                                                 | 100%  |

#### KEY:

1-1(01)

Question No-Part No. (Allocated Marks)

|     | Version No. |     |     |
|-----|-------------|-----|-----|
|     |             |     |     |
| 0   | 0           | 0   | 0   |
| 1   | 1           | 1   | 1   |
| 2   | 2           | 2   | 2   |
| 3   | 3           | 3   | 3   |
| 4   | 4           | 4   | 4   |
| (5) | (5)         | (5) | (5) |
| 6   | 6           | 6   | 6   |
| 7   | 7           | 7   | 7   |
| 8   | 8           | 8   | 8   |
| 9   | 9           | 9   | 9   |
|     |             |     |     |

### **COMPUTER SCIENCE SSC-I**

SECTION – A (Marks 12) Time allowed: 15 Minutes

Section – A is compulsory. All parts of this section are to be answered on this page and handed over to the Centre Superintendent. Deleting/overwriting is not allowed. **Do not use lead pencil.** 

| Fill t | Fill the relevant bubble for each part. Each part carries one mark.     |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
|--------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|--|--|--|
| (1)    | How                                                                     | many pairs of com                                                                                    | puters car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | commu                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nicate simultaneous                                 | ly on LAN?                                                        |  |  |  |  |  |  |  |
|        | A.                                                                      | 1                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | В.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                   | $\circ$                                                           |  |  |  |  |  |  |  |
|        | C.                                                                      | 2                                                                                                    | $\circ$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Multiple                                            | 0                                                                 |  |  |  |  |  |  |  |
| (2)    | Which storage device has the fastest read/write access?                 |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
| . ,    | A.                                                                      | _                                                                                                    | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     | $\bigcirc$                                                        |  |  |  |  |  |  |  |
|        | C.                                                                      |                                                                                                      | isk Ö                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hard Disk                                           | Ŏ                                                                 |  |  |  |  |  |  |  |
| (3)    | Whic                                                                    | ch feature would an                                                                                  | author us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e while v                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | writing a document t                                | to add an external                                                |  |  |  |  |  |  |  |
|        | link to a website in MS-Word?                                           |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
|        | A.                                                                      | Onlinelink                                                                                           | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hyperlink                                           | $\bigcirc$                                                        |  |  |  |  |  |  |  |
|        | C.                                                                      | Weblink                                                                                              | Ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Anchorlink                                          | Ŏ                                                                 |  |  |  |  |  |  |  |
| (4)    | Television broadcasting is an example of following transmission mode:   |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
|        |                                                                         | _                                                                                                    | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                   | $\bigcirc$                                                        |  |  |  |  |  |  |  |
|        | C.                                                                      | Full-Duplex                                                                                          | Ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Simple Duplex                                       | Ŏ                                                                 |  |  |  |  |  |  |  |
| (5)    | Rate of change of electrical signals per second is called:              |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
| ( )    |                                                                         | -                                                                                                    | $\bigcap$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | $\bigcirc$                                                        |  |  |  |  |  |  |  |
|        | C.                                                                      | Bandwidth                                                                                            | Ŏ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signal-to-Noise r                                   | atio 🔘                                                            |  |  |  |  |  |  |  |
| (6)    | Which one of the following communication devices is used to connect two |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
| · /    |                                                                         |                                                                                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                   |  |  |  |  |  |  |  |
|        | Α.                                                                      | • •                                                                                                  | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | В.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bridge                                              | $\bigcirc$                                                        |  |  |  |  |  |  |  |
|        |                                                                         |                                                                                                      | $\check{\cap}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                   | Ŏ                                                                 |  |  |  |  |  |  |  |
|        |                                                                         | (1) How A. C. (2) Which A. C. (3) Which Ink to A. C. (4) Telev A. C. (5) Rate A. C. (6) Which differ | <ol> <li>How many pairs of com A. 1         C. 2</li> <li>Which storage device hat A. Compact Disk C. Digital Video Disk C. Weblink C. Weblink C. Weblink C. Weblink C. Weblink C. Full-Duplex C. Full-Duplex</li> <li>Rate of change of electric A. Data rate C. Bandwidth</li> <li>Which one of the followed different types of network A. Router</li> </ol> | (1) How many pairs of computers can A. 1 C. 2  (2) Which storage device has the faste A. Compact Disk C. Digital Video Disk C. Digital Video Disk (3) Which feature would an author us link to a website in MS-Word? A. Onlinelink C. Weblink C. Weblink (4) Television broadcasting is an exam A. Simplex C. Full-Duplex  (5) Rate of change of electrical signal A. Data rate C. Bandwidth  (6) Which one of the following communication different types of networks? A. Router | (1) How many pairs of computers can communia.  A. 1 | (1) How many pairs of computers can communicate simultaneous A. 1 |  |  |  |  |  |  |  |

| (7)  | In wh  | ich one of the follow  | ving topolo  | gies ca   | n a Node be easily a   | dded?              |
|------|--------|------------------------|--------------|-----------|------------------------|--------------------|
|      | A.     | Ring topology          | 0            | В.        | Bus topology           | $\circ$            |
|      | C.     | Star topology          | 0            | D.        | Tree topology          | 0                  |
| (8)  |        | n one of the following | ng operatin  | g systei  | ns is used in an airli | ne traffic control |
|      | systen |                        |              |           |                        |                    |
|      | A.     | Batch processing s     | •            |           | Ŏ                      |                    |
|      | B.     | Time sharing syste     |              |           | 0                      |                    |
|      | C.     | Multitasking syste     | m            |           | Ŏ                      |                    |
|      | D.     | Real time system       |              |           | O                      |                    |
| (9)  | Cards  | used to connect add    | litional dev | vices to  | motherboard are atta   | ached via:         |
|      | A.     | Expansion slot         | $\circ$      | B.        | Connector              | 0                  |
|      | C.     | Bays                   | 0            | D.        | Links                  | 0                  |
| (10) | 'Mult  | imodal Authentication  | on' means:   | •<br>•    |                        |                    |
|      | A.     | Use of username a      | nd passwo    | rd        | 0                      |                    |
|      | B.     | Use of two or mor      | e authentic  | cation m  | nethods O              |                    |
|      | C.     | Use of access card     | S            |           | Ŏ                      |                    |
|      | D.     | Use of biometrics      |              |           | Ō                      |                    |
| (11) | Which  | n one of the followin  | ng topologi  | ies use 1 | nore cable?            |                    |
|      | A.     | Bus topology           |              | B.        | Star topology          | $\bigcirc$         |
|      | C.     | Ring topology          | Ŏ            | D.        | Mesh topology          | Ŏ                  |
| (12) | 'D6' v | with reference to a sp | preadsheet   | means:    |                        |                    |
| -    | A.     | Column D, Row 6        | 0            | B.        | Column D6              | 0                  |
|      | C.     | Row D6                 | Ŏ            | D.        | Row D, Column 6        | Ō                  |
|      |        |                        |              |           |                        |                    |



### Federal Board SSC-I Examination Computer Science Model Question Paper (Curriculum 2009)

Time allowed: 2.45 hours Total Marks: 43

Note: Answer any nine parts from Section 'B' and attempt any two questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly.

#### **SECTION – B** (Marks 27)

- Q.2 Attempt any NINE parts from the following. All parts carry equal marks.  $(9 \times 3 = 27)$ 
  - i. Write down two benefits and one drawback of laser printer.
  - ii. Write down the characteristics of Third generation computers.
  - iii. With increasing Memory sizes, do you still think Memory Management is an important function of an Operating System? Justify your answer.
  - iv. Write down the purpose of Shareware and Freeware Software? Give an example of each.
  - v. Define any three transmission impairments in communication mediums.
  - vi. Write down any three difficulties a company may face in running a business without having a computer network.
  - vii. Identify the most suitable software to prepare Result Sheet of students. Give two reasons.
  - viii. List down any three authentication methods along with their applications in daily life.
  - ix. Differentiate between synchronous and asynchronous transmission by giving an example of each.
  - x. How is the job of System Analyst different from a Programmer?
  - xi. Write down three advantages of Software Piracy.
  - xii. Between Linux and Macintosh, which operating system would you prefer? Give two reasons to support your answer.
  - xiii. List three types of computer attacks and how can they be prevented.

#### **SECTION – C** (Marks 16)

**Note:** Attempt any **TWO** questions.

 $(8 \times 2 = 16)$ 

- Q.3 Describe four types of Unguided transmission media along with its applications in daily life.
  (08)
- Q.4 Explain the following data communication lines in terms of transfer rate, cost, merits, and demerits:  $(02 \times 04 = 08)$ 
  - (i) Dialup
- (ii) DSL
- (iii) ADSL
- (iv) CDMA
- **Q.5** Describe the following types of Operating Systems:

 $(04 \times 02 = 08)$ 

- a) Batch Processing Operating System
- b) Time Sharing Operating System

## **COMPUTER SCIENCE SSC-I**

## (Curriculum 2009)

## Student Learning Outcomes

| Sr<br>No | Section:<br>Q. No.<br>(Part no.) | Contents and<br>Scope              | Student Learning Outcomes *                                                                                                                                                     | Cognitive<br>Level ** | Allocated<br>Marks in<br>Model<br>Paper |
|----------|----------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| 1        | A: 1(i)                          | 5.2 Types of<br>Networks           | i) Explain the following types of<br>networks on the basis of spatial<br>distance • Local Area Network (LAN)                                                                    | U                     | 1                                       |
| 2        | A:1(ii)                          | 1.3 Computer<br>Hardware           | <ul><li>i) Describe the following hardware:</li><li>• Storage devices</li></ul>                                                                                                 | K                     | 1                                       |
| 3        | A: 1(iii)                        | 3.1 Word<br>Processing             | xv) Use of Hyperlink                                                                                                                                                            | A                     | 1                                       |
| 4        | A: 1(iv)                         |                                    |                                                                                                                                                                                 | U                     | 1                                       |
| 5        | A: 1(v)                          | 4.4 Communication<br>Terminologies | <ul> <li>i) Elaborate the following terms with corresponding formulas and standard units</li> <li>Data rate • Baud rate</li> <li>• Bandwidth • Signal to Noise Ratio</li> </ul> | K                     | 1                                       |
| 6        | A: 1(vi)                         | 4.3 Communication<br>Devices       | Describe the uses of following communication devices  • Dialup modem • Network Interface card • Router • Switch / Access Point                                                  | K                     | 1                                       |
| 7        | A: 1(vii)                        | 5.2 Types of<br>Networks           | iii) Explain with detailed diagrams the following network topologies • Bus topology • Ring topology • Star topology • Mesh topology                                             | U                     | 1                                       |
| 8        | A: 1(viii)                       | 2.2 Operating<br>System            | <ul> <li>ii) Describe the following types of O.S.</li> <li>Batch processing</li> <li>Time sharing processing</li> <li>Real time processing</li> </ul>                           | U                     | 1                                       |
| 9        | A: 1(ix)                         | 1.3 Computer hardware              | i) Describe the following hardware: • System unit – Motherboard                                                                                                                 | U                     | 1                                       |
| 10       | A: 1(x)                          | 6.3 Authentication<br>Mechanisms   | iv) Explain the term multimodel authentication                                                                                                                                  | K                     | 1                                       |
| 11       | A: 1(xi)                         | 5.2 Types of<br>Networks           | <ul> <li>iii) Explain with detailed diagrams the following network topologies</li> <li>• Bus topology • Ring topology</li> <li>• Star topology • Mesh topology</li> </ul>       | U                     | 1                                       |

| 12 | A: 1(xii)  | 3.2 Spreadsheet                  | i) Know the Basics of Spreadsheet • Addressing cells                                                                                                                                           | U   | 1 |
|----|------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 13 | B: 2(i)    | 1.3 Computer hardware            | i) Describe the following hardware:     Output devices                                                                                                                                         | U   | 3 |
| 14 | B: 2(ii)   | 1.1 Introduction<br>to Computer  | ii) Describe brief history and generations of computer                                                                                                                                         | K   | 3 |
| 15 | B: 2(iii)  | 2.1 Introduction                 | <ul><li>ii) Get Familiar with the functions of OS</li><li>• Memory Management</li></ul>                                                                                                        | U   | 3 |
| 16 | B: 2(iv)   | 1.5<br>Computer<br>software      | iii) Elaborate the following terms • Open source software • Shareware • Freeware                                                                                                               | U   | 3 |
| 17 | B: 2(v)    | 4.2 Transmission<br>Medium       | iv) Explain the following transmission impairments in communication mediums • Attenuation • Amplification                                                                                      | K   | 3 |
| 18 | B: 2(vi)   | 5.1 Networks                     | ii) Describe the uses of networks                                                                                                                                                              | A   | 3 |
| 19 | B: 2(vii)  | 3.2 Spreadsheet                  | i) Know the Basics of Spreadsheet • Naming cell and sheets • Filling column and rows • Addressing cells (Relative and absolute addresses) • Paste special ii) Work with functions and formulas | A   | 3 |
| 20 | B: 2(viii) | 6.3 Authentication<br>Mechanisms | iii) Explain in detail the following<br>authentication methodologies •<br>Username and password • Personal<br>Identification Number (PIN) • Access<br>cards • Biometrics                       | K+A | 3 |
| 21 | B: 2(ix)   | 4.1 Basics of<br>Communication   | iv) Describe the following modes of data communication • Synchronous transmission • Asynchronous transmission 4                                                                                | U   | 3 |
| 22 | B: 2(x)    | 1.2 Role of compute              | ii) Know the scope of the following careers in IT: • Software Engineer - Programmer - System Analyst                                                                                           | U   | 3 |
| 23 | B: 2(xi)   | 6.4 Computer Ethics              | ii) Discuss the following areas of computer ethics • Information accuracy • Information ownership/ Intellectual property rights • Software piracy • Information privacy                        | U   | 3 |
| 24 | B: 2(xii)  | 2.1 Introduction                 | iii) Differentiate between common<br>types of O.S. • Command Line<br>Interface (CLI) - DOS - Unix •<br>Menu Driven Interface (Novel, DOS)                                                      |     | 3 |

|    |                 | T             |                                         |          |                                        |
|----|-----------------|---------------|-----------------------------------------|----------|----------------------------------------|
|    |                 |               | • Graphical User Interface (GUI) -      |          |                                        |
|    |                 |               | Macintosh - Linux -                     |          |                                        |
|    |                 |               | Windows                                 |          |                                        |
|    |                 |               | 2                                       |          |                                        |
| 25 | B: 2(xiii)      | 6.1 Computer  | iii) Explain the Following              | K        | 3                                      |
|    |                 | Security      | attacks:                                |          |                                        |
|    |                 | 6.2 Computer  | • Virus • Worm • Adware •               |          |                                        |
|    |                 | Viruses       | Spyware • Malware                       |          |                                        |
|    |                 |               | iii) Know that the following            |          |                                        |
|    |                 |               | software can help safeguard             |          |                                        |
|    |                 |               | against viruses, worms, adware          |          |                                        |
|    |                 |               | and spyware:                            |          |                                        |
|    |                 |               | • Antivirus                             |          |                                        |
|    |                 |               | • Anti Spyware                          |          |                                        |
| 26 | C: 3            | 4.2           | iii) Discuss the following unguided     | U+A      | 8                                      |
| 20 | 0.3             | Transmission  | media                                   | 0171     |                                        |
|    |                 | Medium        | • Radio waves • Microwave • Infra-red   |          |                                        |
|    |                 | Wiedfulli     | • Satellite                             |          |                                        |
| 27 | C: 4            | 5.3           | i) Explain the following types of lines | U        | 2                                      |
| 21 | C. <del>4</del> | Communicat    | which use the telephone networks for    |          | $\frac{1}{2}$                          |
|    |                 | ion over the  | data communications • Dial-up lines •   |          | $\frac{1}{2}$                          |
|    |                 | Networks      | Digital Subscriber Line (DSL) •         |          | $\begin{vmatrix} 2 \\ 2 \end{vmatrix}$ |
|    |                 | Networks      | Integrated Services Digital Network     |          | \ \( \frac{2}{}                        |
|    |                 |               | (ISDN) lines • CDMA                     |          |                                        |
| 28 | C: 5            | 2.2 Operating | ii) Describe the following types        | K        | 4                                      |
| -  |                 | System        | of O.S.                                 |          | 4                                      |
|    |                 | 2,500111      | Batch processing                        |          | ,                                      |
|    |                 |               | Time sharing processing                 |          |                                        |
|    |                 | 1             | - Time sharing processing               | <u> </u> |                                        |

\* Student Learning Outcomes National Curriculum for Computer Sciences Grades IX-XII, 2009 (Page no. 26-36)

\*\*Cognitive Level
K: Knowledge U: Understanding A: Application

# COMPUTER SCIENCE SSC-I Table of Specifications

|                     | Assessment<br>Objectives |                                            | Unit 2:<br>Fundamentals of<br>Operating Systems<br>(15%) | Unit 3*:<br>Office Automation<br>(25%) | Unit 4: Data<br>Communication (20%) | Unit 5: Computer<br>Networks (15%)                        | Unit 6:<br>Computer<br>Security and<br>Ethics (10%) | Total<br>Marks: 75<br>(55 T + 20 P) |       | Percenta<br>ge: 100% |
|---------------------|--------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-------------------------------------|-------|----------------------|
| Knowledge<br>based  | Section A                | Q1 (2) (01)                                |                                                          |                                        | Q1 (5) (01)<br>Q1 (6) (01)          |                                                           | Q1 (10) (01)                                        | 4                                   |       |                      |
|                     | Section B Q2 (ii) (03)   |                                            |                                                          |                                        | Q2 (v) (03)                         |                                                           | Q2 (viii) (1.5)<br>Q2 (xiii) (03)                   | 10.5                                | 22.5  | 30%                  |
|                     | Section C                |                                            | Q5 (08)                                                  |                                        |                                     |                                                           |                                                     | 8                                   |       |                      |
| Understanding based | Section A                | Q1 (9) (01)                                | Q1 (8) (01)                                              | Q1 (12) (01)                           |                                     | Q1 (1) (01)<br>Q1 (4) (01)<br>Q1 (7) (01)<br>Q1 (11) (01) |                                                     | 7                                   |       |                      |
|                     | Section B                | Q2 (i) (03)<br>Q2 (iv) (02)<br>Q2 (X) (03) | Q2 (iii) (03)<br>Q2 (xii) (03)                           |                                        | Q2 (ix) (03)                        |                                                           | Q2 (xi) (03)                                        | 20                                  | 20 39 |                      |
|                     | Section C                |                                            |                                                          |                                        | Q3 (04)                             | Q4 (08)                                                   |                                                     | 12                                  |       |                      |
| Application based   | Section A                |                                            |                                                          | Q1 (3) (01)                            |                                     |                                                           |                                                     | 1                                   |       |                      |
|                     | Section B                | Q2 (iv) (01)                               |                                                          | Q2 (vii) (03)                          |                                     | Q2 (vi) (03)                                              | Q2 (viii) (1.5)                                     | 8.5                                 | 13.5  | 18%                  |
|                     | Section C                |                                            |                                                          |                                        | Q3 (04)                             |                                                           |                                                     | 4                                   |       |                      |
| Total marks         | marks 14 15 05           |                                            | 16                                                       | 15                                     | 10                                  | 75                                                        | 100%                                                |                                     |       |                      |

<sup>\*</sup>Unit-3: is all practical so it's 20% covered in practical paper and 5% in theory paper

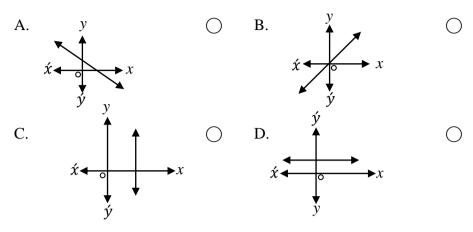
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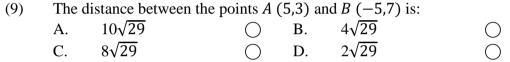
**Question No (Part No.) (Allocated Marks)** 

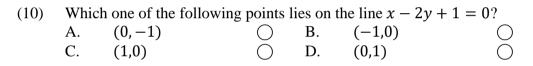
|                   | Versio            | on No.                        |                                                |                       | I                                | ROLI                   | L NUN             | <b>1BER</b>            | <b>L</b>                                       |                   | /ii                  | ERMEDIATE AND SEC.             |
|-------------------|-------------------|-------------------------------|------------------------------------------------|-----------------------|----------------------------------|------------------------|-------------------|------------------------|------------------------------------------------|-------------------|----------------------|--------------------------------|
|                   |                   |                               |                                                |                       |                                  |                        |                   |                        |                                                |                   | BOARDOF              |                                |
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| 1 2 3 4 5 6 7 8 9 | (3)<br>(4)<br>(5) | 4                             | 3)<br>4)<br>5)                                 | 3<br>4<br>5           | 3<br>4<br>5                      | 3 4 5                  | (3)<br>(4)<br>(5) | 3<br>4<br>5            | 3 4 5                                          | (3)<br>(4)<br>(5) | Answer<br>No         | · Sheet                        |
| 6 7 8             | 6 7 8             | <ul><li>6</li><li>7</li></ul> | 6<br>7<br>8                                    | 4<br>5<br>6<br>7<br>8 | 6 7 8                            | (6)<br>(7)<br>(8)      | (6)<br>(7)<br>(8) | (6)<br>(7)<br>(8)      | 6 7 8                                          | 6 7 8             | Sign. of Candida     |                                |
| 9                 | 9                 | _                             | 9                                              | 9                     | 9                                | 9                      | 9                 | 9                      | 9                                              | 9                 | Sign. of<br>Invigila |                                |
|                   |                   |                               |                                                | (Scie                 | ATH<br>ence G<br>SECTI<br>Time a | roup)<br>[ <b>ON</b> - | (Curri            | culun<br>[ <b>arks</b> | n 2006<br><b>15</b> )                          |                   |                      |                                |
|                   |                   | -                             | •                                              | -                     |                                  |                        |                   |                        |                                                |                   | -                    | age and handed se lead pencil. |
| Q.1               | Fill t            | he relev                      | ant bub                                        | ble fo                | r each                           | part.                  | All pa            | arts c                 | arry o                                         | ne ma             | rk.                  |                                |
|                   | (1)               | Which                         | n one of                                       |                       | llowing                          | g repre                | esents            | an ide                 |                                                | natrix'           | ?                    |                                |
|                   |                   | A.                            | $\begin{bmatrix} 1 & 0 \\ 0 & 2 \end{bmatrix}$ |                       |                                  | $\bigcirc$             | В                 | 3.                     | $\begin{bmatrix} 2 & 0 \\ 0 & 2 \end{bmatrix}$ |                   |                      | $\bigcirc$                     |
|                   |                   | C.                            | $\begin{bmatrix} 1 & 1 \\ 0 & 0 \end{bmatrix}$ |                       |                                  | $\bigcirc$             | Γ                 | ).                     | $\begin{bmatrix} 1 & 0 \\ 0 & 1 \end{bmatrix}$ | ']                |                      | $\bigcirc$                     |
|                   | (2)               | Which                         | n one of                                       | the fo                | llowing                          | g optio                | ons is            |                        | al part<br>10                                  | of 5 <i>i</i> (   | 3 – 2 <i>i</i> )?    | $\cap$                         |
|                   |                   | C.                            | 15                                             |                       |                                  | Ŏ                      |                   |                        | <b>-5</b>                                      |                   |                      | Ö                              |
|                   | (3)               | The so                        | cientific                                      | notati                | on of 5                          | 37.1 i                 | s:                |                        |                                                |                   |                      |                                |
|                   |                   | A.<br>C.                      | 5.371<br>5.371                                 |                       |                                  | $\bigcirc$             |                   | 3.<br>D.               |                                                | × 10<br>× 10      |                      | $\bigcirc$                     |
|                   |                   |                               |                                                |                       |                                  | $\cup$                 |                   |                        |                                                | X 10              | , -                  | O                              |
|                   | (4)               | Which A.                      | n one of $x^3 + 3$                             |                       |                                  | g is a j               |                   |                        | $x^{3} + 1$                                    | $3x^{-2}$ -       | - 5                  | $\cap$                         |
|                   |                   | C.                            | $x^{3/2} +$                                    |                       |                                  | Ŏ                      |                   | ).                     | $x^2 + 3$                                      | $3x^{-1/2}$       | 2 – 5                | Ö                              |
|                   | (5)               | The ex                        | xpansion                                       | of (x                 | $(-1)^3$                         | is:                    |                   |                        |                                                |                   |                      |                                |
|                   |                   |                               | $x^3 + 3$<br>$x^3 - 3$                         |                       |                                  | _                      |                   |                        |                                                |                   | 3x - 1 $3x - 1$      | $\bigcirc$                     |
|                   |                   |                               |                                                |                       |                                  | 0                      | _                 |                        |                                                | J. —              | J 1                  | $\cup$                         |
|                   | (6)               | The m                         | nultiplica<br>2(x –                            |                       |                                  |                        |                   |                        |                                                | -3)(x             | + 3)                 | $\bigcirc$                     |
|                   |                   |                               |                                                |                       |                                  |                        |                   |                        |                                                |                   | $\sqrt{2}x + 9$      | $\tilde{\circ}$                |

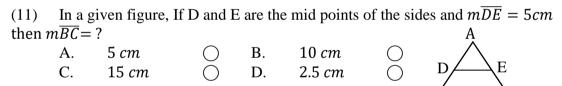
| (7) | Let a | , b be real num | nbers, then a is greater  | than <i>b</i> i | f the differe | ence $a - b$ is positive |
|-----|-------|-----------------|---------------------------|-----------------|---------------|--------------------------|
|     | and v | ve denote this  | order relation by the inc | equality        | <b>':</b>     |                          |
|     | A.    | a > b           |                           | B.              | a < b         | $\bigcirc$               |
|     | C.    | $b \geq a$      | Ō                         | D.              | $b \leq a$    | Ō                        |

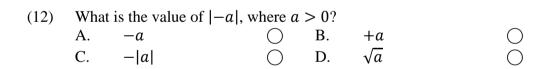


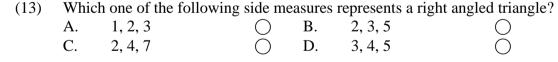


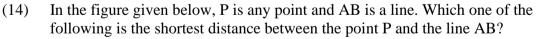


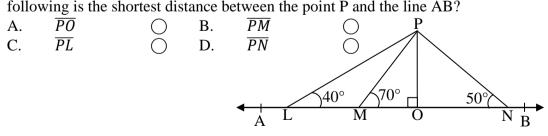












(15) If P, Q and R are the collinear points then, which one of the following options is correct?





## Federal Board SSC-I Examination Mathematics Model Question Paper

(Science Group) (Curriculum 2006)

Time allowed: 2.40 hours Total Marks: 60

Attempt any nine parts from Section 'B' and any three questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly. Log book will be provided on demand.

#### **SECTION – B** (Marks 36)

Attempt any NINE parts from the following. All parts carry equal marks.  $(9 \times 4 = 36)$ 0.2

i. If 
$$\mathbf{A} = \begin{bmatrix} \frac{1}{4} & \frac{7}{2} \\ 2 & 2 \end{bmatrix}$$

Find | A |

Is matrix A non-singular?

Find  $A^{-1}$  (multiplicative inverse)

ii. Simplify using laws of exponents 
$$\frac{(x^{m+n})^2 \times (x^{n+p})^2 \times (x^{p+m})^2}{(x^{m+n+p})^3}$$

Simplify  $\frac{2+6i}{3-i} - \frac{4-i}{3-i}$  and write answer in the form a + bi. iii.

iv. If 
$$x = \frac{\sqrt{5} + \sqrt{3}}{\sqrt{5} - \sqrt{3}}$$
, find
a.  $\frac{1}{x}$  b.  $x + \frac{1}{x}$  c.  $x^3 + \frac{1}{x^3}$ 

Factorize (x + 1)(x + 3)(x + 4)(x + 6) - 119v.

vi. 
$$f(x) = x^4 + 5x^3 - 8x^2 - 45x - 9$$

Find the remainder when f(x) is divided by (x-3).

Use the factor theorem to show that (x + 3) is a factor of f(x).

Find HCF of the given polynomials by division method: vii.

$$3x^3 + 5x^2 - 6x - 2$$
;  $3x^3 - 5x^2 + 6x - 4$ 

Find the values of l and m for which the following expression viii.  $64x^4 + 153x^2 + 48x^3 + lx + m$  will become a perfect square.

Prove that, any point on the right bisector of a line segment is equidistant from ix. its end points.

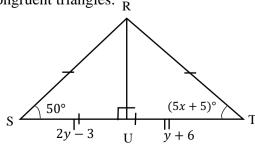
Page 1 of 2

x. Solve for 
$$x: \frac{3|x-5|}{2} - 8 = 12 - |x-5|$$

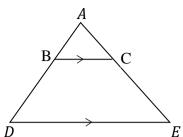
xi. Simplify: 
$$\frac{a+b}{a^2+b^2} \cdot \frac{a}{a-b} \div \frac{(a+b)^2}{a^4-b^4}$$

Evaluate log 81 to base  $\sqrt[3]{3}$ . xii.

Find the values of x and y for the given congruent triangles. Rxiii.



xiv. In the given figure  $m\overline{AB} = 5cm$ ,  $m\overline{BD} = 10cm$ ,  $m\overline{AE} = 18cm$ . Find  $m\overline{AC}$ , if  $\overline{BC} \parallel \overline{DE}$ 



#### **SECTION – C** (Marks 24)

**Note:** Attempt any **THREE** questions. All questions carry equal marks.  $(3\times8=24)$ 

Q3. If 
$$A = \begin{bmatrix} 1 & 3 \\ 2 & 4 \end{bmatrix}$$
 and  $B = \begin{bmatrix} 5 & 7 \\ 6 & 8 \end{bmatrix}$  then verify the following:  
(a)  $(AB)^t = B^t A^t$  (b)  $A A^{-1} = A^{-1} A$ 

- Q4. Prove that in a right-angled triangle, the square of the length of hypotenuse is equal to the sum of the squares of the lengths of the other two sides.
- Q5. Prove that parallelograms on the same base and lying between the same parallel lines (or of the same altitude) are equal in area.
- Q.6 Find 'b' such that the points A(2, b), B(5, 5) and C(-6, 0) are vertices of a right angled triangle ABC with  $m \angle BAC = 90^{\circ}$ .
- Q7. If  $m\overline{ZX} = 5cm$ ,  $m \angle X = 75^{\circ}$  and  $m \angle Y = 45^{\circ}$ 
  - a. Construct triangle *XYZ*.
  - b. Draw perpendicular bisectors of the three sides of triangle XYZ.
  - c. Are the perpendicular bisectors concurrent?

\* \* \* \* \*

## MATHEMATICS SSC-I

## Student Learning Outcomes Alignment Chart (Curriculum 2006)

| Sec-A | Q1 | <b>Contents and Scope</b> | Student Learning Outcomes                                        |  |  |  |  |  |  |  |
|-------|----|---------------------------|------------------------------------------------------------------|--|--|--|--|--|--|--|
| Sec-A | ŲI | 1.2 Types of Matrices     | Define and identify row matrix, column matrix,                   |  |  |  |  |  |  |  |
|       | 1  | 1.2 Types of Maurices     | rectangular matrix, square matrix, zero/null matrix,             |  |  |  |  |  |  |  |
|       | 1  |                           | identity matrix, scalar matrix, diagonal matrix, transpose       |  |  |  |  |  |  |  |
|       |    |                           | of a matrix, symmetric and skew-symmetric matrices.              |  |  |  |  |  |  |  |
|       |    | 2.5 Complex Numbers       | ii) Recognize $\alpha$ as real part and $b$ as imaginary part    |  |  |  |  |  |  |  |
|       |    | 2.6 Basic Operations on   | of $z = a + ib$ .                                                |  |  |  |  |  |  |  |
|       | 2  | Complex Numbers           | Carryout basic operations                                        |  |  |  |  |  |  |  |
|       |    |                           | (i.e. addition, subtraction, multiplication and                  |  |  |  |  |  |  |  |
|       |    |                           | division) on complex numbers.                                    |  |  |  |  |  |  |  |
|       | 3  | 3.1 Scientific Notation   | Express a number in standard form of scientific notation         |  |  |  |  |  |  |  |
|       | 3  |                           | and vice versa.                                                  |  |  |  |  |  |  |  |
|       |    | 4.1 Algebraic             | iii) Examine whether a given algebraic expression is a           |  |  |  |  |  |  |  |
|       | 4  | Expressions               | • polynomial or not,                                             |  |  |  |  |  |  |  |
|       |    |                           | rational expression or not.                                      |  |  |  |  |  |  |  |
|       |    | 4.2 Algebraic Formulae    | i) Know the formulas                                             |  |  |  |  |  |  |  |
|       |    |                           | $(a+b)^3 = a^3 + 3ab(a+b) + b^3$                                 |  |  |  |  |  |  |  |
|       | 5  |                           | $(a - b)^3 = a^3 - 3ab(a-b) - b^3$                               |  |  |  |  |  |  |  |
|       | 3  |                           | Find the value of $a^3 \pm b^3$ when the values of $a \pm b$ and |  |  |  |  |  |  |  |
|       |    |                           | are given.                                                       |  |  |  |  |  |  |  |
|       |    |                           |                                                                  |  |  |  |  |  |  |  |
|       |    | 5.1 Factorization         | Recall factorization of expressions of the following types.      |  |  |  |  |  |  |  |
|       |    |                           | • $ka + kb + kc$                                                 |  |  |  |  |  |  |  |
|       | 6  |                           | • $ac + ad + bc + bd$                                            |  |  |  |  |  |  |  |
|       | 6  |                           | $\bullet  a^2 \pm 2ab + b^2$                                     |  |  |  |  |  |  |  |
|       |    |                           | $\bullet  a^2 - b^2$                                             |  |  |  |  |  |  |  |
|       |    |                           | $\bullet  a^2 \pm 2ab + b^2 - c^2$                               |  |  |  |  |  |  |  |
|       | 7  | 7.3 Linear Inequalities   | i) Define inequalities $(<,>)$ , $(\le,\ge)$ .                   |  |  |  |  |  |  |  |
|       |    | 14.1Cartesian Plane and   | x) Draw the graph of                                             |  |  |  |  |  |  |  |
|       |    | Linear Graphs             | • an equation of the form $y = c$ .                              |  |  |  |  |  |  |  |
|       | 8  |                           | • an equation of the form $x = a$ .                              |  |  |  |  |  |  |  |
|       |    |                           | • an equation of the form $y = mx$ .                             |  |  |  |  |  |  |  |
|       |    |                           | • an equation of the form $y = mx + c$ .                         |  |  |  |  |  |  |  |
|       | 9  | 15.1 Distance Formula     | iii) Use distance formula to find distance between two           |  |  |  |  |  |  |  |
|       | 7  |                           | given points.                                                    |  |  |  |  |  |  |  |
|       | 10 | _                         | vii) Construct a table for pairs of values satisfying a linear   |  |  |  |  |  |  |  |
|       | 10 | and Linear Graph          | equation in two variables.                                       |  |  |  |  |  |  |  |
|       |    | 18.1 Parallelograms and   | Prove the following theorem along with corollaries and           |  |  |  |  |  |  |  |
|       |    | Triangles                 | apply them to solve appropriate problems.                        |  |  |  |  |  |  |  |
|       | 11 |                           | iii) The line segment, joining the midpoints of two sides        |  |  |  |  |  |  |  |
|       |    |                           | of a triangle, is parallel to the third side and is equal        |  |  |  |  |  |  |  |
|       |    |                           | to one half of its length.                                       |  |  |  |  |  |  |  |
|       | 12 | 7.2 Equation involving    | i) Define absolute value.                                        |  |  |  |  |  |  |  |

|    | Absolute Value                      |                                                                                                                                                                                                                                                                                   |
|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | 22.1 Pythagoras' Theorem            | Prove the following theorem along with corollaries and apply them to solve appropriate problems.  i) "In a right-angled triangle, the square of the length of hypotenuse is equal to the sum of the squares of the lengths of the other two sides" to solve appropriate problems. |
| 14 | 20.1 Sides and Angles of a Triangle | Prove the following theorem along with corollaries and apply them to solve appropriate problems.  iv) From a point, out-side a line, the perpendicular is the shortest distance from the point to the line.                                                                       |
| 15 | 15.2 Collinear Points               | i) Define collinear points. Distinguish between collinear and non-collinear points.                                                                                                                                                                                               |

|       |      | 1.5 Multiplicative      | ii) Evaluate determinant of a matrix.                                                  |  |  |  |  |  |  |
|-------|------|-------------------------|----------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Sec-B | i    | Inverse of a Matrix     | iii) Define singular and non-singular matrices.                                        |  |  |  |  |  |  |
| Sec-D | 1    |                         | v) Find multiplicative inverse of a non-singular matrix                                |  |  |  |  |  |  |
|       |      |                         | A.                                                                                     |  |  |  |  |  |  |
|       | ii   | 2.4 Laws of             | ii) Apply the laws of exponents to simplify expressions                                |  |  |  |  |  |  |
|       | 11   | Exponents/Indices       | with real exponents.                                                                   |  |  |  |  |  |  |
|       |      | 2.5 Complex Numbers     | ii) Recognize $a$ as real part and $b$ as imaginary part of $z =$                      |  |  |  |  |  |  |
|       | iii  | 2.6 Basic Operations on | a + ib.                                                                                |  |  |  |  |  |  |
|       | 111  | Complex numbers         | iii) Define conjugate of a complex number.                                             |  |  |  |  |  |  |
|       |      |                         | Carryout basic operations on complex numbers                                           |  |  |  |  |  |  |
|       |      | 4.4 Rationalization     | Explain rationalization (with precise meaning) of real                                 |  |  |  |  |  |  |
|       | iv   |                         | numbers of the types $\frac{1}{a+b\sqrt{x}}$ , $\frac{1}{\sqrt{x}+\sqrt{y}}$ and their |  |  |  |  |  |  |
|       | 1 4  |                         | combinations where $x$ and $y$ are natural numbers and                                 |  |  |  |  |  |  |
|       |      |                         | a and $b$ are integers                                                                 |  |  |  |  |  |  |
|       |      | 5.1 Factorization       | $(ax^2 + bx + c)(ax^2 + bx + d) + k$                                                   |  |  |  |  |  |  |
|       | V    |                         | Type IV: $\begin{cases} (x+a)(x+b)(x+c)(x+d) + k, \end{cases}$                         |  |  |  |  |  |  |
|       |      |                         | $(x+a)(x+b)(x+c)(x+d)+kx^2,$                                                           |  |  |  |  |  |  |
|       |      | 5.2 Remainder           | ii) Find remainder (without dividing) when a polynomial                                |  |  |  |  |  |  |
|       | vi   | Theorem and Factor      | is divided by a linear polynomial.                                                     |  |  |  |  |  |  |
|       |      | Theorem                 | iv) State and prove factor theorem.                                                    |  |  |  |  |  |  |
|       |      | 6.1 Highest Common      | ii) Use factor or division method to determine highest                                 |  |  |  |  |  |  |
|       | vii  | Factor and Least        | common factor and least common multiple.                                               |  |  |  |  |  |  |
|       |      | Common Multiple         |                                                                                        |  |  |  |  |  |  |
|       |      | 6.3 Square Root of      | Find square root of algebraic expression by division.                                  |  |  |  |  |  |  |
|       | viii | Algebraic               |                                                                                        |  |  |  |  |  |  |
|       |      | Expression              |                                                                                        |  |  |  |  |  |  |
|       |      | 19.1 Line Bisectors     | Prove the following theorems along with corollaries and                                |  |  |  |  |  |  |
|       | ix   | and Angle               | apply them to solve appropriate problems.                                              |  |  |  |  |  |  |
|       |      | Bisectors               | i) Any point on the right bisector of a line segment is                                |  |  |  |  |  |  |
|       |      |                         | equidistant from its end points.                                                       |  |  |  |  |  |  |
|       | X    | 7.2 Equation involving  | ii) Solve the equation, involving variable.                                            |  |  |  |  |  |  |
|       | Λ    | Absolute Value          |                                                                                        |  |  |  |  |  |  |
|       | :    | 6.2 Basic Operations    | Use highest common factor and least common multiple to                                 |  |  |  |  |  |  |
|       | xi   | on Algebraic            | reduce fractional expressions involving $+, -, \times, \div$ .                         |  |  |  |  |  |  |
|       |      | ı                       | · · · · · · · · · · · · · · · · · · ·                                                  |  |  |  |  |  |  |

|       |      | Fractions                                                                                       |                                                                                                                                                                                                                                                                           |
|-------|------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | xii  | 3.2 Logarithm                                                                                   | i) Define logarithm of a number to the base a as the power to which a must be raised to give the number (i.e. $a^x = y \Leftrightarrow \log_a y = x$ , $a > 0$ , $y > 0$ and $a \ne 1$ ).                                                                                 |
|       | xiii | 17.1 Congruent Triangles                                                                        | Prove the following theorems along with corollaries and apply them to solve appropriate problems.  ii) If two angles of a triangle are congruent then the sides opposite to them are also congruent.                                                                      |
|       | xiv  | 21.1 Ratio and<br>Proportion                                                                    | Prove the following theorem along with corollaries and apply to solve the appropriate problems.  i) A line parallel to one side of a triangle, intersecting the other two sides, divides them proportionally.                                                             |
| Sec-C | Q 3  | <ul><li>1.4 Multiplication of Matrices</li><li>1.5 Multiplicative Inverse of a Matrix</li></ul> | vii) Verify the result $(AB)^t = B^t A^t$ .<br>v) Find multiplicative inverse of a non- singular matrix $A$ and verify that $AA^{-1} = I = A^{-1}A$ where $I$ is the identity matrix.                                                                                     |
|       | Q 4  | 22.1 Pythagoras' Theorem                                                                        | Prove the following theorems along with corollaries and apply them to solve appropriate problems.  i) In a right-angled triangle, the square of the length of hypotenuse is equal to the sum of the squares of the lengths of the other two sides. (Pythagoras' theorem). |
|       | Q 5  | 23.1 Theorems Related with Area                                                                 | Prove the following theorems along with corollaries and apply them to solve appropriate problems.  i) Parallelograms on the same base and lying between the same parallel lines (or of the same altitude) are equal in area.                                              |
|       | Q 6  | 15.2 Collinear Points                                                                           | <ul> <li>iii) Use distance formula to show that the given three non-collinear points form:</li> <li>• an equilateral triangle,</li> <li>• an isosceles triangle,</li> <li>• a right angled triangle,</li> <li>• a scalene triangle.</li> </ul>                            |
|       | Q 7  | 29.1 Construction of Triangle                                                                   | <ul><li>ii) Draw:</li><li>perpendicular bisectors</li><li>of a given triangle and verify their concurrency.</li></ul>                                                                                                                                                     |

# MATHEMATICS SSC-I Table of Specifications

| Topics                     | Matrices and Determinants | 2. Real and Complex<br>Numbers | 3. Logarithms          | 4. Algebraic Expressions & Algebraic Formulas | 5. Factorization                 | 6. Algebraic Manipulation | 7. Linear Equations and Inequalities | 14. Linear Graphs And Their<br>Application | 15. Introduction to Co-ordinate Geometry | 17. Congruent Triangles | 18. Parallelograms & Triangles | 19. Line Bisectors & Angle<br>Bisectors | 20. Sides & Angles Of Triangle. | 21. Ratio & Proportion | 22. Pythagoras Theorem. | 23. Theorems Related with Area | 29. Practical Geometry - Triangles | Total marks for each assessment objective | % аде |
|----------------------------|---------------------------|--------------------------------|------------------------|-----------------------------------------------|----------------------------------|---------------------------|--------------------------------------|--------------------------------------------|------------------------------------------|-------------------------|--------------------------------|-----------------------------------------|---------------------------------|------------------------|-------------------------|--------------------------------|------------------------------------|-------------------------------------------|-------|
| Knowledge<br>based         | 1 (1) (1)                 |                                | 1 (3) (1)<br>2 xii (4) | 1 (4) (1)                                     |                                  | 2 xi (4)                  | 1 (7) (1)<br>1 (12) (1)              |                                            |                                          |                         |                                | 2 ix (4)                                |                                 |                        | 4 (8)                   | 5 (8)                          |                                    | 33                                        | 29.7% |
| Understanding based        | 2 i (4)<br>3 (8)          | 1 (2) (1)<br>2 iii (4)         |                        | 1 (5) (1)<br>2 iv (4)                         | 1 (6) (1)<br>2 v (4)<br>2 vi (4) | 2 vii (4)<br>2 viii (4)   | 2 x (4)                              | 1 (8) (1)<br>1 (10) (1)                    | 1 (9) (1)<br>1 (15) (1)<br>6 (8)         |                         |                                |                                         |                                 |                        |                         |                                |                                    | 55                                        | 49.5% |
| Application based          |                           | 2 ii (4)                       |                        |                                               |                                  |                           |                                      |                                            |                                          | 2 xiii (4)              | 1(11)(1)                       |                                         | 1 (14)(1)                       | 2 xiv (4)              | 1 (13) (1)              |                                | 7 (8)                              | 23                                        | 20.7% |
| Total marks for each topic | 13                        | 09                             | 05                     | 06                                            | 09                               | 12                        | 06                                   | 02                                         | 10                                       | 04                      | 01                             | 04                                      | 01                              | 04                     | 09                      | 08                             | 08                                 | 111                                       | 100%  |

#### KEY:

1(1)(1) Question No. (Part No.) (Allocated Marks)

| •               | Versi            | on No.           |                     | R               | OLL              | NUN        | MBER             |                  |                  | TERMEDIAT  | E AND SE   |            |               |
|-----------------|------------------|------------------|---------------------|-----------------|------------------|------------|------------------|------------------|------------------|------------|------------|------------|---------------|
|                 |                  |                  |                     |                 |                  |            |                  |                  |                  |            |            |            |               |
|                 |                  |                  |                     |                 |                  |            |                  |                  |                  |            | CARL BOARD |            | N EDWS        |
| (0)             | (0)              | 0) (0            |                     |                 | 0                | 0          | 0                | 0                | 0                |            | /8         |            |               |
| (1)             | $\underbrace{1}$ | (1) $(1)$        | .) (1               | (1)             | (1)              | (1)        | $\underbrace{1}$ | $\underbrace{1}$ | (1)              |            |            | SLAMP      | BAD           |
| (2)             | (2)              | (2) $(2)$        |                     |                 | (2)              | (2)        | (2)              | (2)              | (2)              |            |            |            |               |
| (3)             | (3)              | 3 (3             | 3                   | 3               | (3)              | (3)        | (3)              | 3                | (3)              |            | Answe      | r Shee     | t             |
| (4)             | (4)              | 4 (4             |                     |                 | 4                | 4          | (4)              | 4                | (4)              |            | No         |            |               |
| 2 3 4 5 6 7 8 9 | (5)              | (5) (5           | $\overline{5}$      |                 | (5)              | (5)        | (5)              | (5)              | (5)              |            |            |            |               |
| <u>(6)</u>      | (6)              | 6                | $\tilde{6}$         | $\widetilde{6}$ | 6                | (6)        | <u>(6)</u>       | <u>(6)</u>       | ( <del>6</del> ) |            | Sign. c    | f          |               |
| $\overline{7}$  | $\overline{7}$   | $\overline{(7)}$ |                     | $\sim$          | $\overline{(7)}$ | (7)        | $\overline{(7)}$ | 7                | (7)              |            | Candid     | late       |               |
| (8)             | (8)              | 8 (8             |                     | $\sim$          | (8)              | (8)        | (8)              | 8                | (8)              |            |            |            |               |
| 0               | 9                | 9                |                     |                 | (9)              | 9          | 9                | 9                | (9)              |            | Sign. c    | f          |               |
| (9)             | (9)              | 9)               |                     |                 | (9)              | (9)        | (9)              | 9)               | (9)              |            | Invigila   | ator       |               |
|                 |                  |                  |                     |                 |                  |            |                  |                  |                  |            |            |            |               |
|                 |                  |                  | $\mathbf{P}^{A}$    | AKIS            | TAN              | N S        | <b>TUD</b>       | IES              | SSC              | <b>C–I</b> |            |            |               |
|                 |                  |                  |                     | SE              | CTIO             | N –        | A (Ma            | arks             | <b>10</b> )      |            |            |            |               |
|                 |                  |                  |                     |                 |                  |            | d: 15 N          |                  |                  |            |            |            |               |
|                 |                  | _                | -                   | _               |                  |            |                  |                  |                  |            |            |            | ge and handed |
| over t          | o tne (          | Centre Si        | iperintende         | nt. De          | leting/          | over/      | writin           | g is             | not al           | iowe       | 1. Do n    | ot use     | lead pencil.  |
| Q.1             | Fill             | the relev        | ant bubble          | e for e         | ach pa           | art. 1     | All pa           | rts c            | arry             | one n      | nark.      |            |               |
|                 | 1.               | Ideol            | ogy is a set        | of:             |                  |            |                  |                  |                  |            |            |            |               |
|                 |                  | A.               | Customs             |                 |                  |            | $\bigcirc$       |                  |                  | •          | nd Geo     |            | $\bigcirc$    |
|                 |                  | C.               | Land and            | Envir           | onmei            | nt         | $\bigcirc$       | D.               | Idea             | s and      | Beliefs    | }          | $\bigcirc$    |
|                 | 2.               | The f            | irst pillar of      | Sislam          | is:              |            |                  |                  |                  |            |            |            |               |
|                 |                  | A.               | Tauheed             |                 |                  | $\bigcirc$ | В.               |                  | Nan              | naz        |            |            | $\bigcirc$    |
|                 |                  | C.               | Fasting             |                 |                  | Ŏ          | D.               |                  | Zaka             | at         |            |            | $\circ$       |
|                 | 3.               | Ном              | many minis          | tore fr         | om th            | Δ Mı       | ıclim I          | ear              | 110 1116         | ere in     | cluded     | in the I   | nterim        |
|                 | ٥.               |                  | rnment of 1         |                 | OIII tII         | C IVIC     | 1311111 1        | Lag              | uc we            | 71C 111N   | Judea      | iii tiic i | internii      |
|                 |                  | A.               | Two                 |                 |                  | $\bigcirc$ | В.               |                  | Thre             | ee         |            |            | $\bigcirc$    |
|                 |                  | C.               | Four                |                 |                  | Ŏ          | D.               |                  | Five             |            |            |            | Ŏ             |
|                 | 4                | W/le ou          | a Cimala            | Confo           |                  | a a 11.    | . d l 1          | امسما            | 111/02/          | . a 110    |            |            |               |
|                 | 4.               | A.               | ı was Simla<br>1942 | Confe           | erence           | can        | ea by 1<br>B.    |                  | 1945             |            |            |            | $\bigcirc$    |
|                 |                  | C.               | 1942<br>1947        |                 |                  |            | D.               |                  | 194.             |            |            |            |               |
|                 |                  | C.               | 1741                |                 |                  | $\cup$     | D.               | •                | 1730             | ,          |            |            | $\cup$        |
|                 | 5.               |                  |                     | rea of          | Afgha            | anista     | an sepa          | arate            | s Pak            | istan      | from th    | e state    | of            |
|                 |                  | Tajik            |                     |                 |                  | $\bigcirc$ | D                |                  | Wal              | hon        |            |            |               |
|                 |                  | A.<br>C.         | Ladakh<br>Gilgit-Ba | ltiston         |                  |            | B.<br>D.         |                  | Wak<br>Kha       |            |            |            | $\bigcirc$    |
|                 |                  | C.               | Oligit-Da           | itistaii        |                  | $\cup$     | υ.               | •                | Kiia             | lan        |            |            | O             |
|                 | 6.               |                  | nderground          |                 | chan             | nel ii     |                  |                  |                  |            | d:         |            | _             |
|                 |                  | A.               | Persian w           |                 |                  | $\bigcirc$ | В.               |                  | Kare             |            |            |            | $\bigcirc$    |
|                 |                  | C.               | Tube wel            | ls              |                  | $\bigcirc$ | D.               |                  | Spri             | ngs        |            |            | $\bigcirc$    |
|                 | 7.               | The n            | ational anir        | nal of          | Pakis            | tan is     | s:               |                  |                  |            |            |            |               |
|                 |                  | A.               | Markhor             |                 |                  | $\bigcirc$ | В.               |                  | Che              | eta        |            |            | $\bigcirc$    |
|                 |                  | C.               | Falcon              |                 |                  | Ŏ          | D.               | ,                | Pano             | la         |            |            | Ō             |
|                 |                  |                  |                     |                 | F                | Page       | 1 of 2           |                  |                  |            |            |            | _             |

| 8.  | Six points formula was presented by: |                           |            |          |                          |              |  |  |  |  |  |  |  |  |
|-----|--------------------------------------|---------------------------|------------|----------|--------------------------|--------------|--|--|--|--|--|--|--|--|
|     | A.                                   | Mujeeb-ur-Rehman          | $\bigcirc$ | В.       | Zulfiqar Ali Bhutto      | $\bigcirc$   |  |  |  |  |  |  |  |  |
|     | C.                                   | Maulana Bhashani          | $\bigcirc$ | D.       | Yahya Khan               | $\bigcirc$   |  |  |  |  |  |  |  |  |
| 9.  | The                                  | electoral college for the | electio    | on of Pr | esident during Ayub Khar | ı's era was: |  |  |  |  |  |  |  |  |
|     | A.                                   | Members of Nationa        | l Asser    | nbly     | $\bigcirc$               |              |  |  |  |  |  |  |  |  |
|     | В.                                   | Members of Provinc        | ial Ass    | embly    |                          |              |  |  |  |  |  |  |  |  |
|     | C.                                   | Basic Democracies r       | nembe      | rs       |                          |              |  |  |  |  |  |  |  |  |
|     | D.                                   | Every adult citizen o     | f Pakis    | tan      | $\bigcirc$               |              |  |  |  |  |  |  |  |  |
| 10. | The 1                                | Boundary Commission       | was he     | aded by  | y:                       |              |  |  |  |  |  |  |  |  |
|     | A.                                   | Stafford Cripps           | $\bigcirc$ | В.       | Lord Wavell              | $\bigcirc$   |  |  |  |  |  |  |  |  |
|     | C.                                   | Cyril Radcliffe           | $\bigcirc$ | D.       | A.V. Alexander           | $\bigcirc$   |  |  |  |  |  |  |  |  |
|     |                                      |                           |            |          |                          |              |  |  |  |  |  |  |  |  |



### Federal Board SSC-I Examination Pakistan Studies Model Question Paper (Curriculum 2006)

Time allowed: 2.15 hours Total Marks: 40

Note: Answer any eight parts from Section 'B' and attempt any two questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly.

#### **SECTION – B** (Marks 24)

**Q.2** Attempt any **EIGHT** parts from the following. All parts carry equal marks.

 $(8 \times 3 = 24)$ 

- i. What are the basic sources of Pakistan's Ideology?
- ii. What is meant by Two Nation Theory?
- iii. Identify the administrative problems faced by Pakistan at the time of partition.
- iv. Describe the division of physical features of Pakistan.
- v. Write down the exact location of Pakistan according to longitude and latitude.
- vi. What was the basic conflict in the Jinnah-Gandhi talk?
- vii. What is the importance of Objectives Resolution in the constitutional history of Pakistan?
- viii. State any three Islamic Provisions of 1956 Constitution.
- ix. Into how many climatic regions Pakistan is divided?
- x. What are the basic reasons of water logging and salinity?
- xi. Write down any three important points of the comparison between the Cripps Offer and Cabinet Mission Plan.

#### SECTION – C(Marks 16)

**Note:** Attempt any **TWO** questions. All questions carry equal marks.  $(2 \times 8 = 16)$ 

- Q.3 Explain the Ideology of Pakistan in the light of the Quaid-e-Azam's statements. (8)
- Q.4 Describe the pattern of drainage system of Pakistan. (8)
- Q.5 Compare and contrast the Constitutions of 1956 and 1962. (8)

\* \* \* \* \*

## PAKISTAN STUDIES SSC-I

Students Learning Outcomes Alignment Chart (Curriculum 2006)

| Section | <b>Q</b> #   | Contents                                  | Learning Outcomes                       |
|---------|--------------|-------------------------------------------|-----------------------------------------|
| A       | <b>1</b> -1  | 1.1: Definition, sources and significance | Define the term ideology.               |
|         |              | of ideology                               |                                         |
|         |              |                                           |                                         |
|         | (2)          | 1.2: Basis of Pakistan Ideology with      | Explain the ideology of Pakistan with   |
|         |              | particular reference to the basic values  | reference to the basic values of Islam, |
|         |              | of Islam and economic deprivation of      | and socio-cultural milieu of Muslim     |
|         | (0)          | Muslims in India                          | India.                                  |
|         | (3)          | 2.1: Pakistan Movement 1940-47            | Discuss the role of Interim             |
|         |              | * Interim Government 1946-1947            | Government in advancing the             |
|         | (4)          | 21 D1: 4 M 41040 47                       | Pakistan cause.                         |
|         | (4)          | 2.1: Pakistan Movement 1940-47            | State the key features of the first     |
|         |              | * Simla Conference (1945)                 | Simla Conference (1945).                |
|         | (5)          | 3.1: Location                             | Identify the location of Pakistan with  |
|         |              |                                           | reference to latitudes and longitudes   |
|         |              |                                           | and in respects of its neighbours.      |
|         | (6)          | 3.2: Geographical Features                | Describe the pattern of drainage        |
|         |              | * Glaciers and Drainage System            | system of Pakistan.                     |
|         | (7)          | 3.3: Natural Vegetation and               | Identify the wild life of Pakistan and  |
|         |              | Wildlife                                  | their habitat.                          |
|         |              | * Wildlife                                |                                         |
|         | (8)          | 4.3: Yahya Khan Regime, 1969 – 71         | Discuss the causes of separation of     |
|         |              | * Separation of East Pakistan and         | East-Pakistan.                          |
|         |              | Emergence of Bangladesh                   |                                         |
|         | (9)          | 4.2: Ayub Khan Era, 1958-1969             | Comprehend the main features of         |
|         |              | * B.D. system                             | Basic Democracies and their             |
|         | (4.0)        |                                           | implications.                           |
|         | (10)         | 4.1: Consolidation of the state and       | Narrate the early problems with         |
|         |              | search for a constitution, 1947-58        | particular emphasis on Economic,        |
|         |              | * Early problems                          | Geo-political, Refugee, State and       |
|         | 2 .          | 11.50                                     | administrative problems.                |
| В       | <b>2</b> -i. | 1.1: Definition, sources and significance | Identify the major sources of Pakistan  |
|         |              | of ideology                               | Ideology                                |
|         | ii.          | 1.3: Two nation theory origin and         | Trace the origin and evolution of Two   |
|         |              | explication                               | Nation theory with specific reference   |
|         |              |                                           | to economic and social deprivation of   |
|         |              |                                           | Muslims in India                        |
|         | iii.         | 4.1: Consolidation of the state and       | Narrate the early problems with         |
|         |              | search for a constitution                 | particular emphasis on Economic,        |
|         |              | * Early problems                          | Geo-political, Refugee, State and       |

|   |       |                                                                                                                                                              | administrative problems.                                                                                                            |  |  |
|---|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|
|   | iv.   | 3.2: Geographical features                                                                                                                                   | Describe the major landform features                                                                                                |  |  |
|   |       | * Landforms                                                                                                                                                  | of Pakistan                                                                                                                         |  |  |
|   | V.    | 3.1: Location                                                                                                                                                | Identify the location of Pakistan with reference to latitudes and longitudes and in respects of its neighbours.                     |  |  |
|   | vi.   | 2.1: Pakistan Movement (1940-47)<br>* Jinnah-Gandhi talks (1944)                                                                                             | Discuss the Congress alternative to Pakistan: C.R. Formula and Jinnah-Gandhi talks.                                                 |  |  |
|   | vii.  | <ul><li>4.1: Consolidation of the state and search for a constitution, 1947-58</li><li>▶ Objectives Resolution</li></ul>                                     | Explain the major features of<br>Objectives Resolution (1949)                                                                       |  |  |
|   | viii. | 4.1: Consolidation of the state and search for a constitution, 1947-58 * 1956 Constitution                                                                   | Identify the main aspects of the 1956 Constitution.                                                                                 |  |  |
|   | ix.   | 3.2: Geographical Features * Climatic conditions                                                                                                             | Divide Pakistan into major climatic regions and briefly describe climatic characteristics of each region.                           |  |  |
|   | Х.    | <ul> <li>3.5: Major environmental Hazards and remedies,</li> <li>* Salinity and water logging</li> <li>* Deforestation</li> <li>* Desertification</li> </ul> | Describe the problems associated with<br>the use and conservation strategies for<br>water, land, natural vegetation and<br>wildlife |  |  |
|   | xi.   | 2.1: Pakistan Movement (1940-47)  * Cabinet Mission Plan 1946                                                                                                | Compare and contrast the Cripps' offer and Cabinet Mission Plan.                                                                    |  |  |
| С | 3     | 1.4: Pakistan Ideology  * Allama Iqbal's and Quaid-e-Azam's pronouncements                                                                                   | Identify the concepts relating to Pakistan's Ideology in the pronouncements of Quaid-e-Azam and Allama Iqbal                        |  |  |
|   | 4     | 3.2: Geographical Features * Glaciers and Drainage System                                                                                                    | Describe the pattern of drainage system of Pakistan                                                                                 |  |  |
|   | 5     | 4.1: Consolidation of the State and search for a constitution, 1947-58 * 1956 Constitution 4.2: Ayub Khan Era, 1958-1969 * 1962 Constitution                 | * Identify the main aspects of the<br>1956Constitutions<br>* Identify the main features of 1962<br>Constitutions                    |  |  |

## PAKISTAN STUDIES SSC I

### **Table of Specifications**

| Topics         | 1. Ideological Basis of | 2. Making of | 3. Land and | 4. History of Pakistan | Marks | % age |
|----------------|-------------------------|--------------|-------------|------------------------|-------|-------|
|                | Pakistan                | Pakistan     | Environment | Part-I                 |       |       |
| K              | 1(1)(1)                 | 1(3) (1)     | 1(5) (1)    | 1(8) (1)               | 20    | 29.8% |
| (Knowledge     | 1(2)(1)                 | 1(4) (1)     | 1(7)(1)     | 1(9) (1)               |       |       |
| Based)         |                         |              | 2 (v) (3)   | 1(10) (1)              |       |       |
|                |                         |              | 4 (8)       |                        |       |       |
| U              | 2 (i) (3)               | 2 (vi)(3)    | 1(6)(1)     | 2 (iii) (3)            | 33    | 49.3% |
| (Understanding | 2 (ii) (3)              |              | 2 (iv) (3)  | 2 (vii) (3)            |       |       |
| Based)         | 3 (8)                   |              | 2(x)(3)     | 2 (viii) (3)           |       |       |
| A              |                         | 2 (xi) (3)   | 2 (ix) (3)  | 5 (8)                  | 14    | 20.9% |
| (Application   |                         |              |             |                        |       |       |
| Based)         |                         |              |             |                        |       |       |
| TotalMarks     | 16                      | 8            | 23          | 20                     | 67    | 100%  |

#### KEY:

1(1)(1) Question No. (Part No.) (Allocated Marks)

| V   | ersio | on N | lo.         |                            |               | R              | OLL       | NU.           | MBE         | ER            |         | MITERIMEDIATE AND SEC.             |                       |
|-----|-------|------|-------------|----------------------------|---------------|----------------|-----------|---------------|-------------|---------------|---------|------------------------------------|-----------------------|
|     |       |      |             |                            |               |                |           |               |             |               |         | BOARD OF                           |                       |
| 0   | 0     | 0    | 0           |                            | 0             | 0              | 0         | 0             | 0           | 0             | 0       | THE WALL                           |                       |
| 1   | 1     | 1    | 1           |                            | 1             | 1              | 1         | 1             | 1           | 1             | 1       | SLAMABAD                           |                       |
| 2   | 2     | 2    | 2           |                            | 2             | 2              | 2         | 2             | 2           | 2             | 2       | <u> </u>                           |                       |
| 3   | 3     | 3    | 3           |                            | 3             | 3              | 3         | 3             | 3           | 3             | 3       | Answer Sheet No                    |                       |
| 4   | 4     | 4    | 4           |                            | 4             | 4              | 4         | 4             | 4           | 4             | 4       |                                    |                       |
| (5) | (5)   | (5)  | (5)         |                            | (5)           | (5)            | (5)       | (5)           | (5)         | (5)           | (5)     | Sign. of Candidate                 |                       |
| 6   | 6     | 6    | 6           |                            | 6             | 6              | 6         | 6             | 6           | 6             | 6       |                                    |                       |
| 7   | 7     | 7    | 7           |                            | 7             | 7              | 7         | 7             | 7           | 7             | 7       |                                    |                       |
| 8   | 8     | 8    | 8           |                            | 8             | 8              | 8         | 8             | 8           | 8             | 8       | Sign. of Invigilator               |                       |
| 9   | 9     | 9    | 9           |                            | 9             | 9              | 9         | 9             | 9           | 9             | 9       |                                    |                       |
|     |       |      |             |                            |               |                |           |               |             | S SS          |         |                                    |                       |
|     |       |      |             |                            |               |                |           |               |             | A (M<br>: 15] |         | ,                                  |                       |
|     |       |      |             |                            |               | ll pai         | ts of     | this          | secti       | ion a         | re to   | be answered on this page           |                       |
|     | o the | Cer  | ntre Si     | ıperır                     | ntend         | lent.          | Dele      | tıng/o        | overv       | vritir        | ig is i | not allowed. <b>Do not use lea</b> | ad pencil.            |
| Q.1 |       |      |             |                            |               |                |           | -             |             | -             |         | earry one mark.                    |                       |
|     | 1.    |      | If the 1 mm |                            |               |                |           |               |             |               |         | and minimum main scale s:          | division is           |
|     |       |      | A.          | 0.5                        | mm            |                |           | C             | )           | В             |         | 0.05 mm                            | O                     |
|     |       |      | В.          |                            | 1 mn          |                |           |               | )           | С             | •       | 0.005 mm                           | O                     |
|     | 2.    |      | Therr A.    |                            |               | s used<br>ener |           | neasi         |             | В             | _       | Total energy                       | $\bigcirc$            |
|     |       |      | C.          | Hea                        | at            |                | <i>01</i> | Č             | )           | D             |         | Temperature                        | Ŏ                     |
|     | 3.    |      | Whic        |                            |               | ne fo          | llowi     | ng is         | a un        |               |         | nentum?                            |                       |
|     |       |      | A.<br>C.    | Nm<br>Nm                   |               |                |           | C             | )<br>)      | B<br>D        |         | Ns<br>Ns <sup>-1</sup>             | $\bigcirc$            |
|     | 4.    |      |             |                            |               | ranh           | Oro.r     | ohic 1        | ,<br>ling i |               |         | time axis with positive slo        | one chowe:            |
|     | ٦.    |      | A.          |                            | _             | ı Vel          |           |               | O           | В             |         | Uniform Acceleration               | O Silows.             |
|     |       |      | C.          | Vai                        | riable        | e Acc          | elera     | ation         | 0           | D             |         | Negative Acceleration              | 0                     |
|     | 5.    |      |             | dy of                      | mass          | 150            | 0g is     | drop          | ped         | from          | 20m     | high tower. It will reach the      | ne ground             |
|     |       |      | in:<br>A.   | 6.5                        | seco          | nds            |           | С             | )           | В             |         | 5.0 seconds                        | 0                     |
|     |       |      | C.          | 3.5                        | seco          | nds            |           | Č             | )           | D             |         | 2.0 seconds                        | Ŏ                     |
|     | 6.    |      |             |                            |               |                |           |               |             |               |         | which makes an angle of 60         | <sup>0</sup> with the |
|     |       |      | groun<br>A. |                            | perp<br>3N, 2 |                | cular     | com           | ipone<br>)  | ents a<br>B   |         | 25N, 43.3N                         | $\bigcirc$            |
|     |       |      | C.          |                            | 3N, 4         |                |           | Ŏ             | )           | D             |         | 15.5N, 35.5N                       | Ŏ                     |
|     | 7.    |      |             |                            |               | ne fol         | llowi     | ng is         | NO          |               |         | couple acting on a steering        | wheel?                |
|     |       |      | A.<br>C.    | $\Sigma F$ $\Sigma \tau =$ |               |                |           | $\mathcal{C}$ | )<br>)      | B<br>D        |         | $\Sigma \tau = 0$ $\Sigma a = 0$   | $\bigcirc$            |
|     |       |      | <b>.</b> .  | <i>_</i>                   | , 0           |                |           | P             | age 1       | of 2          |         |                                    |                       |

| 8.  |        | athematical form of such that R>>h is:    | an orbital  | velocit   | y for a satellite revo                                               | lving close to the |
|-----|--------|-------------------------------------------|-------------|-----------|----------------------------------------------------------------------|--------------------|
|     | A.     | $V_0 = \sqrt{g_h(R+h)}$ $V_0 = \sqrt{Gh}$ | $\circ$     | B.        | $V_0 = \sqrt{GR}$                                                    | $\circ$            |
|     | C.     | $V_0 = \sqrt{Gh}$                         | 0           | D.        | $V_0 = \sqrt{Rh}$                                                    | 0                  |
| 9.  | One ho | orse power is equal t                     | o:          |           |                                                                      |                    |
|     | A.     | 74.6 W                                    | $\circ$     | B.        | $7.46 \times 10^6 \text{ W}$                                         | 0                  |
|     | C.     | 746 W                                     | 0           | D.        | 3.609 MW                                                             | 0                  |
| 10. | Hydraı | ılic press is an appli                    | cation of:  |           |                                                                      |                    |
|     | A.     | Archimedes' Princi                        | iple (      | B.        | Pascal's Law                                                         | $\bigcirc$         |
|     | C.     | Principle of flotation                    | on O        | D.        | Newton's Law                                                         | 0                  |
| 11. | for wh | will be the value of o                    | ear therm   | al expai  | nsion α has value of                                                 |                    |
|     | A.     | $12 \times 10^{-5} \text{K}^{-1}$         | 0           | В.        | $6 \times 10^{-5} \text{K}^{-1}$<br>$8 \times 10^{-5} \text{K}^{-1}$ | $\circ$            |
|     | C.     | $4 \times 10^{-10} \text{K}^{-1}$         | $\circ$     | D.        | $8 \times 10^{-5} \text{K}^{-1}$                                     | 0                  |
| 12. | Land b | oreeze and sea breez                      | e are the r | esult of: | :                                                                    |                    |
|     | A.     | Conduction                                | $\circ$     | B.        | Convection                                                           | 0                  |
|     | C.     | Radiation                                 | 0           | D.        | Insulation                                                           | 0                  |
|     |        |                                           |             |           |                                                                      |                    |



### Federal Board SSC-I Examination Physics Model Question Paper (Curriculum 2006)

Time allowed: 2.45 hours Total Marks: 53

Note: Answer any eleven parts from Section 'B' and attempt any two questions from Section 'C' on the separately provided answer book. Write your answers neatly and legibly.

#### **SECTION – B** (Marks 33)

Q.2 Attempt any ELEVEN parts from the following. All parts carry equal marks.

 $(11 \times 3 = 33)$ 

- i. Differentiate between base physical quantities and derived physical quantities.
- ii. Sketch a speed time graph, depicting uniform acceleration and find distance from this graph.
- iii. Define momentum, write its formula and unit.
- iv. What will happen to a person sitting inside a bus when a bus turns a corner to the left suddenly?
- v. How does an artificial satellite keep on moving around the Earth?
- vi. Define Torque. Write it's formula and unit.
- vii. Why the height of a racing car is kept as low as possible?
- viii. How does gravitational acceleration varies with altitude?
- ix. A force of 100N acts on a body of mass 20kg. The force accelerates the body from rest until it attains a velocity of 20ms<sup>-1</sup>. Through what distance the force acts?
- x. Why are fossil fuels called non-renewable form of energy?
- xi. State Hook's Law and write its mathematical form.
- xii. What makes a sucker to be pressed on a smooth wall?
- xiii. Describe latent heat of fusion and latent heat of vaporization.
- xiv. How is evaporation used to produce cooling in a refrigeration process?
- xv. How is much heat lost in an hour through a glass window measuring 2.0m by 2.5m when inside temperature is  $30^{0}\text{C}$  and that of outside is  $5^{0}\text{C}$ , the thickness of the glass is 0.8cm and the value of thermal conductivity for glass is  $0.8\text{Wm}^{-1}\text{K}^{-1}$ ?

#### **SECTION – C (Marks 20)**

**Note:** Attempt any **TWO** questions. All questions carry equal marks.  $(2\times10=20)$ Q.3 a. Derive third equation of motion using speed time graph for a uniformly (2+4)accelerated body. b. How does friction play an important role in our daily life? **(4) Q.4** Define resolution of a force. How can a force making an angle  $\theta$  with x-axis, be a. resolved into its perpendicular components? (2+4)Calculate mass of Earth using Newton's Law of gravitation. b. **(4)** State and explain Archimedes' Principle. **Q.5** (2+4)a. How much ice will melt by 5000J of heat? Latent heat of fusion of ice is b. 336000 Jkg<sup>-1</sup>. **(4)** 

\* \* \* \* \*

#### PHYSICS SSC-I MODEL QUESTION PAPER SLOs

(Curriculum 2006)

#### SECTION - A

#### Q.1 Choose the correct answer A/B/C/D by filling the relevant bubble for each question.

- 1. Describe the working of Vernier calipers and screw gauge for measuring length.
- 2. List basic thermometric properties for a material to construct a thermometer
- 3. Define momentum, force, inertia, friction, centripetal force
- 4. Plot and interpret distance-time graph and speed-time graph
- 5. Solve problems related to freely falling bodies using 10 ms<sup>-2</sup> as the acceleration due to gravity
- 6. Determine the magnitude and direction of a force from its perpendicular components
- 7. Demonstrate the role of couple in steering wheels and pedals.
- 8. Describe how artificial satellite keep on moving around the earth due to gravitational force
- 9. Define unit of power in SI unit and conversion in hp.
- 10. State that Hydraulic Press, Hydraulic Car lift and Hydraulic brakes operates on the principle that the fluid pressure is transmitted equally in all direction.
- 11. Describe qualitatively the thermal expansion of solids (linear and volumetric expansion)
- 12. State some examples of heat transfer by convection in everyday life

#### SECTION - B

#### Q.2 Attempt any ELEVEN parts from the following.

- i. Differentiate between base and derived physical quantities.
- ii. Plot and interpret distance-time graph and speed-time graph.Calculate the area under speed-time graph to determine the distance traveled by themoving body.
- iii. Define momentum, force, inertia, friction, centripetal force.
- iv. State what will happen to you while you are sitting inside a bus when the bus
  - 1. start moving suddenly
  - 2. stop moving suddenly
  - 3. turns a corner to the left suddenly.
- v. Describe how artificial satellite keep on moving around the earth due to gravitational force.
- vi. Define moment of force or torque as moment = force x perpendicular distance from pivot to the line of action of force.
- vii. Explain effect of the position of the centre of mass on the stability of simple objects.
- viii. Explain that value of 'g' decreases with altitude from the surface of earth.
- ix. Calculate work done using equation

  Work = force x distance moved in the direction of force.

- x. Describe the processes by which energy is converted from one form to another with reference to
  - o fossil fuel energy
  - o hydroelectric generation
  - o solar energy
  - o nuclear energy
  - o geothermal energy
  - wind energy
  - biomass energy
- xi. State Hooke's law and explain elastic limit.
- xii. Explain that action of sucking through straw, dropper, syringe is due to atmospheric pressure.
- xiii. Describe heat of fusion and heat of vaporization (as energy transfer without a change of temperature for change of state).
- xiv. Describe the use of cooling caused by evaporation in refrigeration process without using harmful CFe.
- xv. Solve problems based on thermal conductivity of solid conductors.

#### SECTION - C

**Note:** Attempt any **TWO** questions.

- Q.3 a. Derive equations of motion for a body moving with a uniform acceleration in a straight line using graph.
  - b. Describe advantages of friction in real world situations, as well as methods used to increase or reduce friction in these situations (e.g. advantageous of friction on the surface of car tyres (tyre tread), cycling, parachute, knots in string; disadvantages of, and methods of reducing friction between moving parts of industrial machines and on wheels spinning on axis).
- Q.4 a. Describe how a force is resolved into its perpendicular components.

  Determine the magnitude and direction of a force from its perpendicular components
  - b. Calculate mass of earth by using law of gravitation.
- Q.5 a. State Archimedes principle. Determine the density of an object using Archimedes Principle.
  - b. Solve numerical problems based on the mathematical relations learnt.

## PHYSICS SSC-I TABLE OF SPECIFICATION

| Topics                    | Unit-1           | Unit-2                                  | Unit-3            | Unit-4                     | Unit-5                        | Unit-6            | Unit-7              | Unit-8                                     | Unit-9  | Total<br>marks | Percentage |
|---------------------------|------------------|-----------------------------------------|-------------------|----------------------------|-------------------------------|-------------------|---------------------|--------------------------------------------|---------|----------------|------------|
| Knowledge<br>Based        | 1-1(1)<br>2-i(3) | 2-iii(3)                                | 1-3(1)            | 2-vi(3)<br>4 a(2)          |                               | 1-9(1)            | 2-xi(3)<br>5 a(6)   | 1-2(1)                                     |         | 24             | 27.6%      |
| Understanding based       |                  | 1-4 (1)<br>1-5(1)<br>2-ii (3)<br>3 a(6) | 2-v(3)            | 1-6(1)<br>1-7(1)<br>4 a(4) | 1-8(1)<br>2-viii(3)<br>4 b(4) | 2-ix(3)<br>2-x(3) |                     | 2-xiii(3)<br>1-11(1)<br>2-xiv(3)<br>5 b(4) | 2-xv(3) | 48             | 55.2%      |
| Application<br>Based      |                  |                                         | 2-iv(3)<br>3 b(4) | 2-vii(3)                   |                               |                   | 1-10(1)<br>2-xii(3) |                                            | 1-12(1) | 15             | 17.2%      |
| Total marks for each Unit | 04               | 14                                      | 11                | 14                         | 08                            | 07                | 13                  | 12                                         | 04      | 87             | 100%       |

#### KEY:

1-1(1) Question No-Part No. (Allocated Marks)

#### STUDENT LEARNING OUTCOMES For Grades IX

**Competency 1:** Reading and Thinking Skills

Standard 1: All students will search for, discover and understand a variety of text

types through tasks which require multiple reading and thinking

strategies for comprehension, fluency and enjoyment.

Benchmark I: Analyze patterns of text organization, and function of various devices

used within and beyond a paragraph in a text.

#### **Student Learning Outcomes**

#### **Grade IX**

- Analyze passages in the text to identify the theme/ general subject, key idea/ central thought (a statement about the general subject), and supporting details.
- Analyze paragraphs to identify words, phrases or sentences that support the main idea through
  - definition
  - example/ illustration
  - cause and effect
  - comparison and contrast
  - facts, analogies, anecdotes and quotations.
- ➤ Identify and recognize the functions of
  - pronoun antecedent relationships.
  - anaphoric and cataphoric references.
  - transitional devices used for coherence and cohesion at discourse level.
- Analyze the order of arranging paragraphs:
  - Chronological or spatial.
  - General to specific, specific to general.
  - Most important to least important and vice versa.

## Benchmark II: Analyze complex processes, procedures, events, issues, and various viewpoints, applying reading comprehension and thinking strategies

#### **Student Learning Outcomes Grade**

- > Use pre-reading strategies to
  - predict the content of a text from topic / picture, title / headings, key words and visuals etc. by using prior knowledge, asking questions and contextual clues.
- ➤ Skim text to
  - have general idea of the text.
  - infer theme/ main idea.
- > Apply critical thinking to interact with text and use intensive reading strategies (while-reading) to
  - scan to answer short questions.
  - make simple inferences using context of the text and prior knowledge.
  - distinguish between what is clearly stated and what is implied.
  - deduce meaning of difficult words from context.
  - use context to infer missing words.
  - read silently with comprehension and extract main idea and supporting detail.
  - scan to locate an opinion.
  - distinguish fact from opinion in letters to editors, texts supporting an opinion, etc.
  - locate examples to support an opinion e.g. a personal anecdote, quotations, examples and analogy, etc.

- recognize arguments and counter arguments.
- explore viewpoints/ ideas and issues.
- follow instructions in maps or user instruction manuals and forms related to extended social and academic environment.
- comprehend/interpret text by applying critical thinking.
- generate questions to understand text.
- > Use summary skills to
  - extract salient points and develop a mind map to summarize a text.
  - follow a process or procedure to summarize the information to transfer the written text to a diagram flow chart or cloze paragraph.
- ➤ Use critical thinking to respond orally and in writing to the text (post-reading) to
  - give a personal opinion and justify stance related to viewpoints/ ideas and issues in the text read.
  - relate what is read to his or her own feelings and experiences.
  - explore causes and consequences of a problem or an issue and propose various solutions.
  - evaluate material read.
- Apply strategies to comprehend questions by marking key words, verbs and tenses in a variety of question types:
  - Literal/ textual/ factual
  - Interpretive
  - Inferential
  - Evaluative
  - Personal response
  - Open ended
- > Respond orally and in writing.

# Benchmark III: Analyze information from a visual cue or a graphic organizer to show complex processes, procedures, comparisons, contrasts, and cause and effect relationships

#### **Student Learning Outcomes Grade**

#### **Grade IX**

- Interpret the situation in a visual cue and with the help of mind map giving vocabulary, structure and sensory details to write a short description.
- Analyze information in bar graphs, line graphs, and diagrams describing complex processes and procedures, comparisons and contrast to write a short written report.
- > Organize information using various organizational patterns: sequence, comparison, contrast, classification, cause and effect.
- Recognize and use appropriate transitional words within and beyond paragraphs for better coherence and cohesion.
- Recognize and use appropriate conventions (format, style, expression)

# Benchmark IV: Gather, analyze, evaluate and synthesize information to use for a variety of purposes including a research project using various aids and study skills

#### **Student Learning Outcomes Grade**

- > Use dictionaries to
  - locate guide words.
  - locate entry word.
  - choose appropriate word definition.
  - identify pronunciation through pronunciation key.

- identify syllable division, and stress pattern.
- identify parts of speech.
- identify correct spellings.
- identify phrases through key words.
  - recognize abbreviations used in a dictionary.
  - locate phrases and idioms.
  - comprehend notes on usage.
- Locate appropriate synonyms and antonyms in a thesaurus.
- ➤ Use library skills to
  - alphabetize book titles, words and names.
  - locate fiction and non fiction books / books by subject.
  - understand card catalogue.
  - locate and use card catalogue.
  - identify three kinds of catalogue cards i.e. author card, title card, subject card.
  - use case and shelf labels in the library.
  - use the reference section in the library.
  - use computer catalogue
- ➤ Utilize effective study strategies e.g. note-taking / note-making, writing a summary and creating a mind map to organize idea
- Use textual aids such as table of contents, footnote, glossary, preface, sub headings etc. to
  - comprehend texts.
  - identify and select relevant information in a book.
- ➤ Utilize appropriate informational sources including encyclopedias and internet sources.

#### **Competency 1: Reading and Thinking Skills**

Standard 2: All students will read and analyze literary text to seek information, ideas, enjoyment, and to relate their own experiences to those of common humanity as depicted in literature.

## Benchmark I: Analyze short stories, poems, and essays; make connections between literary texts and their own lives

### **Student Learning Outcomes Grade**

- > Read text to make predictions about story line / content, characters, using contextual clues and prior knowledge.
- Analyze story elements: characters, events, setting, plot, theme, tone, point of view.
- > Identify the speaker or narrator in a selection.
- Recognize the author's purpose and point of view.
- Read a text to
  - make connections between their own lives and the characters, events, motives, and causes of conflict in texts.
  - make inferences and draw conclusion about character using supportive evidence from the text.
  - compare characters in a literary selection to near similar one's in real life.
- Recognize genres of literature, fiction, nonfiction, poetry, legend, myth.
- Read a poem and give orally and in writing
  - Theme and its development.
  - Personal response with justification.
  - Paraphrase/ summary
- > Read and analyze how a writer/ poet uses language to
  - appeal to the senses through use of figurative language including similes and metaphors.
  - affect meaning through use of synonyms with different connotations and denotations.
  - create imagery.

Read and recognize literary techniques such as repetition, personification and alliteration.

#### **Competency 2: Writing Skills**

Standard 1: All students will produce with developing fluency and accuracy, academic, transactional and creative writing, which is focused, purposeful and shows an insight into the writing process.

Benchmark I: Analyze a variety of written discourse to use in their own compositions, techniques for effective text organization, development, and author's techniques that influence reader.

#### **Student Learning Outcomes Grade**

#### **Grade IX**

- > Develop focus for own writing by identifying audience and purpose.
- > Select and use a variety of pre-writing strategies such as brainstorming, mind mapping, outlining etc.
- Write a unified paragraph on a given topic to show
  - Clear topic sentence using specific words, vivid verbs, modifiers, etc.
  - Adequate supporting detail (example, illustration, definition, evidence, comparison, contrast, cause and effect, clarification, explanation) to develop the main idea.
  - Appropriate pronoun-antecedent relationship and transitional devices within a paragraph.
  - Chronological / sequential / spatial order of arranging detail.
  - Order of importance (most important to least important and vice versa, general to specific and vice versa).

## Benchmark II: Write a variety of expository, persuasive, analytical essays, and personal narratives for different purposes and audiences

#### **Student Learning Outcomes Grade**

- Analyze a simple sample book review of a story book to write one.
- Write a book review of a simple story book:
  - Write a summary of the book.
  - Gather information about the author.
  - Evaluate the plot, character and setting.
  - Prepare an outline for the book review.
  - Write, revise, and proof read the review
- Analyze questions to write effective and focused answers of required length:
  - Mark key words.
  - Identify verbs and tenses.
  - Recognize question types such as
- i. Literal/textual/factual
- ii. Interpretive
- iii. Inferential
- iv. Evaluative
- v. Personal response
- vi. Open ended
  - ➤ Use summary skills to write summary/ précis of simple passages / poems.
  - Use paraphrasing skills to paraphrase stanzas:
    - Mark thought groups in the stanza.
    - Restate the message in simple prose.
    - Replace poetic words with simple ones.

## Benchmark III: Write expository, persuasive, analytical essays, and personal narratives to produce a variety of academic and creative texts for various audiences

#### **Student Learning Outcomes Grade**

#### **Grade IX**

- Write and revise applications to people in extended environment using correct format, layout and tone.
- Analyze and compare various informal emails to note differences of conventions, vocabulary, style and tone. Write informal emails in extended social and academic environment.
- Analyze various forms currently required in extended social and academic environment.
- Fill in forms legibly, following instructions and supplying correct information.

# Benchmark IV: Plan and draft their writing; revise and edit for various organization patterns of sequence, comparison, contrast, classification, cause and effect, logical flow of ideas through flexible and clear signal and reference words, point of view, supporting evidence, overall effect, appropriate punctuation and vocabulary.

#### **Student Learning Outcomes Grade**

#### Grade IX

- > Develop focus for own writing by identifying audience and purpose.
- > Select and use a variety of pre-writing strategies such as brainstorming, mind mapping, outlining etc
- > Plan, draft and revise writing to ensure that it
  - is focused, purposeful and reflects insight into the writing situation.
  - has an organizational pattern that reflects a clear overall progression of ideas through proper use of signal and reference words.
  - uses writing strategies as are appropriate to the purpose of writing.
  - has varied sentence structure and length.
  - has a good command of language with precision of expression.
- > Proof read and edit their own, peers' and given texts for
  - faulty sentence structure.
  - errors of subject / verb agreement.
  - unclear pronoun reference.
  - errors of correct word form.
  - errors of punctuation and spelling.

#### **Competency 3: Oral Communication Skills**

Standard 1: All students will use appropriate social and academic conventions of spoken discourse for effective oral communication with individuals and in groups, in both informal and formal settings.

Benchmark I: Use extended linguistic exponents to communicate appropriately for various functions and cofunctions of advice, hopes, fears, queries, in extended social environment.

#### **Student Learning Outcomes Grade**

- Select and use appropriate expression for various functions:
  - Ask and respond to questions of academic and social nature.
  - Ask and express preferences, emotions, wishes needs and requirements by giving reasons.
  - Express satisfaction/ dissatisfaction, approval/ disapproval, and agreement/ disagreement (fully and partially) politely.
  - Express hopes and fears.
  - Express refusal politely.

- Seek and offer advice.
- Express personal needs, feelings, emotions and ideas.

## Benchmark II: Demonstrate through formal talks, group oral presentations, informal interviews, the social and academic conventions and dynamics to communicate information/ideas

#### **Student Learning Outcomes Grade**

- Demonstrate heightened awareness of conventions and dynamics of group discussion and interaction:
  - Offer and respond to greetings, compliments, invitations, introductions and farewells.
  - Demonstrate an understanding of ways to show gratitude, apology, anger and impatience.
  - Ask, restate and simplify directions and instructions.
  - Present and explain one's point of view clearly.
  - Support or modify one's opinions with reasons.
  - Acknowledge others' contributions.
  - Agree and disagree politely at appropriate times.
  - Share information and ideas.
  - Clarify and restate information and ideas.
  - Modify a statement made by a peer.
  - Exhibit appropriate conventions of interruptions.
  - Negotiate solutions to problems, interpersonal misunderstandings, and disputes.
  - Express humour through verbal and non verbal means.
  - Summarize the main points of discussion for the benefit of the whole group.
  - Join in a group response at the appropriate time.
  - Use polite forms to negotiate and reach consensus.
- ➤ Identify and analyze appropriate expressions and interviewing techniques to conduct and give short interviews of a friend or relative on specific topics:
  - Introduce self and others.
  - Prepare and ask relevant questions for an interview.
  - Give appropriate responses using reciprocal ability.
  - Make notes of the responses in an interview.
  - Respond appropriately and effectively to questions.
  - Use language that is appropriate.
  - Demonstrate sensitivity and respect to others.
  - Compile the oral responses of the interview in written form.
- > Create and deliver simple group/ class presentations on various themes, problems and issues:
  - Negotiate verbally to identify roles in preparations for presentations.
  - Present and explain one's point of view clearly.
  - Support or modify one's opinions with reasons.
  - Acknowledge others' contributions.
  - Present with clarity, the main point or subject of the presentation.
  - Support the topic or subject with effective factual information.
  - Structure ideas and arguments in a coherent logical fashion.
  - Exhibit appropriate etiquettes of interacting with audience.
  - Demonstrate appropriate conventions for use of various audio-visual aids.
- > Evaluate to comment orally on the presentation of peers against a pre-developed student/ teacher criteria:
  - Clear and cohesive main idea.
  - Consistent organization of ideas.
  - Sufficient supporting detail.
  - Effective speaking style.
  - Appropriate body language, dress and posture.

- Suitable tone.
- Appropriate interaction with audience.
- Appropriate selection and use of audio-visual aids.

#### Competency 4: Formal and Lexical Aspects of Language.

Standard 1, Pronunciation: All students will understand and articulate widely acceptable pronunciation, stress and intonation patterns of the English language for improved communication.

Benchmark I: Pronounce (acceptably) new words, and use appropriate stress and intonation pattern in sustained speech to communicate effectively.

#### **Student Learning Outcomes Grade**

#### **Grade IX**

- ➤ Use the pronunciation key (in a dictionary) to pronounce words with developing accuracy.
- Recognize silent letters in words and pronounce them with developing accuracy.
- Recognize, pronounce and represent primary and secondary stress in words. Refer to a dictionary, if required
- Recognize and use varying intonation patterns as aids in spoken and written discourse to
  - show attitude.
  - highlight focus in meaning.
  - divide speech into thought groups.

#### **Competency 4: Formal and Lexical Aspects of Language**

Standard 2, Vocabulary: All students will enhance vocabulary for effective communication.

Benchmark I: Analyze different kind of texts to identify how lexical items are used to convey different meanings; use lexical items in context and with correct spellings; use lexical items to show different meanings in their own speech and writing.

#### **Student Learning Outcomes Grade**

- Enhance and use appropriate vocabulary and correct spelling in speech and writing:
  - Illustrate the use of dictionary for finding appropriate meaning and correct spellings.
  - Use a thesaurus to locate the synonyms closest to the meaning of the given word in the context.
  - Examine and interpret transitional devices that show comparison, contrast, reason, concession, condition, emphasis.
  - Deduce the meaning of unfamiliar words from the context using contextual clues.
  - Analyze and understand common roots and use that knowledge to recognize the meaning of new words.
  - Analyze and understand common prefixes and suffixes; use that knowledge to determine the meaning of unfamiliar words.
  - Understand connotations and denotations; explore the use of synonyms with varying shades of meaning used for various purposes e.g. propaganda, irony, parody and satire.
  - Examine and focus the vocabulary that indicates the writer's attitude.
  - Recognize words that vary in meaning according to their connotations.
  - Use appropriate connotation in their own writing.
  - Identify and avoid verbosity; use one word substitution, eliminate redundancy.
- Show cultural and gender sensitivity by making appropriate adjustments in language for social, academic and daily life situations.
  - Understand that cognates increase comprehension of spoken and written languages. Identify commonly occurring cognates in English and Urdu.
    - > Translate passages from English to Urdu:
  - Use the knowledge of literal and figurative meaning, grammatical gender and syntax to translate passages from English to Urdu.

• Understand that most phrases and idioms do not translate literally from one language to another.

#### **Competency 4: Formal and Lexical Aspects of Language**

Standard 3, Grammar and Structure: All students will understand grammatical functions and use the principles of grammar, punctuation, and syntax for developing accuracy in their spoken and written communication.

Benchmark I: Recognize grammatical functions and concepts of tense and aspect, selected transitional devices and modal verbs, and use them in their speech and writing.

#### **Student Learning Outcomes Grade**

#### **Grade IX**

#### NOUNS, NOUN PHRASES AND CLAUSES

- Demonstrate use of more collective, countable and uncountable, material and abstract nouns.
- Apply rules of change of number of nouns learnt earlier.
- Recognize and demonstrate use of some nouns that change meaning in the plural form e.g. arm-arms (a part of body), arms (weapons).

#### **PRONOUNS**

- > Illustrate use of pronouns learnt earlier.
- > Identify, and demonstrate use of relative pronouns.
- Recognize the rules for using indefinite pronouns.
- Illustrate use of pronoun-antecedent agreement.
- > Illustrate use of anaphoric and cataphoric references.

#### **ARTICLES**

Apply rules for use of a, an and the, wherever applicable in speech and writing.

#### VERBS AND VERB PHRASES

- > Illustrate use and functions of all modal verbs.
- Illustrate use of regular and irregular verbs in speech and writing.
- Illustrate use of transitive and intransitive verbs.
- ➤ Make and use present and past participles.
- ➤ Illustrate use of infinitives and infinitive phrases.
- Illustrate use of gerunds and gerund phrases.

#### TENSES

- > Illustrate use of tenses learnt earlier.
- ➤ Identify, change the form of, and use Present and Past Perfect Continuous tenses

#### ADJECTIVES AND ADJECTIVE PHRASES AND CLAUSES

- Classify adjectives into different types. Change and use degrees of adjectives.
- > Follow order of adjectives in sentences.
- Form adjectives from nouns and verbs.
- ➤ Use adjective phrases and clause

#### PREPOSITIONS AND PREPOSITIONAL PHRASES

> Illustrate the use of prepositions of position, time and movement and direction.

#### TRANSITIONAL DEVICES

> Use transitional devices learnt earlier

## Benchmark II: Recognize and use punctuation including use of commas in phrases, complex clauses and sentences

#### **Student Learning Outcomes Grade**

- Apply rules of capitalization wherever applicable.
- > Illustrate use of punctuation marks learnt earlier.
- Recognize and rectify faulty punctuation in given passages and own work
- Recognize and use hyphen to indicate the division of a word at the end of a line.

- Recognize and use dash as a separator to indicate that a sentence has been broken off, or to indicate a new direction of thought.
- Recognize and use parenthesis (Round Brackets) to
  - enclose numbers or letters in enumerations in the text.
  - express an amount in numbers previously expressed in words.
  - mark off explanatory or supplementary material.
- Recognize and use omission marks or ellipses to signify the omission or deletion of letters or words in sentences.

#### Benchmark III: Analyze sentence types and structure, recognize and apply the concept and function of coordination and subordination in extended writing tasks

## **Student Learning Outcomes Grade**

#### SENTENCE STRUCTURE

Analyze sentences for clauses and phrases. Identify and differentiate between main, subordinate and relative clause

**Grade IX** 

#### TYPES OF SENTENCES

- > Classify, use, convert and make declarative (affirmative and negative), interrogative, exclamatory, and imperative sentences.
- Identify and differentiate between simple, compound and complex sentences.
- Use active and passive voice appropriately in speech and writing according to the required communicative function.

**Appropriate Ethical and Social Development Competency 5:** 

Standard 1: All students will develop ethical and social attributes and values relevant in a

multicultural, civilized society

Please note: This competency will be developed and incorporated across the other four

competencies; hence, the teaching and learning of the appropriate values and attributes is to be embedded in the chosen themes and topics of the reading texts, and through writing and speaking activities performed in the learning environment

of the class.

Benchmark I: Recognize and practice values and attributes such as tolerance, humanism,

patience, equity, justice, honesty, empathy, etc., relevant for peaceful coexistence

between individuals, groups and nations.

Develop and portray through actions, a sense of importance of individual worth; Benchmark II:

simultaneously valuing diversity and equality among people.

Benchmark III: Understand and evaluate contemporary social, economic and scientific

developments/ issues so as to participate in the global society as aware and thinking

individuals.

#### **POLICY GUIDELINES**

Paper Pattern and Distribution of Marks (Curriculum-2006) English SSC-I

The question paper is organized into three sections, namely: "Section A, B & C". Questions posed may be of the IQ level of SSC-I students with regard to content and difficulty level. Distribution of the questions with respect to cognitive domain shall approximately be 30% Knowledge (K), 50% Understanding (U) and 20% Application (A).

#### <u>SECTION – A</u>(Marks 15)

While writing MCQs, sufficient representation may be given to the various assessable areas of competencies and their SLOs.

#### $\underline{SECTION} - \underline{B}(Marks 40)$

| Q.2 | This part of the question paper will consist of a comprehension passage of 250 to 350 words having equal level of difficulty as taught in classroom appending seven questions of varying SLOs and Cognitive Domains of learning. The students are required to answer five parts including compulsory Question (i) about summary writing bearing six marks. The other parts will be of three marks each. The passage of SSC-I level will be aligned with themes and subthemes mentioned in the curriculum. The religious, ethnic and gender biases will be taken into consideration while selecting the passage. | 6 +4x3=18 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|     | a. Candidates are required to paraphrase a given stanza of difficulty level of SSC-I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 Marks   |
| Q.3 | b. Candidates are required to answer variety of questions based on the given stanza aligned with the SLOs.Questions related to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 Marks   |
| Q.3 | theme, values, central ideas, figures of speech, vocabulary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
|     | subject matter and any other identical SLOs based area of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|     | given stanza/stanzas will be included.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|     | a. This part of question shall preferably consist of five                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Marks   |
|     | sentences. Candidates are required to change voice of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|     | given sentences.(Other identical grammatical areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|     | <ul><li>mentioned in bifurcated SLOs for SSC-I may also be asked.)</li><li>b. This part of question shall preferably consist of seven</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 Marks   |
|     | sentences. Candidates are required to use correct form of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | J Warks   |
| Q.4 | verbs/verbal/phrases or other identical nature of grammatical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
|     | items mentioned in SLOs for SSC-I as the situation may be.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|     | They are required to complete any five from the given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
|     | sentences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|     | c. This part of question requires the candidates to punctuate a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3 Marks   |
|     | given unseen paragraph/lines containing six mistakes /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|     | omissions of punctuation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |

#### $\underline{SECTION} - \underline{C}(Marks 20)$

| Q.5      | Candidates       |                    |  | to | compose   | and  | write    | an               | informal | 8 Marks |  |  |
|----------|------------------|--------------------|--|----|-----------|------|----------|------------------|----------|---------|--|--|
|          | eman/appne       | email/application. |  |    |           |      |          |                  |          |         |  |  |
| From:(s  | sender's addres  | ss)                |  |    | <u>ab</u> | c@gi | mail.com | 0.5              |          |         |  |  |
| To: (rec | cipient's addres | ss)                |  |    |           |      | de       | f@gr             | nail.com | 0.5     |  |  |
| Date     |                  |                    |  |    |           |      | 20       | <sup>th</sup> No | vember   | 0.5     |  |  |

|                                                              |     | 2021               |          |  |  |  |  |  |
|--------------------------------------------------------------|-----|--------------------|----------|--|--|--|--|--|
| Blank line                                                   |     |                    |          |  |  |  |  |  |
| (Salutation)                                                 |     | Dear friend/uncle/ | 0.5      |  |  |  |  |  |
| Body of the email                                            | 5.0 | Yours sincerely    | 0.5      |  |  |  |  |  |
| i. Opening                                                   |     | X.Y.Z.             | 0.5      |  |  |  |  |  |
| ii. Main body                                                |     |                    |          |  |  |  |  |  |
| iii. Conclusion/closing                                      |     |                    |          |  |  |  |  |  |
|                                                              |     |                    |          |  |  |  |  |  |
| OR                                                           |     |                    |          |  |  |  |  |  |
| Candidates are required to write an informal                 |     |                    | 8 Marks  |  |  |  |  |  |
| email/application.                                           |     |                    |          |  |  |  |  |  |
| <b>Note:</b> Either informal email/application can be given. |     |                    |          |  |  |  |  |  |
| Inside address                                               |     | (                  | )1 Marks |  |  |  |  |  |
| Subject                                                      | 0.5 | Salutation         | 0.5      |  |  |  |  |  |
| Body of the application                                      | 5.0 | Yours obediently   | 0.5      |  |  |  |  |  |
|                                                              |     | X.Y.Z.             |          |  |  |  |  |  |
|                                                              |     | Date               | 0.5      |  |  |  |  |  |

(Marks for the format SHALL ONLY BE AWARDED if the body of the email/application is written relevantly.

| Q.6 | Candidates are required to write a paragraph of about 80 to 100 words in length on any one of the two given topics.            | 6 Marks |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---------|
|     | Candidates are required to translate a passage from English to Urdu.  OR                                                       |         |
| Q.7 | Write a dialogue on a given topic.  (At least EIGHT sets of conversation relevant to topic other than the opening and closing) | 6 Marks |

|             | Versio                   | n No.                    | ı                        |                   | 1                        | ROL                      | L NUM            | BER                      | 1                        | 1                        | INTERMEDIATE AND SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|--------------------------|--------------------------|--------------------------|-------------------|--------------------------|--------------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ①<br>①<br>② | ①<br>①<br>②              | ①<br>①<br>①<br>②         | ①<br>①<br>①<br>②         | ①<br>①<br>①<br>②  | ①<br>①<br>①<br>②         | ①<br>①<br>②              | ①<br>①<br>①<br>② | ①<br>①<br>②              | ①<br>①<br>①<br>②         | ①<br>①<br>②              | THE THE PLANT OF T |
| 3 4 5 6     | (3)<br>(4)<br>(5)<br>(6) | (3)<br>(4)<br>(5)<br>(6) | (3)<br>(4)<br>(5)<br>(6) | (3) (4) (5) (6)   | (3)<br>(4)<br>(5)<br>(6) | (3)<br>(4)<br>(5)<br>(6) | 3 4 5 6          | (3)<br>(4)<br>(5)<br>(6) | (3)<br>(4)<br>(5)<br>(6) | (3)<br>(4)<br>(5)<br>(6) | Answer Sheet No Sign. of Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (7) (8) (9) | (7)<br>(8)<br>(9)        | (7) (8) (9)              | (7) (8) (9)              | (7)<br>(8)<br>(9) | (7)<br>(8)<br>(9)        | (7) (8) (9)              | (7) (8) (9)      | (7) (8) (9)              | (7) (8) (9)              | (7) (8) (9)              | Sign. of Invigilator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

### **ENGLISH COMPULSORY SSC-I**

SECTION – A (Marks 15) Time allowed: 20 Minutes

Section -A is compulsory. All parts of this section are to be answered on this page and handed over to the Centre Superintendent. Deleting/overwriting is not allowed. **Do not use lead pencil.** 

#### Q.1 Fill the relevant bubble for each part. Each part carries one mark.

| (1) | Identi: | fy the transitional devinces:                            | ce of se           | quencir    | ng used in one o | of the following         |
|-----|---------|----------------------------------------------------------|--------------------|------------|------------------|--------------------------|
|     | A.      | He always comes late                                     |                    |            |                  | $\bigcirc$               |
|     | B.      | He is honest but his fi                                  | riend is           | not.       |                  | $\bigcirc$               |
|     | C.      | In brief, the story is in                                | nterestin          | g.         |                  | $\bigcirc$               |
|     | D.      | He was late, therefore                                   | , he was           | s punish   | ed.              | $\bigcirc$               |
| (2) |         | tive literature created f                                |                    | _          | _                | ented as fact, though it |
|     | A.      | poetry                                                   |                    | B.         | myth             | $\bigcirc$               |
|     | C.      | fiction                                                  | Ŏ                  | D.         | legend           | Ŏ                        |
| (3) | Recog   | gnize the use of person                                  | ification          | ı in one   | of the following | no sentences:            |
| (3) | A.      | The story jumped off                                     |                    |            | or the ronown    |                          |
|     | В.      | He is as slippery as a                                   |                    | <b>.</b> . |                  |                          |
|     | C.      | He is the moon for his                                   |                    | r          |                  |                          |
|     | D.      | She is thin like a strin                                 |                    |            |                  |                          |
| (4) |         |                                                          | _                  | ludad m    |                  | oung tightet etube and   |
| (4) | _       | <u>ebris</u> on the stadium f<br>tte butts. The underlin |                    |            |                  | cups, ticket stubs and   |
|     | A.      | wreckage                                                 |                    | B.         | splinters        | $\bigcirc$               |
|     | C.      | trash                                                    | $\tilde{\bigcirc}$ | D.         | garbage          | Ŏ                        |
| (5) | Can v   | ou <u>deduce</u> meaning fr                              | om the i           | textual (  | clue?The under   | lined word means:        |
| (3) | A.      | infer                                                    |                    | В.         | forecast         | O The means.             |
|     | C.      | determine                                                | $\tilde{\bigcirc}$ | D.         | intercept        | $\tilde{\bigcirc}$       |
| (6) |         |                                                          | 111                |            | •                |                          |
| (6) |         | lace is a <b>snake</b> , you sh<br>lined word is:        | iould be           | eware of   | him. Negative    | connotation of the       |
|     | A.      | cunning                                                  | $\bigcirc$         | B.         | poisonous        | $\bigcirc$               |
|     | C.      | cheater                                                  | $\bigcirc$         | D.         | scaly            | $\bigcirc$               |

| (/)  |               | d from the stem work                        | -          |            | et word that meai     | ns water tank for fis |
|------|---------------|---------------------------------------------|------------|------------|-----------------------|-----------------------|
|      | A.            | aquaria                                     |            | B.         | aquatic               | $\bigcirc$            |
|      | C.            | aquaplane                                   | Ŏ          | D.         | aquarius              | Ö                     |
| (8)  | Which ability |                                             | erbs used  | l in the   | sentences below s     | shows the function of |
|      | A.            | $\bigcirc$                                  |            |            |                       |                       |
|      | В.            | You needn't worry I tried my best but       |            | nick it    | ıın                   | $\bigcap$             |
|      | C.            | You have to leave                           |            | -          | up.                   | $\bigcap$             |
|      | D.            | May I come in sir?                          | _          | <i>υ</i> . |                       | 0                     |
| (9)  | Which         | n one of the following                      | sentence   | es has th  | e use of transitive   | verb?                 |
| ()   | A.            | The train arrives at                        |            | os mas en  | io aso of transfer to | ()                    |
|      | В.            | Sorry, but I have to                        | -          |            |                       | $\tilde{\bigcirc}$    |
|      | C.            | She lives on the Ea                         |            | f the cit  | ·V                    | $\tilde{\bigcirc}$    |
|      | D.            | She left the keys or                        |            |            | ., j ·                | Ö                     |
| (10) | Identi        | fy the preposition of                       | time use   | ed in on   | e of the following    | sentences:            |
| ` '  | A.            | The bank is on the                          |            |            |                       |                       |
|      | B.            | He left for Karachi                         | on Mon     | day.       |                       | $\bigcirc$            |
|      | C.            | He is often on bed                          |            | J          |                       | $\tilde{\bigcirc}$    |
|      | D.            | You stand on the o                          |            | of the     | fence.                | Ö                     |
| (11) | Identi        | fy the indefinite pror                      | noun use   | d in one   | e of the following    | sentences:            |
|      | A.            | I did this work mys                         | self.      |            |                       | $\bigcirc$            |
|      | B.            | This is not my faul                         | t.         |            |                       | 0                     |
|      | C.            | No one could answ                           | er.        |            |                       | Ō                     |
|      | D.            | Which is the shorte                         | est way to | o the zo   | 00?                   | Ö                     |
| (12) | Sort o        | ut adjective of quant                       | ity from   | the foll   | owing options:        |                       |
|      | A.            | Some people are bo                          |            |            | <b>5</b> 1            | $\bigcirc$            |
|      | B.            | He bought some su                           |            |            |                       | Ō                     |
|      | C.            | Some books were s                           | _          |            |                       | Ō                     |
|      | D.            | Something went w                            | rong.      |            |                       | Ö                     |
| (13) | Which         | n one of the following                      | g senten   | ces has    | the use of Abstrac    | et noun?              |
|      | A.            | Honesty is the best                         | policy.    |            |                       | $\bigcirc$            |
|      | B.            | Humpty Dumpty sa                            | at on the  | wall.      |                       | $\bigcirc$            |
|      | C.            | He found water fro                          | m nowh     | ere.       |                       | Ō                     |
|      | D.            | Give me your pen.                           |            |            |                       | Ö                     |
| (14) |               | one of the following                        |            |            |                       |                       |
|      | A.            | He is doing his wor                         |            |            |                       | $\bigcirc$            |
|      | B.<br>C.      | Stay here or go to y<br>If he comes, I will |            | ie.        |                       |                       |
|      | D.            | I bought ticket and                         |            | the trai   | in.                   | $\otimes$             |
| (15) |               | n one of the followin                       |            |            | an adjective phras    | se?                   |
|      | A.            | He bought a car of                          |            |            |                       | Q                     |
|      | B.            | The dog chased hir                          |            | vhere.     |                       | $\bigotimes$          |
|      | C.<br>D.      | He wanted to go he<br>The kite flies up an  |            |            |                       | $\succeq$             |
|      | <u> </u>      | The mice into up an                         | ·          |            |                       | ` /                   |

\* \* \* \* \*



### Federal Board SSC-I Examination English (Compulsory) Model Question Paper(Curriculum 2006)

Time allowed: 2.40 hours Total Marks: 60

Note: Answer the questions in sections 'B' and 'C' at the place specified for it therein on the separately provided E-Sheet. Write your answers neatly and legibly.

#### **SECTION** – **B** (Marks 40)

Q.2 Read the following passage carefully and answer any FIVE questions including Question No.(i) appended to it.

**Note:** Question (i) about summary writing is compulsory carrying 06 marks while rest of the questions carry 03 marks each.  $(6 + 4x \ 3 = 18)$ 

The entire journey of the great leader's struggle for a separate homeland for the Muslims of the subcontinent was based on the pivot of the Muslim unity and the oneness as a nation. He talked about Pakistan in such clear terms that even a common man could understand it.

"We are a nation," he affirmed three years before the birth of Pakistan, "with our own distinctive culture and civilization, language and literature, art and architecture, names and nomenclature, sense of values and proportion, legal laws and moral codes, customs and calendar, history and traditions, aptitude and ambitions – in short, we have our own distinctive outlook of life."

The ideology of Pakistan was based on the fundamental principle that the Muslims are an independent nation. Any attempt to **merge** their national and political identity will be strongly resisted.

Quaid-e-Azam was a man of strong faith and belief. He firmly believed that the new emerging state of Pakistan based on the Islamic principles would **reform** the society as a whole. In his Eid message, September 1945, Quaid-e-Azam said, "Islam is a complete code regulating the whole Muslim society, every department of life collectively and individually."

Today the Quaid's Pakistan is facing <u>numerous</u> challenges. We have forgotten how much struggle the Muslims had made under the dynamic leadership of Quaid-e-Azam Muhammad Ali Jinnah. We can overcome our present difficulties by following the Quaid's golden motto, "Faith, Unity and Discipline". We can make our nation strong by remembering his advice to the youth, "It is now up to you to work, work and work; and we are bound to succeed."

#### **OUESTIONS:**

- i. Write down the summary of the passage. Also suggest a suitable title. (5+1=6)
- ii. Point out the Quaid's adherence to Islamic Ideology as mentioned in the passage.
- iii. How does the Quaid's view of the ideology of Pakistan serve as a guiding principle for our nation building efforts?
- iv. Does the Quaid consider Islam just a religion or a complete system of guidance covering all aspects of individual and social life? Explain.

|      | vi.  | What is the importance of work as pointed out in the passage?                                               |  |  |  |  |  |  |  |  |  |
|------|------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|      | vii. | Write down the meanings of underlined words from the context.                                               |  |  |  |  |  |  |  |  |  |
| Q. 3 | a.   | Paraphrase any <b>ONE</b> of the following stanzas: (3)                                                     |  |  |  |  |  |  |  |  |  |
|      |      | I. My little horse must think it queer                                                                      |  |  |  |  |  |  |  |  |  |
|      |      | To stop without a farmhouse near                                                                            |  |  |  |  |  |  |  |  |  |
|      |      | Between the woods and frozen lake                                                                           |  |  |  |  |  |  |  |  |  |
|      |      | The darkest evening of the year.  OR                                                                        |  |  |  |  |  |  |  |  |  |
|      |      | II. The day is cold, and dark, and dreary;                                                                  |  |  |  |  |  |  |  |  |  |
|      |      | It rains, and the wind is never weary;                                                                      |  |  |  |  |  |  |  |  |  |
|      |      | The vine still clings to the mouldering wall,                                                               |  |  |  |  |  |  |  |  |  |
|      |      | But at every gust the dead leaves fall,                                                                     |  |  |  |  |  |  |  |  |  |
|      |      | And the day is dark and dreary.                                                                             |  |  |  |  |  |  |  |  |  |
|      | b.   | Read the following stanza carefully and answer the questions given at the end: (6)                          |  |  |  |  |  |  |  |  |  |
|      |      | I. The angel wrote, and <b>vanished</b> . The next night                                                    |  |  |  |  |  |  |  |  |  |
|      |      | It came again with a great wakening light,                                                                  |  |  |  |  |  |  |  |  |  |
|      |      | And showed the names whom love of God had blest,                                                            |  |  |  |  |  |  |  |  |  |
|      |      | And lo! Ben Adhem's name led all the rest.                                                                  |  |  |  |  |  |  |  |  |  |
|      |      | QUESTIONS:                                                                                                  |  |  |  |  |  |  |  |  |  |
|      |      | i. Write down the rhyme scheme of the stanza. (1)                                                           |  |  |  |  |  |  |  |  |  |
|      |      | ii. Who wrote the names of the people who are blessed with God's love?(1)                                   |  |  |  |  |  |  |  |  |  |
|      |      | iii. Give meanings of the underlined words. (1)                                                             |  |  |  |  |  |  |  |  |  |
|      |      | iv. What did the angel show to Ben Adhem? (1)  Why was Abou Ben Adhem's name on the ten of the list? (2)    |  |  |  |  |  |  |  |  |  |
|      |      | v. Why was Abou Ben Adhem's name on the top of the list? (2) OR                                             |  |  |  |  |  |  |  |  |  |
|      |      | II. For oft, when on my couch I lie                                                                         |  |  |  |  |  |  |  |  |  |
|      |      | In vacant or in <u>pensive</u> mood,                                                                        |  |  |  |  |  |  |  |  |  |
|      |      | They flash upon that inward eye                                                                             |  |  |  |  |  |  |  |  |  |
|      |      | Which is the bliss of <b>solitude</b> ;                                                                     |  |  |  |  |  |  |  |  |  |
|      |      | And then my heart with pleasure fills, And dances with the daffodils.                                       |  |  |  |  |  |  |  |  |  |
|      |      | QUESTIONS:                                                                                                  |  |  |  |  |  |  |  |  |  |
|      |      | i. Write down the rhyme scheme of the stanza. (1)                                                           |  |  |  |  |  |  |  |  |  |
|      |      | ii. What flashes upon the inward eye of the poet? (1)                                                       |  |  |  |  |  |  |  |  |  |
|      |      | iii. Give meanings of the underlined words. (1)                                                             |  |  |  |  |  |  |  |  |  |
|      |      | iv. Which poetic device has been used in the last line of the stanza? (1)                                   |  |  |  |  |  |  |  |  |  |
|      |      | v. How does the poet enjoy the company of daffodils? (2)                                                    |  |  |  |  |  |  |  |  |  |
| Q.4  | a.   | Fill in the blanks to complete the process of washing clothes in a machine.                                 |  |  |  |  |  |  |  |  |  |
|      |      | Use the passive voice form of the verbs given in brackets. (5)                                              |  |  |  |  |  |  |  |  |  |
|      |      | Dirty clothes are(take) for washing. Clothes are(separate) on the basis of texture, colour, etc. Each pile  |  |  |  |  |  |  |  |  |  |
|      |      | is (separate) on the basis of texture, colour, etc. Each pile is (put) in the washing machine tub. Then the |  |  |  |  |  |  |  |  |  |
|      |      | detergent powder is(add). Once the washing is over the                                                      |  |  |  |  |  |  |  |  |  |
|      |      | clothes are (remove) from the tub and hung for drying.                                                      |  |  |  |  |  |  |  |  |  |
|      |      | cionies are (remove) from the tub and hung for drying.                                                      |  |  |  |  |  |  |  |  |  |

What is the Quaid's golden motto? What will happen if we follow this motto?

v.

|     | b.                                                                                                                                                                                                                                    |                                                                             |                                                                        |                                                                          |                                                                                  | past participles. (any television. (watelevision. (wait) |               |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------|--|--|--|
|     |                                                                                                                                                                                                                                       | ii. I'n                                                                     | not in a hu                                                            | rry. I don't m                                                           | ind                                                                              | (wait)                                                   |               |  |  |  |
|     |                                                                                                                                                                                                                                       |                                                                             |                                                                        |                                                                          |                                                                                  | ford                                                     |               |  |  |  |
|     |                                                                                                                                                                                                                                       | iv. I w                                                                     | ish that dog                                                           | would stop _                                                             | 1                                                                                | It is driving me m                                       | iad. (bark)   |  |  |  |
|     |                                                                                                                                                                                                                                       | v. Hu                                                                       | rry up! I do                                                           | n't want to ris                                                          | sk                                                                               | the train. (mis                                          | ss)           |  |  |  |
|     |                                                                                                                                                                                                                                       |                                                                             |                                                                        |                                                                          |                                                                                  | then                                                     | ı all?(eat)   |  |  |  |
|     |                                                                                                                                                                                                                                       | vii. Ho                                                                     | w is your no                                                           | ew job? Are y                                                            | ou                                                                               | it?(enjoy)                                               |               |  |  |  |
|     | c.                                                                                                                                                                                                                                    | Punctuate                                                                   | the followi                                                            | ng para/line(s                                                           | ):                                                                               | (3)                                                      |               |  |  |  |
|     |                                                                                                                                                                                                                                       | looking st                                                                  | raight at he                                                           | r he said I can                                                          | t help you i don'                                                                | t like this one said a                                   | ıyesha        |  |  |  |
|     |                                                                                                                                                                                                                                       |                                                                             | SI                                                                     | ECTION -                                                                 | C (Marks 20)                                                                     |                                                          |               |  |  |  |
| Q.5 | Write                                                                                                                                                                                                                                 | an email to                                                                 | your sister                                                            | congratulatin                                                            | g her on her succ                                                                | ess in the speech co                                     | ompetition.   |  |  |  |
|     |                                                                                                                                                                                                                                       |                                                                             |                                                                        | OI                                                                       | R                                                                                |                                                          |               |  |  |  |
|     | Write                                                                                                                                                                                                                                 | an applicat                                                                 | ion for two                                                            | days leave fo                                                            | r attending your l                                                               | orother's marriage.(                                     | <b>(8)</b>    |  |  |  |
| Q.6 |                                                                                                                                                                                                                                       | a paragrap<br><b>Manners</b>                                                | h of about 8                                                           | 0 to 100 word<br><b>OR</b>                                               | ls on any <b>ONE</b> o                                                           |                                                          | (6)           |  |  |  |
| Q.7 |                                                                                                                                                                                                                                       |                                                                             | <b>U</b> 1                                                             | age into Urdu                                                            |                                                                                  | CC: 1 1                                                  | <b>(6)</b>    |  |  |  |
|     | Urdu is a national language of Pakistan but English is an official language of Pakistan. In the present age, the importance of English language has increased. This language is important in a sense that books on modern branches of |                                                                             |                                                                        |                                                                          |                                                                                  |                                                          |               |  |  |  |
|     | knowledge are written in it. In our country, an English Speaker is regarded as scholar. For going abroad, English language learning is necessary. It is an                                                                            |                                                                             |                                                                        |                                                                          |                                                                                  |                                                          |               |  |  |  |
|     | OR                                                                                                                                                                                                                                    |                                                                             |                                                                        |                                                                          |                                                                                  |                                                          |               |  |  |  |
|     | Write                                                                                                                                                                                                                                 | a dialogue                                                                  | between a b                                                            | prother and a s                                                          | sister on the use of                                                             | of Mobile Phones.                                        |               |  |  |  |
|     | Transl<br>Urdu<br>Pakist<br>This knowl<br>schola                                                                                                                                                                                      | Manners  ate the foll is a nation an. In the language edge are v ar. For go | owing passanal language present age importan vritten in it ing abroad, | OR  age into Urdu e of Pakistan , the importa t in a sense . In our cour | Green Pakists  but English is a nce of English le that books or atry, an English | an official languag anguage has increan modern branches  | ise<br>s<br>d |  |  |  |
|     | international language.                                                                                                                                                                                                               |                                                                             |                                                                        |                                                                          |                                                                                  |                                                          |               |  |  |  |
|     | Write                                                                                                                                                                                                                                 | a dialogue                                                                  | between a b                                                            | prother and a                                                            | sister on the use of                                                             | of Mobile Phones.                                        |               |  |  |  |
|     |                                                                                                                                                                                                                                       |                                                                             |                                                                        |                                                                          |                                                                                  |                                                          |               |  |  |  |

\* \* \* \* \*

## ENGLISH (COMPULSORY) SSC-I Student Learning Outcomes (Curriculum 2006)

| S   | Q No.          |                |              |                |                                                                                    | *                  | <b>u</b>                    |
|-----|----------------|----------------|--------------|----------------|------------------------------------------------------------------------------------|--------------------|-----------------------------|
| #   |                | •              |              | ·              | e e e e e e e e e e e e e e e e e e e                                              | Cognitive Level ** | Allocated Marks in<br>Paper |
|     |                | Ž              | •            | Ž              | <u> </u>                                                                           | )<br>eve           | arl                         |
|     |                | ncy            | Ž            | ark            | s s                                                                                |                    | Σ                           |
|     |                | Competency No. | Standard No. | Bench Mark No. | Student Learning Outcomes                                                          | tive               | ıted                        |
|     |                | l du           | pu           | nch            | tco tco                                                                            | gni                | Alloca<br>Paper             |
|     |                | S              | Sta          | Bei            | Stu                                                                                | ပိ                 | All<br>Paj                  |
| 1.  | Q-1 (1)        | 1              | 1            | I              | Identify and recognize the functions of                                            | K                  | 1                           |
|     |                |                |              |                | Transitional devices used for coherence and                                        |                    |                             |
|     |                |                |              |                | cohesion.                                                                          |                    |                             |
| 2.  | Q-1 (2)        | 1              | 2            | I              | Recognize genres of literature, fiction,                                           | K                  | 1                           |
|     | 0.1.(2)        | 1              | 2            | 1              | nonfiction, poetry, legend, myth.                                                  | 17                 | 1                           |
| 3.  | Q-1 (3)        | 1              | 2            | 1              | Read and recognize literary techniques such                                        | K                  | 1                           |
| 4   | 0.1 (4)        | 4              | 2            | 1              | as repetition, personification and alliteration                                    | V                  | 1                           |
| 4.  | Q-1 (4)        | 4              | 2            | 1              | Enhance and use appropriate vocabulary and correct spelling in speech and writing: | K                  | 1                           |
|     |                |                |              |                | Deduce the meaning of unfamiliar words                                             |                    |                             |
|     |                |                |              |                | from the context using contextual clues.                                           |                    |                             |
| 5.  | Q-1 (5)        | 4              | 2            | Ι              | Enhance and use appropriate vocabulary and                                         | U                  | 1                           |
|     |                |                |              |                | correct spelling in speech and writing:                                            |                    |                             |
|     |                |                |              |                | ► Understand connotations and denotations;                                         |                    |                             |
|     |                |                |              |                | explore the use of synonyms with varying                                           |                    |                             |
|     |                |                |              |                | shades of meaning used for various purposes                                        |                    |                             |
| 6.  | Q-1 (6)        | 4              | 2            | I              | Enhance and use appropriate vocabulary and                                         | K                  | 1                           |
|     |                |                |              |                | correct spelling in speech and writing:                                            |                    |                             |
|     |                |                |              |                | ► Recognize words that vary in meaning                                             |                    |                             |
| 7   | 0.1 (7)        | 4              | 2            | т              | according to their connotations                                                    | TT                 | 1                           |
| 7.  | Q-1 (7)        | 4              | 2            | I              | Enhance and use appropriate vocabulary and                                         | U                  | 1                           |
|     |                |                |              |                | correct spelling in speech and writing:  Analyze and understand common roots       |                    |                             |
|     |                |                |              |                | and use that knowledge to recognize the                                            |                    |                             |
|     |                |                |              |                | meaning of new words                                                               |                    |                             |
| 8.  | Q-1 (8)        | 4              | 3            | 1              | Illustrate use and functions of all modal                                          | K                  | 1                           |
|     |                |                |              |                | verbs.                                                                             |                    |                             |
| 9.  | Q-1 (9)        | 4              | 3            | I              | Illustrate use of transitive and intransitive                                      | K                  | 1                           |
|     |                |                |              |                | verbs.                                                                             |                    |                             |
| 10. | Q-1(10)        | 4              | 3            | 1              | Illustrate the use of prepositions of position,                                    | K                  | 1                           |
|     | 0.4            |                |              | _              | time and movement and direction                                                    |                    |                             |
| 11. | Q-1 (11)       | 4              | 3            | I              | Illustrate use of pronouns learnt earlier                                          | K                  | 1                           |
| 12. | Q-1 (12)       | 4              | 3            | I              | Classify adjectives in to different types.                                         | K                  | 1                           |
| 13. | Q-1 (13)       | 4              | 3            | I              | Demonstrate use of more collective,                                                | K                  | 1                           |
|     |                |                |              |                | countable and uncountable, material and abstract nouns                             |                    |                             |
| 14. | Q-1 (14)       | 4              | 3            | 3              | Identify and differentiate between simple,                                         | U                  | 1                           |
| 14. | \ \Z_1 \(\14\) | _ ¬            | J            | J              | identity and amerentiate between simple,                                           | U                  | 1                           |

|     |                         |   |   |     | compound and complex sentences.                                                              |    |   |
|-----|-------------------------|---|---|-----|----------------------------------------------------------------------------------------------|----|---|
| 15. | Q-1 (15)                | 4 | 3 | I   | Use adjective phrases                                                                        | K  | 1 |
| 16. | Q-2 (i)                 | 1 | 1 | II  | Use summary skills to extract salient points                                                 | A  | 6 |
|     |                         |   |   |     | and develop a mind map to summarize a                                                        |    |   |
|     |                         |   |   |     | text.                                                                                        |    |   |
| 17. | Q-2 (ii)                | 1 | 1 | II  | Apply critical thinking to interact with text                                                | U  | 3 |
|     |                         |   |   |     | and use intensive reading strategies (while-                                                 |    |   |
|     |                         |   |   |     | reading) to scan to answer short questions.                                                  |    |   |
| 18. | Q-2 (iii)               | 1 | 1 | II  | Apply critical thinking to interact with text                                                | U  | 3 |
|     |                         |   |   |     | and use intensive reading strategies (while-                                                 |    |   |
|     |                         |   |   |     | reading) to scan to answer short questions.                                                  |    |   |
| 19. | Q-2 (iv)                | 1 | 1 | II  | Apply critical thinking to interact with text                                                | U  | 3 |
|     |                         |   |   |     | and use intensive reading strategies (while-                                                 |    |   |
|     |                         |   |   |     | reading) to scan to answer short questions.                                                  |    |   |
| 20. | Q-2 (v)                 | 1 | 1 | II  | Apply critical thinking to interact with text                                                | K  | 3 |
|     |                         |   |   |     | and use intensive reading strategies while                                                   |    |   |
|     |                         |   |   |     | reading to comprehend/interpret text by                                                      |    |   |
|     |                         |   |   |     | applying critical thinking.                                                                  |    |   |
| 21. | Q-2 (vi)                | 1 | 1 | II  | Apply critical thinking to interact with text                                                | U  | 3 |
|     |                         |   |   |     | and use intensive reading strategies (while-                                                 |    |   |
|     |                         |   |   |     | reading) to explore viewpoints/ideas and                                                     |    |   |
|     |                         |   |   |     | issues.                                                                                      |    |   |
| 22. | Q-2 (vii)               | 1 | 1 | II  | Apply critical thinking to interact with text                                                | U  | 3 |
|     |                         |   |   |     | and use intensive reading strategies (while-                                                 |    |   |
|     |                         |   |   |     | reading) to deduce meaning of difficult words                                                |    |   |
| 02  | 0.2()1                  | 2 | 1 | TT  | from context.                                                                                | TT | 2 |
| 23. | Q-3-(a)-I               | 2 | 1 | II  | Use paraphrasing skills to paraphrase                                                        | U  | 3 |
|     | & II                    |   |   |     | stanzas                                                                                      |    |   |
| 24  | O 2 (b)                 | 1 | 2 | 1   | Restate the message in simple prose                                                          | K  | 1 |
| 24. | Q-3- (b)-<br>(I &II)-i  | 1 | 2 | 1   | Read and recognize literary techniques such as repetition, personification and alliteration. | K  | 1 |
|     |                         | 1 | 2 | 1   | •                                                                                            | U  | 1 |
|     | Q-3- (b)-<br>(I &II)-ii | 1 |   | 1   | Read text to make prediction about story line /content, characters using contextual clues    | U  | 1 |
|     | (1 &11)-11              |   |   |     | and prior knowledge.                                                                         |    |   |
|     | Q-3- (b)-               | 1 | 2 | 1   | Read and analyze how a writer/poet uses                                                      | K  | 1 |
|     | (I &II)-iii             | 1 |   | 1   | language to affect meaning through different                                                 | 17 | 1 |
|     | (1 &11)-111             |   |   |     | connotations.                                                                                |    |   |
|     | Q-3- (b)-               | 1 | 2 | 1   | Read text to make prediction about story line                                                | U  | 1 |
|     | (I /II)-iv              | 1 |   | 1   | /content, characters using contextual clues                                                  |    |   |
|     | \- / -/ 1 /             |   |   |     | and prior knowledge/read and recognize                                                       |    |   |
|     |                         |   |   |     | literary techniques such as repetition,                                                      |    |   |
|     |                         |   |   |     | personification and alliteration.                                                            |    |   |
|     | Q-3- (b)-               | 1 | 2 | 1   | Read a poem and give orally and in writing                                                   | U  | 2 |
|     | (I &II)-v               |   |   |     | personal response with justification                                                         |    |   |
| 25. | Q-4 (a)                 | 4 | 3 | III | Use active and passive voice appropriately                                                   | U  | 5 |
|     |                         |   |   |     | in speech and writing according to the                                                       |    |   |
|     |                         |   |   |     | required communicative function                                                              |    |   |
| 26. | Q-4 (b)                 | 4 | 3 | I   | Make and use present and past participles.                                                   | K  | 5 |
| 27. | Q-4 (c)                 | 4 | 3 | II  | Recognize and rectify faulty punctuation in                                                  | U  | 3 |

|     |     |   |   |     | given passages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |     |
|-----|-----|---|---|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|
| 28. | Q-5 | 2 | 1 | III | Write informal e mails in extended social and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | U    | 4+4 |
|     |     |   |   |     | academic environment/ Write and revise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +    |     |
|     |     |   |   |     | applications to people in extended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |
|     |     |   |   |     | environment using correct format, layout and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |
|     |     |   |   |     | tone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     |
| 29. | Q-6 | 2 | 1 | I   | Write a unified paragraph on a given topic to show  Clear topic sentence using specific words, vivid verbs, modifiers, etc.  Adequate supporting detail (example, illustration, definition, evidence, comparison, contrast, cause and effect, clarification, explanation) to develop the main idea.  Appropriate pronoun-antecedent relationship and transitional devices within a paragraph.  Chronological / sequential / spatial order of arranging detail.  Order of importance (most important to least important and vice versa, general to | A    | 6   |
| 20  | 0.7 | 4 |   | т   | specific and vice versa).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T.T. |     |
| 30. | Q-7 | 4 | 2 | I   | Translate passages from English to Urdu. Use the knowledge of literal and figurative meaning, grammatical gender and syntax to translate passages from English to Urdu.  OR                                                                                                                                                                                                                                                                                                                                                                       | U    | 6   |
|     |     | 2 | 1 | 4   | Plan, draft and revise writing to ensure that it  • is focused, purposeful and reflects insight into the writing situation.  • has an organizational pattern that reflects a clear overall progression of ideas through proper use of signal and reference words.  • uses writing strategies as are appropriate to the purpose of writing.  • has varied sentence structure and length.  • has a good command of language with precision of expression.                                                                                           |      |     |

<sup>\*\*</sup> K= Knowledge, U= Understanding & A= Application

### ENGLISH COMPULSORY SSC-I

Table of Specifications

| Assessment<br>Objectives | Competency-1<br>Reading and Thinking Skills                                                   | Competency-2<br>Writing Skill | Competency-4 Formal and Lexical Aspects of Language                                       | Marks | Percentage |
|--------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|-------|------------|
| Knowledge<br>Based       | 1-1(1), 1-2(1),1-3(1), 2-v(3),<br>3-b-(I&II)-i(1), 3-b-(I&II)-iii(1)                          |                               | 1-4(1), 1-6(1), 1-8(1), 1-9(1),<br>1-10(1), 1-11(1), 1-12(1), 1-13(1),<br>1-15(1), 4-b(7) | 24    | 28.9%      |
| Understanding<br>Based   | 2-ii(3), 2-iv(3), 2-vi(3), 2-vii(3), 2-iii(3)<br>3-b-(I&II)-ii(1), 3-b-(I/II)-iv(1), 3-b-v(2) | 3-a-I &II(3), 5-<br>(4)       | 1-5(1), 1-7(1), 1-14(1), 4-c(3), 7-(6), 4-a(5)                                            | 43    | 51.8%      |
| Application<br>Based     | 2-i(6)                                                                                        | 5-(4),6-(6)                   |                                                                                           | 16    | 19.3%      |
| <b>Total Marks</b>       | 33                                                                                            | 17                            | 33                                                                                        | 83    | 100%       |

Key: 2-iv(3)

QNo.- Part No.(Allocated marks)